District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

Phone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department D OIL CONSERVATION DIVISION 26 2013 1220 South St. Francis Dr. Santa Fe, NM 87505 MOCD ARTESIA

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

J

WELL LOCATION AND ACREAGE DEDICATION PLAT

| ¹ API Number | | | da. | ² Pool Code | | | ³ Pool Na | me | | | |
|--|---------|----------------------------|------------------------|------------------------|---------------|------------------|----------------------|----------------|--------------------------|--|--|
| 30-015-40942 HO84 | | 1L | Z 5200 BENSON BONE SPR | | | | | | | | |
| ⁴ Property Code | | ⁵ Property Name | | | | | | | ⁶ Well Number | | |
| 39552 | | | | | 3Н | | | | | | |
| ⁷ OGRID No. | | | | ⁹ Elevation | | | | | | | |
| 4323 | | | CHEVRON USA INC | | | | | 3473 | | | |
| " Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| D . | . 2 | 195 | 30E | | 1195 | | 150 | WEST | EDDY | | |
| "Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| A | 2 | 195 | 30E | | 1173 | N_SOUTH | 385 | EAST | EDDY | | |
| ¹² Dedicated Acres ¹³ Joint or Infill ¹⁴ Consolidation Code ¹⁵ Order No. | | | | | | | | | | | |
| 160 | | | | | · | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division. Project Area

| $\overline{\langle \cdot \rangle}$ | Y | 1111111111 | <u> </u> | NUNUNUNUN | ¹⁷ OPERATOR CERTIFICATION |
|------------------------------------|----------|--------------------|----------------|--|---|
| K | | West Shugart 2 19S | 30E State # 3H | | I hereby certify that the information contained herein is true and complete |
| ľ | | | | | to the best of my knowledge and belief, and that this organization either |
| ſ | 195 | | | 'nn | owns a working interest or unleased mineral interest in the land including |
| k | | Producing | Area | EN | the proposed bottom hole location or has a right to drill this well at this |
| | ł | Trouboung | | | location pursuant to a contract with an owner of such a mineral or working |
| 15 | 9 (1 | | | | interest, or to a voluntary pooling agreement or a compulsory pooling |
| R | 1 | 111111111 | | | order heretofore entered by the division. |
| | <u> </u> | | | | () id Har 10 m in () 09/11/2013 |
| | | | | | Signature) Date |
| | | | | | |
| | | | | | Cindy Herrera-Murillo |
| l | | | | | Printed Name |
| | | | | | Cherreramurillo@chevron.com |
| l. | | | | | E-mail Address |
| | | | | | |
| | | | | · · · | ¹⁸ SURVEYOR CERTIFICATION |
| | | | | | I hereby certify that the well location shown on this |
| | | | | | plat was plotted from field notes of actual surveys |
| | | | | | made by me or under my supervision, and that the |
| | | | | | same is true and correct to the best of my belief. |
| | | | | | |
| | | | | | |
| | | | | | Date of Survey |
| | | | | | Signature and Seal of Professional Surveyor: |
| 1 | | | | | |
| | | | | | |
| | | | | | |
| 1 | | | | | |
| | | | | | Certificate Number |
| | | | | <u>`````````````````````````````````````</u> | |
| | | | | | |