

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM90807

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
OSAGE 34 FEDERAL 1H

9. API Well No.
30-015-41508-00-X1

10. Field and Pool, or Exploratory
PARKWAY

11. County or Parish, and State
EDDY COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
SM ENERGY
Contact: VICKIE MARTINEZ
E-Mail: VMARTINEZ@SM-ENERGY.COM

3a. Address
3300 N A ST BLDG 7 STE 200
MIDLAND, TX 79705

3b. Phone No. (include area code)
Ph: 432-688-1709
Fx: 432-688-1701

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 34 T19S R29E NENE 450FNL 330FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/22/13 SPUD WELL @ 15:30 AM; TD'ED 26" HOLE
7/23/13 RAN 20" 94# J-55 CSG; SET @ 250 FT; CMT W/876 SX CLASS C (LEAD); CMT TO SURFACE
7/25/13 TD'ED 17 1/2" HOLE
7/26/13 RAN 13 3/8? 48#/54.5# J-55 CSG; SET @ 1640 FT; CMT W/650 SX CLASS C 35/65 (LEAD) & 546 SX CLASS C (TAIL) & CMT TO SURFACE
7/27/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1250# FOR 30 MINUTES. DRILLED OUT WITH 12-1/4? BIT. CHART ATTACHED.
7/28/13 TD'ED 12 1/4" HOLE
7/29/13 RAN 9 5/8? 36# J-55 CSG; SET @ 3403 FT; CMT FIRST STAGE W/380 SX 35/65 (LEAD) & 260 SX CLASS C (TAIL) & SECOND STAGE W/425 SX 35/65, CIRC 48 SX TO SURFACE
7/30/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES. DRILLED OUT WITH 8-3/4? BIT. CHART ATTACHED.



Accepted for record
R. Wade NMOC D 8/29/2013

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #217415 verified by the BLM Well Information System For SM ENERGY, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 08/19/2013 (13KMS6906SE)

Name (Printed/Typed) VICKIE MARTINEZ	Title ENGINEER TECH II
Signature (Electronic Submission)	Date 08/19/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** JAMES A AMOS
Title SUPERVISOR EPS Date 08/25/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

AW

Additional data for EC transaction #217415 that would not fit on the form

32. Additional remarks, continued

8/5/13 TD'ED 8 3/4" HOLE; RAN 7? 26# HCP-110 CSG; SET @ 8385 FT; CMT FIRST STAGE W/450 SX CLASS TXI (LEAD) & 250 SX CLASS TXI (TAIL) & SECOND STAGE W/350 SX CLASS TXI (LEAD); TOC @ 350?
8/7/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES. HELD OK.
DRILLED OUT WITH 6-1/8" BIT. CHART ATTACHED.
8/14/13 TD'ED 6 1/8" HOLE
8/15/13 RAN 4 1/2" 11.6# P-110 CSG; SET @ 12383 FT
8/17/12 RIG RELEASE @ 19:00