

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**RECEIVED**  
JUL 26 2013  
BUREAU OF LAND MANAGEMENT  
MIMOD ARTESIA

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
**NMNM 025528**

6. Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**EAGLE 33 P FEDERAL #24**

9. API Well No.  
**30-015-41288**

10. Field and Pool, or Exploratory Area  
**Red Lake: Glorieta-Yeso (51120)**  
AND  
**Eddy County, New Mexico**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**LIME ROCK RESOURCES II-A, L.P.**

3a. Address **c/o Mike Pippin LLC**  
**3104 N. Sullivan, Farmington, NM 87401**

3b. Phone No. (include area code)  
**505-327-4573**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**470' FSL & 360' FEL Unit P** **OGRID#: 277558**  
**Sec. 33, T17S, R27E**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input checked="" type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <b>Completion Pg#1</b>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On 6/10/13, PT 5-1/2" csg to 5000 psi for 30 min-OK. Perfed lower Yeso @ MD3930', 38', 50', 60', 78', 85', 96', 4002', 13', 26', 30', 48', 67', 78', 4113', 22', 26', 32', 42', 46', 50', 63', 76', 80', 86', 90', 96', 4210', 14', 18', 32', 56' w/1-0.34" spf. Total 32 holes. On 6/13/13, treated perfs w/2000 gal 7.5% HCL acid & 48 perf balls. Fraced perfs w/86,140# 16/30 Brady & 13,573# 16/30 resin coated sand in 20# X-linked gel. Set 5-1/2" CBP @ MD3906' & PT to 4000 psi-OK. Perfed middle Yeso @ MD3536', 50', 55', 65', 67', 74', 90', 95', 3600', 06', 30', 38', 50', 58', 70', 74', 82', 93', 3705', 12', 20', 33', 38', 51', 66', 70', 78', 85', 93', 3804', 16', 22', 47', 60', 73', 76' w/1-0.34" spf. Total 36 holes. Treated perfs w/2000 gal 7.5% HCL acid & 54 perf balls. Fraced perfs w/100,016# 16/30 Brady & 21,111# 16/30 resin coated sand in 20# X-linked gel. Set 5-1/2" CBP @ MD3504' & PT to 4000 psi-OK.

Perfed upper Yeso @ MD3142', 49', 57', 63', 68', 76', 81', 88', 97', 3205', 20', 29', 38', 43', 48', 67', 70', 3300', 13', 23', 33', 40', 48', 60', 66', 70', 98', 3410', 24', 30', 42', 46', 55', 62', 78' w/1-0.34" spf. Total 35 holes. Treated perfs w/2000 gal 7.5% HCL acid & 52 perf balls. Fraced perfs w/100,911# 16/30 Brady & 17,628# 16/30 resin coated sand in 20# X-linked gel. Set 5-1/2" CBP @ MD3106' & PT to 4000 psi-OK. **Continued on Page #2.**

Bottom Hole: 356' FSL 350' FEL Sec. 33 T17S R27E.

Accepted for record  
*AWaalo* NMBCD 7/31/2013

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) **Mike Pippin** Title **Petroleum Engineer (Agent)**  
Signature *Mike Pippin* Date **June 20, 2013**

**THIS SPACE FOR FEDERAL OR STATE USE**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date **JUL 27 2013**  
Office \_\_\_\_\_  
BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <u>Completion Pg#2</u>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
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**Continued from Page #1.** Perfed upper Yeso @ MD2898', 2906', 14', 24', 31', 39', 44', 50', 58', 67', 76', 84', 95', 3000', 05', 20', 25', 30', 36', 40', 45', 50', 58', 67', 74' w/1-0.34" spf. Total 25 holes. Treated perfs w/1596 gal 7.5% HCL acid & 38 perf balls. Fraced perfs w/49,692# 16/30 brady & 17,061# 16/30 resin coated sand in 20# X-linked gel. On 6/16/13, MIRUSU. CO after frac & drilled CBPs @ MD3106', 3504', & 3906' & CO to PBD @ MD4612'. On 6/19/13, landed 2-7/8" 6.5# J-55 tbg @ MD4336'. Ran pump & rods. Released workover rig on 6/20/13.

Bottom Hole: 356' FSL 350' FEL Sec. 33 T17S R27E.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <b>Mike Pippin</b>	Title <b>Petroleum Engineer (Agent)</b>
Signature <i>Mike Pippin</i>	Date <b>June 20, 2013</b>

**THIS SPACE FOR FEDERAL OR STATE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

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