Form 3160-5 (November 1994)

Testing has been completed.

determined that the site is ready for final inspection.)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD Artesia

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

NMNM 048344

Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLI	CATE – Other instru	ctio	ns on reverse	side	7. If Unit or C	A/Agreement, Name and/or No.
1. Type of Well X Oil Well Gas Well 2. Name of Operator LRE OPERATING, LLC	Other				8. Well Name WILLI	and No. AMS B FEDERAL #4
3a. Address c/o Mike Pippin LLC 3104 N. Sullivan, Farmington, NM 87401			o. Phone No. (include area code) 05-327-4573		4	30-015-35141 ool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2140' FNL & 990' FWL Unit E Sec. 29, T17S, R28E			A:0.0	1 7 2013 Eddy County, New Mexico		San Andres (97253)
12. CHECK APPROPRIATE BOY TYPE OF SUBMISSION	((ES) TO INDICATE NAT TYPE OF ACTION	URE	<u>OF NOTICE: RE</u>	PORT OR OT	HER DATA	
 Notice of Intent Subsequent Report Final Abandonment Notice 	Acidize Alter Casing Casing Repair Change Plans Convert to Injection		Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Reclamation Recomplete	other Payadd Workover In San Andres	
3. Describe Proposed or Completed Operation If the proposal is to deepen directionally Anach the Bond under which the work Following completion of the involved on	or recomplete horizontally, give s will be performed or provide the I	ubsurfa Bond N	ce locations and measu to on file with BLM/	ured and true vertice BIA. Required sub-	al depths of all pe esequent reports shal	rtinent markers and zones. I be filed within 30 days

7/8/13: MIRUSU. TOH w/rods, pump, & tbg. Set 5-1/2" CBP @ 3300' & 2750' & PT CBP @ 2750' & 5-1/2" csg to 3500 psi for 15 min-OK. (Existing Yeso perfs are @ 3346'-3432', & existing San Andres perfs are @ 2777'-2984'). Perfed additional San Andres @ 2348', 94', 2400', 16', 26', 34', 40', 50', 66', 74', 82', 90', 2500', 08', 26', 32', 40', 46', 60', 70', 80', 90', 2600', 14', 28', 44', 54', 62', 72', 82', 92', 2700' w/1-0.41" spf. Total 32 holes. On 7/15/13, treated new SA perfs w/3200 gal 15% HCL acid & 48 perf balls & fraced w/78,7410# 16/30 Barry White & 19,598# 16/30 resin coated sand in 20# X-linked gel. Set 5-1/2" CBP @ 2340' & PT CBP & 5-1/2" csg to 4000 psi-OK. Perfed additional San Andres @ 2050', 63', 72', 82', 88', 96', 2102', 10', 22', 32', 50', 60', 70', 82', 90', 2204', 20', 34', 40', 50', 58', 74', 82', 92', 2300' w/1-0.41" spf. Total 25 holes. Treated new SA perfs w/3000 gal 15% HCL acid & 38 perf balls & fraced w/64,290# 16/30 Barry White & 17,884# 16/30 resin coated sand in X-linked gel.

Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has

CO after frac & drill out CBP @ 2340', 2750', & CO to CBP @ 3300'. On 7/18/13, landed 2-7/8" 6.5# J-55 tbg @ 3290'. Ran pump & rods. Released workover rig on 7/19/13. Completed as a single San Andres oil well. Existing Yeso perfs 3346'-3432' are now SI below the CBP @ 3300'. We plan to test this well in a few months before it is commingled again as per DHC-4211. Pool allocations will be re-calculated at that time.

	Silvole Accepted for record 9/17/13
14. I hereby certify that the foregoing is true and correct	NIMOCD , ,
Name (Printed/Typed) Mike Pippin	Petroleum Engineer (Agenti) OR RF() RD
Signature Mike Lippin Date	
THIS SPACE FOR F	FEDERAL OR STATE USE SEP 1 & 1990
Approved by	Title Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wi fraudulent statements or representations as to any matter within its jurisdiction.	villfully to make to any departme nt or agency of the United States any false, fictitious or