Submit 1 Copy To Appropriate District Office	State of New Mexico	Form C-103
District I – (575) 393-6161 1625 N. French Dr. Hobbs, NM 8824 FD Energy, Minerals and Natural Resources		Revised July 18, 2013 WELL API NO.
	CONSERVATION DIVISION	30-015-41375
011 31 1110 1111 1111 1111 1111 1111 11	1220 South St. Francis Dr.	5. Indicate Type of Lease STATE FEE □
District IV - (505) 476-3460	Santa Fe, NM 87505	6. State Oil & Gas Lease No.
District IV — (505) 476-3460 1220 S. St. Francis Dr. 3600 BOWARTESIA 87505 Santa Fe, NM 87505 6. State Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH		7. Lease Name or Unit Agreement Name AID 24 STATE
PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other		8. Well Number #30
2. Name of Operator		9. OGRID Number 281994
LRE OPERATING, LLC 3. Address of Operator		10. Pool name or Wildcat
c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401		Empire, Glorieta-Yeso (96210)
4. Well Location		
Unit Letter P: 990 feet from the South line and 830 feet from the East line		
Section 24 Township 17-S Range 28-E NMPM Eddy County		
11. Elevat 3679' GL	ion (Show whether DR, RKB, RT, GR, etc.,	
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data		
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING		
TEMPORARILY ABANDON CHANGE	- ;	
PULL OR ALTER CASING MULTIPLE		_
DOWNHOLE COMMINGLE	_	_
CLOSED-LOOP SYSTEM	OTUED: Com	pletion 🖂
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work).		
SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. On 11/9/13, PT 5-1/2" csg to 5000 psi for 30 min-OK. Perfed lower Yeso @ 4860', 70', 87', 4900', 10', 20', 27', 38', 50', 60', 70', 90',		
5000', 10', 22', 30', 40', 48', 60', 68', 80', 90', 5102', 12', 25', 37', 48', 60', 70', w/1-0.34" spf. Total 29 holes. On 11/12/13, treated		
w/3041 gal 15% HCL acid & 44 perf balls. Fraced lower Yeso w/77,639# 16/30 Arizona & 20,072# 16/30 resin coated sand in 20# X-		
linked gel.		
Set 5-1/2" CBP @ 4840'. PT csg & CBP to 3500 psi-OK. Perfed middle Yeso @ 4540', 55', 62', 74', 80', 94', 4600', 12', 22', 35', 44', 55', 65', 70', 79', 87', 98', 4710', 20', 35', 49', 60', 70', 82', 92', 4810' w/1-0.41" spf. Total 26 holes. Treated perfs w/2446 gal 15%		
HCL acid & 39 perf balls. Fraced w/64,790# 16/30 Arizona & 22,089# 16/30 resin coated sand in 20# X-linked gel.		
Set 5-1/2" CBP @ 4520'. PT csg to 3500 psi-OK. Perfed upper Yeso @ 4160', 68', 80', 95', 4210', 22', 40', 50', 60', 70', 80', 92',		
4305', 15', 25', 37', 50', 60', 72', 87', 95', 4408', 20', 30', 40', 62', 75', 85', 95' w/1-0.41" spf. Total 26 holes. Treated perfs w/3128		
gal 15% HCL acid & 44 perf balls. Fraced w/84,250# 16/30 Arizona & 19,773# 16/30 resin coated sand in 20# X-linked gel. Set 5-1/2" CBP @ 4120'. PT csg to 3500 psi-OK. Perfed upper Yeso @ 3760', 65', 70', 75', 80', 85', 90', 95', 3800', 05', 10', 15', 20',		
25', 30', 35', 40', 45', 50', 55', 60', 65', 70', 75', 80', 85', 90', 95', 3900', 05', 10', 15', 20', 25', 30', 35', 40', 45', 50', 55', 60', 65',		
70', 75', 80', 85', 90', 95', 4000', 05', 10', 15', 20', 25', 30', 35', 49', 70' w/1-0.41" spf. Total 58 holes. Treated perfs w/3288 gal 15%		
HCL acid & 87 perf balls. Fraced w/76,994# 16/30 Arizona & 17,204# 16/30 resin coated sand in 20# X-linked gel. On 11/13/13, MIRUSU. Drilled CBPs @ 4120', 4520' & 4840' & CO to PBTD5315'. On 11/15/13, landed 2-7/8" 6.5# J-55 tbg @		
5242'. Ran pump & rods. Released completion rig on 11/15/13.		
Spud Date: 10/31/13	Drilling Rig Release Date:	11/7/13
I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
$\Delta \mathcal{A} \mathcal{A}$		
SIGNATURE Mike Trapen	TITLE Petroleum Engineer - Ag	<u>DATE 11/19/13</u>
Type or print name <u>Mike Pippin</u>	E-mail address: <u>mike@pippi</u>	nllc.com PHONE: <u>505-327-4573</u>
For State Use Only		
APPROVED BY: TITLE DISTRIBUTION DATE 11 20/2013 Conditions of Approval (if any):		