

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM92767

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

8. Well Name and No.
AQUILA 22 FED 4H

9. API Well No.
30-015-41159-00-S1

10. Field and Pool, or Exploratory
LUSK

11. County or Parish, and State
EDDY COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator Contact: DAVID H COOK
DEVON ENERGY PRODUCTION CO EMail: david.cook@dvn.com

3a. Address 333 WEST SHERIDAN AVE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)
Ph: 405-552-7848

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 22 T19S R31E NESE 2140FSL 225FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

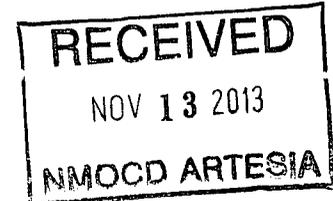
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/9/13 - 8/23/13 - MIRU PU, Rev. Unit & Rev. Pit. NU BOP. MU & RIH w/ 3 3/4" bit & tbg; drill to 9,415', tbg parted, POOH & PU overshot, bumper sub & jars, latched fish & POOH w/fish. TIH w/bit and tbg; DO cmt and circ./tag PBD @ 15,608'; CHC. POOH & LD tbg; ND BOP, NU WH & RDMO PU.

8/24/13 - 8/25/13 - ND WH & NU frac sleeve. RU manifold & gas buster.

8/30/13 - 9/1/13 - PU TCP guns & tbg, pressure test csg. RIH w/ 2-7/8" tbg & perforate interval from 11,070' - 15,587' w/ 400 holes; RD WL, ND WH, NU frac tree & pressure test, okay. MIRU BHI. Fill frac tanks & prepare to frac. Frac 10 stages w/ 298,280# Super LC 40/70, 47,500 gals 15% HCL, 980,840# 40/70 WS, 45,900# 100 Mesh, 61,866 bbls slick water. RDMO frac equipment & WL equipment. Prepare to flow well.



Accepted for record
NMOCD 11/20/13

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #223958 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION CO LP, sent to the Carlsbad
Committed to AFMSS for processing by JUNE CARRASCO on 10/28/2013 (14JNC0198SE)**

Name (Printed/Typed) DAVID H COOK	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 10/22/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 11/10/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #223958 that would not fit on the form

32. Additional remarks, continued

9/2/13 - Start flowing test.

9/5/13 - 9/9/13 - MIRU PU; ND frac sleeve and NU BOP. PU & TIH w/2-7/8" tbg & ESP. Set intake @ 8,025'; EOT @ 8,417'. Start ESP & open well up to flow into frac tanks. RDMO PU.

10/9/13 - TOP.

Note: Surface location is corrected from previous filings.