

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

*nJMW 1334342099*

**OPERATOR**  Initial Report  Final Report

Name of Company: BOPCO, L.P. <i>260737</i>	Contact: Tony Savoie
Address: 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220	Telephone No. 575-887-7329
Facility Name: PLU-Big Sinks 19-24-31 USA #1 Battery	Facility Type: Exploration and Production
Surface Owner: Federal	Mineral Owner: Federal
API No. 30-015-40261	

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
C	19	24S	31E	140	North	1980	West	Eddy

Latitude N 32.209878 Longitude W 103.81927

**NATURE OF RELEASE**

Type of Release: Crude oil and produced water	Volume of Release: 10 bbls crude oil and 68 bbls produced water	Volume Recovered: 7 bbls crude oil and 65 bbls produced water
Source of Release: Produced water tank	Date and Hour of Occurrence: Date 12/4/13 time unknown	Date and Hour of Discovery: 12/4/13 at 1:00 p.m.
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES. To Whom? NMOCD #104 and BLM	
By Whom? Tony Savoie	Date and Hour: 12/4/13 at 3:37 p.m.	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES. Volume Impacting the Watercourse.	

**RECEIVED**  
DEC 09 2013  
NMOCD ARTESIA

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*  
The well had just been put back on production, due to no casing gas pressure to operate the vessels the production was turned into the SWD tanks, the well unloaded causing the water tanks to overflow out of the hatches and enardo valve. The well was switched back into normal operations.

Describe Area Affected and Cleanup Action Taken.\*  
Most of the spill was contained within the 0 perm containment around the tanks, due to high winds; approximately 70,000 sq.ft. of pasture was misted with Emulsion out of the tanks. The spill also ponded up in an area covering about 2000 sq. ft outside the containment walls. A vacuum truck was used to pick up all of the free standing fluid and a power washer was used to wash down the most heavily impacted vegetation. The impacted area will be remediated in accordance to the NMOCD and BLM remediation guidelines.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Tony Savoie</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Tony Savoie	Approved by Environmental Specialist: <i>Mike Sanchez</i>	
Title: Waste Management and Remediation Specialist	Approval Date: <u>12 09 2013</u>	Expiration Date:
E-mail Address: <i>tasavoie@basspet.com</i>	Conditions of Approval: Remediation per OCD Rule & Guidelines, & like approval by BLM. <b>SUBMIT REMEDIATION</b>	Attached <input type="checkbox"/>
Date: 12/9/13	Phone: 432-556-8730	

\* Attach Additional Sheets If Necessary

**PROPOSAL NO LATER THAN:**  
January 9, 2013

**ZRP-2103**