

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised August 1, 2011

Submit one copy to Appropriate  
District Office

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                   |                                             |                                           |
|-----------------------------------|---------------------------------------------|-------------------------------------------|
| API Number<br><b>30-015-41732</b> | Pool Code<br><b>64-153</b>                  | Pool Name<br><b>Willow Lake, Delaware</b> |
| Property Code<br><b>38531</b>     | Property Name<br><b>GOLDENCHILD 6 STATE</b> | Well Number<br><b>2</b>                   |
| CGRID No.<br><b>005380</b>        | Operator Name<br><b>XTO Energy Inc.</b>     | Elevation<br><b>2884 feet</b>             |

Surface Location

|               |                     |                         |                      |         |                             |                                  |                              |                               |                       |
|---------------|---------------------|-------------------------|----------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|
| UL or lot No. | Section<br><b>6</b> | Township<br><b>25-S</b> | Range<br><b>29-E</b> | Lot Idn | Feet from the<br><b>890</b> | North/South line<br><b>South</b> | Feet from the<br><b>2210</b> | East/West line<br><b>East</b> | County<br><b>EDDY</b> |
|---------------|---------------------|-------------------------|----------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|

Bottom Hole Location If Different From Surface

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

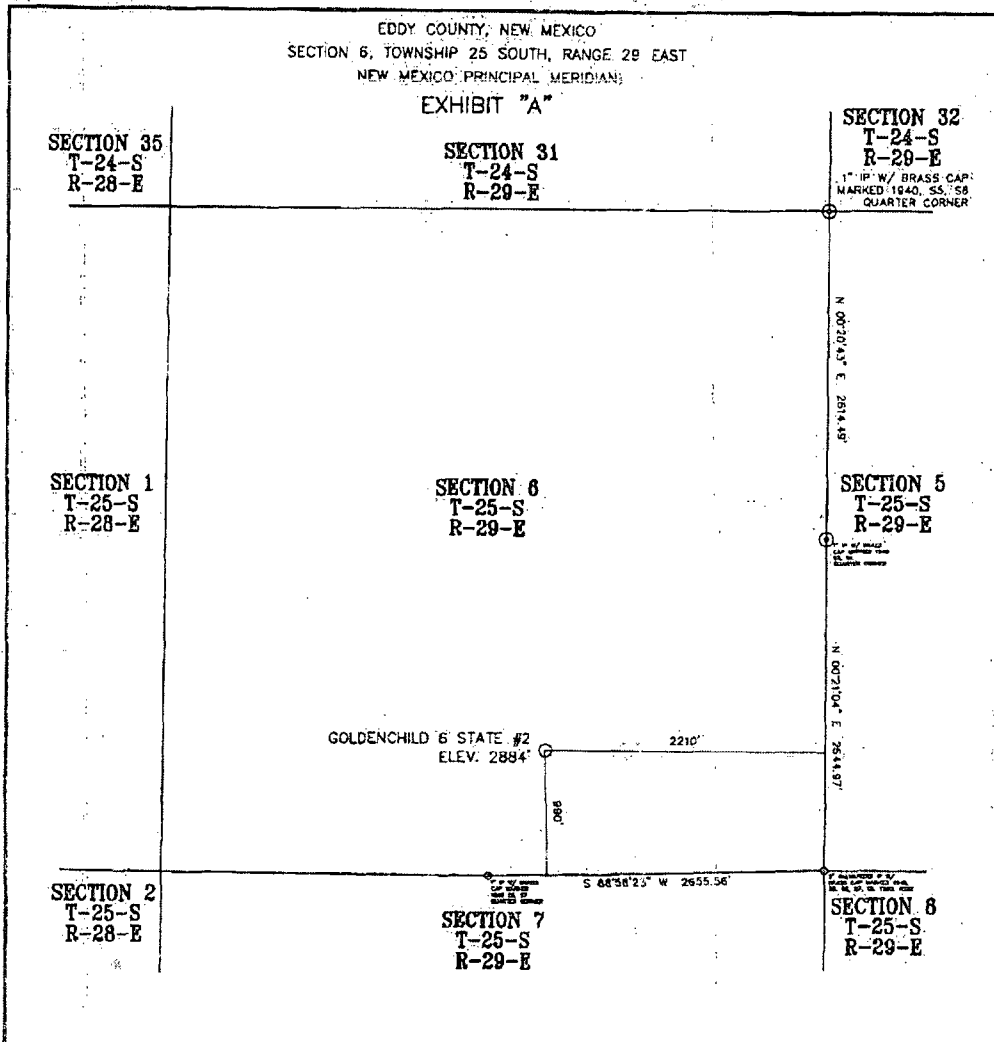
|                              |                 |                    |           |
|------------------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br><b>40</b> | Joint or Infill | Consolidation Code | Order No. |
|------------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|--------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SECTION 6</b><br><b>T-25-S, R-29-E</b>                          |  |  |  | <b>OPERATOR CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                    |  |  |  | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location, or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or compulsory pooling order heretofore entered by the division. |  |
|                                                                    |  |  |  | Signature<br><b>Stephanie Rabadue</b><br>Printed Name<br><b>Stephanie Rabadue</b><br>Date<br><b>10-4-13</b>                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                    |  |  |  | <b>10-4-13</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                    |  |  |  | <b>SURVEYOR CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                    |  |  |  | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.                                                                                                                                                                                                                                                                                            |  |
|                                                                    |  |  |  | Date Surveyed<br>Signature<br>Professional Surveyor<br><b>WATSON JR.</b><br><b>NO 3959</b><br><b>WATSON JR.</b><br><b>WATSON JR.</b>                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                    |  |  |  | Certificate No.<br><b>WATSON JR.</b><br><b>WATSON JR.</b><br><b>WATSON JR.</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| GOLDENCHILD 6<br>STATE #2<br>LAT 32°09'16.85"<br>LON 104°01'20.37" |  |  |  | 2210'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

EDDY COUNTY, NEW MEXICO  
SECTION 6, TOWNSHIP 25 SOUTH, RANGE 29 EAST  
NEW MEXICO PRINCIPAL MERIDIAN

EXHIBIT "A"



APPROXIMATELY 5.7 MILES SOUTHEAST OF MALAGA, NEW MEXICO

SURFACE HOLE LOCATION:  
NAD 83, NEW MEXICO EAST ZONE COORD'S  
OF THE GOLDENCHILD 6 STATE #2: N(Y)= 420147.4', E(X)= 537584.7'  
NAD 27, NEW MEXICO EAST ZONE COORD'S  
OF THE GOLDENCHILD 6 STATE #2: N(Y)= 420089.1', E(X)= 596400.4'  
WGS84, LATITUDE & LONGITUDE OF THE GOLDENCHILD 6 STATE #2:  
LAT= N 32°09'16.85", LONG= W 104°01'20.37"

NOTE: SURFACE HOLE LOCATION IS BASED ON A STAKED  
LOCATION SHOWN HEREON WAS PROVIDED BY XTO ENERGY, INC

1000 500 0 1000

SCALE 1"= 1000'  
GRID

LEGEND:

- WELL
- ⊙ OLD STONE MONUMENT FOUND (OSM)
- ⊙ IRON PIPE FOUND (IP)
- ⊙ IRON ROD FOUND (IR)

BEARINGS, DISTANCES AND ACREAGE SHOWN HEREON  
ARE NAD83(HARN), LAMBERT GRID COORDINATES AND  
CONFORM TO THE NEW MEXICO COORDINATE SYSTEM,  
"NEW MEXICO EAST ZONE", UTILIZING USGS  
GORS/OPUS COMBINED SCALE FACTOR AT CENTRAL  
LOCATED CONTROL MONUMENT, JEWCO "MON"  
0.999783117.

I hereby certify that the foregoing description and attached  
herein is a representation of a survey completed by the ground  
under my supervision and is true and correct to the best of my  
knowledge and belief.

DATE

W.D. WATSON, JR.

NEW MEXICO P.L.S. No. 3959

**John F. Watson & Company**  
LAND & DEVELOPMENT SERVICES  
PROFESSIONAL LAND SURVEYORS  
2301 N. Loring, Suite 330  
Midland, Texas 79701  
www.jfwatsonandcompany.com  
New Mexico's Responsible Development

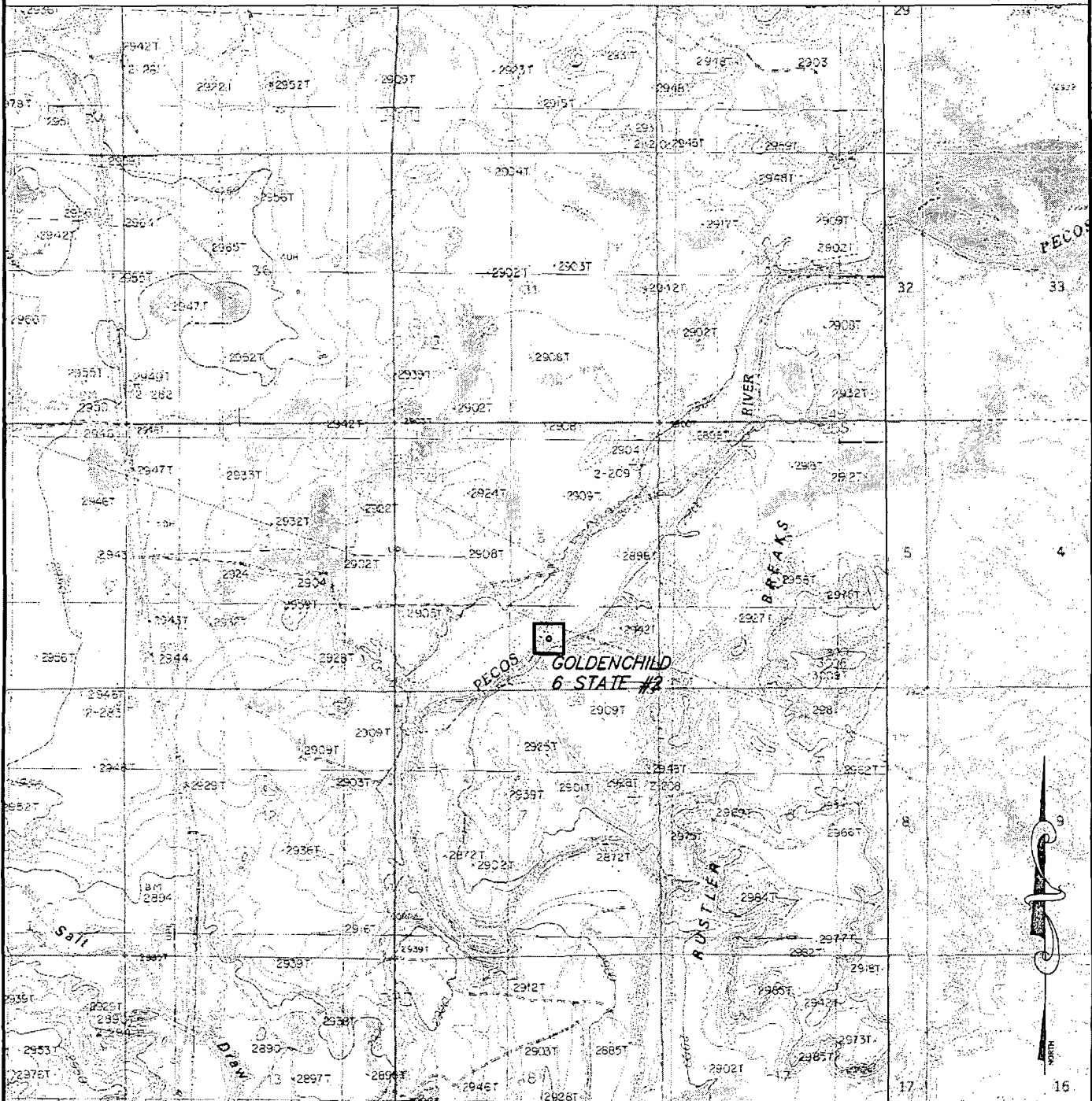
**Watson Professional Group Inc.**  
P.O. BOX 11185  
MIDLAND, TEXAS 79702  
(432) 550-8200  
FAX (432) 520-9212  
www.watsonprofessionalgroup.com  
CIVIL ENGINEERS, LAND SURVEYORS & PLANNERS

XTO ENERGY, INC.  
GOLDENCHILD 6 STATE #2  
2210' FEL & 980' FSL  
SECTION 6  
T-25-S, R-29-E,  
EDDY COUNTY,  
NEW MEXICO

DATED 03/19/2013  
REVISION: —  
JOB NO. 13-0330  
FIELD BOOK 148/25  
DRAWN BY: JFW  
CHECKED BY: JFW  
PLotted: 03/19/2013  
COURTESY: JFW  
PAGE 1 OF 1

# LOCATION VERIFICATION MAP

EDDY COUNTY, NEW MEXICO  
SECTION 6, TOWNSHIP 25 SOUTH, RANGE 29 EAST  
NEW MEXICO PRINCIPAL MERIDIAN



USGS QUAD MAP:  
MALAGA, PIERCE CANYON

NOT TO SCALE

## John F. Watson & Company

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jwatson@windearthwater.com

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*Your Partner for Responsible Development*

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Professional  
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CONSULTING ENGINEERS, LAND SURVEYORS, & PLANNERS

XTO ENERGY, INC.  
GOLDENCHILD 6 STATE #2  
2210' FEL & 990' FSL  
SECTION 6  
T-25-S, R-29-E,  
EDDY COUNTY,  
NEW MEXICO

DATE: 08/11/2013  
REVISED: —  
JOB No.: 13-0238  
FIELD BOOK: 143/33  
DRAWN BY: CRW  
CHK BY: JFW  
FILE: 8/2013/  
GOLDENCHILD.DWG  
PAGE 1 OF 1