

Form 3160-5
(August 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandon well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side		5. Lease Serial No. NMNM02447
1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator BOPCO, L.P.		7. If Unit or CA/Agreement, Name and/or No. Big Eddy Unit 682
3a. Address P.O. Box 2760 Midland, Texas 79702-2760		8. Well Name and No. Big Eddy Unit #256H
3b. Phone No. (include area code) (432) 683-2277		9. API Well No. 30-015-41457
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 33, T19S, R31E, 1670' FSL, 2630' FEL Lat: N32.6141117 Long: W103.873631		10. Field and Pool, or Exploratory Area WS; BONE SPRINGS
		11. County or Parish, State EDDY COUNTY, N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☒ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/ Resume)	☐ Water Shut-Off
☐ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment	☐ Casing Repair	☒ New Construction	☐ Recomplete	☐ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration if the proposed is to deepen directionally or recomplete horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 day following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests to install a overhead powerline consting of 12,470 volts that will service the Big Eddy #256H & 257H well pad located in section 33, T19, R31. The power line will be +/- 10,898' in length and parallel existing lease roads and pipeline ROW. The proposed powerline will connect from a existing power line that services the Big Eddy Unit # 265H located in section 34, T19, R31. A map and survey plat is attached showing powerline route.

If you have any questions please do not hesitate to call David Corgill at (575) 725 9164

Accepted for record

NMOC

David Corgill 8/29/2013

RECEIVED

AUG 27 2013

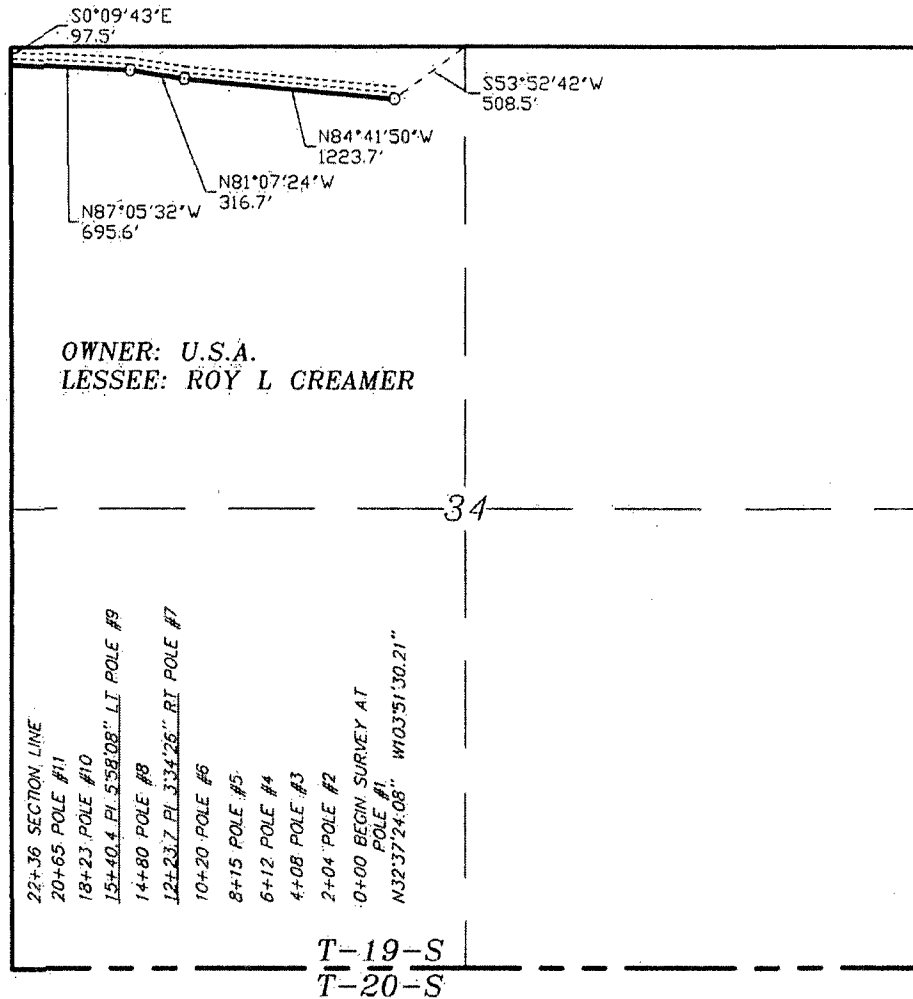
NMOC ARTESIA

14. I hereby certify that the foregoing is true and correct		Title
Name (Printed/ Typed) David Corgill		Production Foreman
Signature <i>David Corgill</i>		Date 8/20/2013
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by <i>/s/ George MacDonald</i>	Title	Date AUG 23 2013
Conditions of approval, if any, are attached. Approval of this notice does not constitute a warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

SECTION 34, TOWNSHIP 19 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 34, TOWNSHIP 19 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

2236.0 FEET = 0.42 MILES = 135.51 RODS = 1.54 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACCURATE SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JOHNSON, L.S., No. 7977
No. 5074

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROPOSED BEU #256 & #257 ELECTRIC LINE

AN ELECTRIC LINE CROSSING USA LAND IN
SECTION 34, TOWNSHIP 19 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

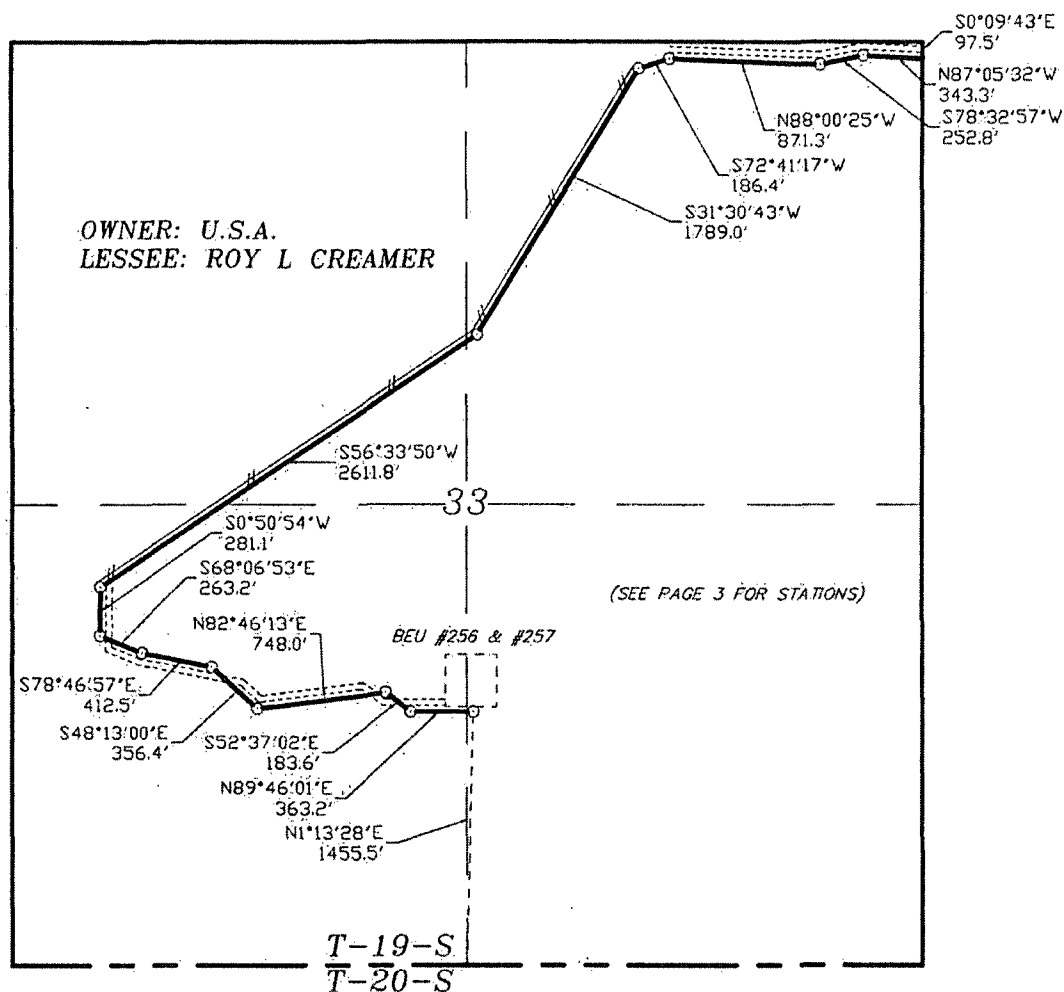
BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 29084 Drawn By: J. GOAD

Date: 8-13-2013 Disk: JG - 29084

Survey Date: 7-19-2013 Sheet 1 of 3 Sheets

SECTION 33, TOWNSHIP 19 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.

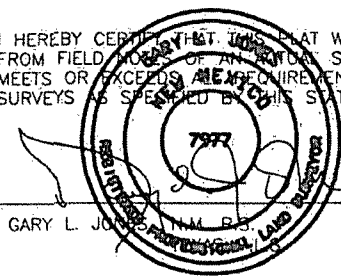


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 33, TOWNSHIP 19 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

8662.6 FEET = 1.64 MILES = 525.01 RODS = 5.97 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACCURATE SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JOHNSON, N.M. Reg. No. 7977
State of New Mexico

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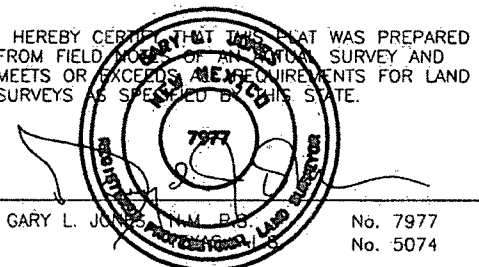
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SECTION 33, TOWNSHIP 19 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY,
NEW MEXICO.

22+36 SECTION LINE
23+22 POLE #12
25+79.3 PI 14'21'32" LT POLE #13
26+19 POLE #14
28+32.1 PI 13'26'39" RT POLE #15
30+50 POLE #16
32+68 POLE #17
34+85 POLE #18
37+03.4 PI 19'18'18" LT POLE #19
37+97 POLE #20
38+89.8 PI 41'10'34" LT POLE #21
41+21 POLE #22
43+52 POLE #23
45+84 POLE #24
47+02 BPL
47+61 BPL
48+15 OVERHEAD ELECTRIC
48+27 FLOW LINE
50+16 POLE #25
52+60 POLE #26
54+63 POLE #27
56+78.8 PI 25'03'07" RT POLE #28
59+63 POLE #29
62+48 POLE #30
65+33 POLE #31
68+17 POLE #32
71+02 POLE #33
73+86 POLE #34
76+71 POLE #35
78+27 FENCE
79+56 POLE #36
82+40 POLE #37
82+80.6 PI 55'42'56" LT POLE #38
83+40 POLE #39
83+98 LEASE ROAD
85+71.7 PI 68'57'42" LT POLE #40
88+34.9 PI 10'40'04" LT POLE #41
88+81 FENCE
90+26 LEASE ROAD
91+05 POLE #42
92+47.4 PI 30'33'56" RT POLE #43
92+93 LEASE ROAD
94+26 POLE #44
96+03.8 PI 49'00'46" LT POLE #45
97+98 POLE #46
99+93 POLE #47
102+61 POLE #48
103+51.8 PI 44'36'46" RT POLE #49
104+88 LEASE ROAD
105+35.4 PI 37'36'58" LT POLE #50
107+85 POLE #51
108+48 POLE #52
108+98.6 END OF SURVEY AT
POLE #53
N32'36'49.10" W103'52'26.56"



I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED
FROM FIELD NOTES OF AN EXAMINER SURVEY AND
MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND
SURVEYS AS SPECIFIED BY THIS STATE.



1000 0 1000 2000 FEET

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