Form 3160-5 (March 2012)

UNITED STATES DEPARTMENT OF THE INTERIOR

Operator Copy

	FORM APPROVED
	OMB No. 1004-0137
	Expires: October 31, 2014
5. Lease Serial No NMLC029418B	
6. If Indian, Allotte	e or Tribe Name
7. If Unit of CA/A	greement, Name and/or No.
8. Well Name and TEX MACK 11 F	
O ADI Wall Ma	

DUN	EAU OF LAND MANAGEMENT	NMLC0294 18B 6. If Indian, Allottee or Tribe Name			
	OTICES AND REPORTS ON W				
	orm for proposals to drill or to Use Form 3160-3 (APD) for suc				
apandoned wen.	JSG FOITH 3100-3 (APD) TO SUC	n proposais.	1		
_	TIN TRIPLICATE - Other instructions on	7. If Unit of CA/Agreement, Name and/or No. 8. Well Name and No.			
1. Type of Well					
Oil Well 🛅 Gas W	/ell Other	TEX MACK 11 FEDERAL #116H			
2. Name of Operator CHEVRON USA INC. COG Opera	ating LLC (Agent)	9. API Well No. 30-015-41346			
3a. Address Agent	3b. Phone No.	10. Field and Pool or Exploratory Area			
One Concho Center 600 W. Illinois Midland, TX 79701 432-686-3087			FREN;GLORIETA-YESO, EAST		
4. Location of Well (Footage, Sec., T.,		11. County or Parish, State EDDY, NM			
Sec. 11, T17S, R31E 1525FSL, 330FWL, UNIT			<u> </u>		
12. CHEC	CK THE APPROPRIATE BOX(ES) TO INDI	ICATE NATURE OF NOTI	CE, REPORT OR OTHE	R DATA	
TYPE OF SUBMISSION		TYPE OF ACT	ПОМ		
Notice of Intent	Acidize Deep	en Proc	fuction (Start/Resume)	Water Shut-Off	
			lamation ·	Well Integrity	
Subsequent Report			omplete	✓ Other	
			nporarily Abandon	Drilling Operations	
Final Abandonment Notice	Convert to Injection Plug	Back Wat	ter Disposal		
determined that the site is/ready for 9/2/13 Log well production string TC 9/8/13 AcIdize w/2226 gals 15% HC 100 Mesh. Set plug @ 10,447. Perf TW, 1,693# 20/40 brown sand, 5,90 gals gel, 21,126 gals WF, 15,288 gs. SPF, 36 holes. AcIdize w/4058 gals 5,186# 100 Mesh. Set plug @ 9000 gals TW, 254,196# 20/40 brown sa 15% HCL. Frac w/201,222 gals gel Perf @ 7664 - 7982 w/6 SPF, 36 holes. AcIdize w/3906 cRC, 5,706# 100 mesh. 9/26/13 Drill out plugs. Clean out to	OC @ 1784. 9/4/13 Pressure test to 700 CL. Frac w/202,020 gals gel, 21,966 gals f @ 10049 - 10367 w/6 SPF, 36 holes. Ac 67# 100 Mesh. Set plug @ 9970. Perf @ als TW, 253,858# 20/40 brown sand, 46, 5 15% HCL. Frac w/201,794 gals gel, 20, 6. Perf @ 8618 - 8936 w/6 SPF, 36 holes nd, 43,085# 16/30 CRC, 5,705# 100 Mesh. 1662 gals WF, 14,910 gals TW, 256,5 oles. Acidlze w/3932 gals 15% HCL. Frac 100 Mesh. Set plug @ 7585. Perf @ 718 als TW, 256,848# 20/40 brown sand, 47, gals 15% HCL. Frac w/203,910 gals gel,	Opsi. Perf @ 10526 - 1084 WF, 2,184 gals TW, 253, cidize w/6090 gals 15% H- 9572 - 9890 w/6 SPF, 36 630# 16/30 CRC, 5,309# 631 gals WF, 16,086 gals Sh. Set plug @ 8539. Perf 102# 20/40 brown sand, 40 c w/202,272 gals gel, 19,4 7 - 7505 w/6 SPF, 36 hole 563# 16/30 CRC, 4,323# 20,302 gals WF, 12,936 g	44 w/6 SPF, 36 holes. 502# 20/40 brown sand CL. Frac w/62,454 gals holes. Acidize w/4016 g 100 Mesh. Set plug @ : TW, 255,891# 20/40 br 6 HCL. Frac w/202,104 @ 8141 - 8459 w/6 SP 3,633# 16/30 CRC, 5,72 86 gals WF, 14,406 gals es. Acidize w/4016 gals 100 Mesh. Set plug @ gals TW, 245,428# 20/4	i, 46,437# 16/30 CRC, 5,093# gel, 43,386 gals WF, 17,598 gals gals 15% HCL. Frac w/200,870 9493. Perf @ 9095 - 9413 w/6 own sand, 44,270# 16/30 CRC, gals gel, 20,249 gals WF, 15,666 F, 36 holes. Acldize w/3990 gals 21# 100 Mesh. Set plug @ 8062. s TW, 255,898# 20/40 brown 15% HCL. Frac w/201,348 7108. Perf @ 6710 - 7028	
14. I hereby certify that the foregoing is	true and correct Name (Printed/Typed)		OW	000 10710700	
CHASITY JACKSON		Title PREPARER			
ALALO	m2		ACCEDI	EN CAD DECCOR	
Signature Collected	7/	Date 10/21/2013	MUVLII	ED FUN KELUKUL	
	THIS SPACE FOR FEDE	RAL OR STATE OF	FICE USE		
Approved by		Title		EC 1 2 2013	
	ed. Approval of this notice does not warrant or title to those rights in the subject lease which w s thereon.	certify	BUREAN	DE LAND MANAGEMENT	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)