

## DISTRICT I

1825 N. French Dr., Hobbs, NM 88240

## DISTRICT II

1901 W. Grand Avenue, Artesia, NM 88210

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102

Revised July 16, 2010

Submit one copy to appropriate  
District Office

## WELL LOCATION AND ACREAGE DEDICATION PLAT

X AMENDED REPORT  
Pool & "As Drilled"

|                            |                                                |                                               |
|----------------------------|------------------------------------------------|-----------------------------------------------|
| API Number<br>30-015-41137 | Pool Code<br>96473                             | Pool Name<br>Pierce Canyon, Bone Spring, East |
| Property Code<br>39737     | Property Name<br>PLU PIERCE CANYON 4 25 30 USA | Well Number<br>1H                             |
| OGRD No.<br>260737         | OCT 16 2013                                    | Operator Name<br>BOPCO, L.P.                  |
|                            |                                                | Elevation<br>3300                             |

NMOCD ARTESIA

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 4       | 25 S     | 30 E  |         | 150           | NORTH            | 660           | EAST           | EDDY   |

## Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 4       | 25 S     | 30 E  |         | 64            | SOUTH            | 655           | EAST           | EDDY   |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| 160.66          |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SURFACE LOCATION</b><br/> Lat - N 32°09'09.76"<br/> Long - W 103°50'17.31"<br/> NMSPC - N 424572.5<br/> E 640556.3<br/> (NAD-27)</p>     |  | <p><b>OPERATOR CERTIFICATION</b><br/> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>Tracie J Cherry</i> Date: 09-04-13</p> <p>Printed Name: Tracie J Cherry</p> <p>Email Address: tjcherry@basspet.com</p> |
|                                                                                                                                                |  | <p><b>SURVEYOR CERTIFICATION</b><br/> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>AUGUST 22, 2012</p> <p>Date Surveyed</p> <p>Signature &amp; Seal of Professional Surveyor</p> <p>Certificate No.</p>                                                                                                                                                                                                                                                                                                             |
| <p><b>BOTTOM HOLE LOCATION</b><br/> Lat - N 32°09'08.49"<br/> Long - W 103°52'44.77"<br/> NMSPC - N 419445.6<br/> E 640576.2<br/> (NAD-27)</p> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |