

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals*

5. Lease Serial No.  
**NMLC063622; NMMN101113**  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well  Oil Well  Gas Well  Other

8. Well Name and No.  
**Bellatrix 28 Fed Com 4H**

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

9. API Well No.  
**30-015-40334**

3a. Address  
**333 WEST SHERIDAN, OKLAHOMA CITY, OK 73102**

3b. Phone No. (include area code)  
**405-235-3611**

10. Field and Pool, or Exploratory  
**Hackberry; Bone Spring East**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1510 FSL 200 FEL  
BHL:1000 FSL & 413 FEL 28**  
**29 19S 31E  
PP: 2052 FSL & 330 FWL 28**

11. County or Parish, State  
**Eddy, NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Completion Report</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporary Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following the completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

7/22/13 - 9/12/13

MIRU WSU. ND BOP. Test BOP. DO DV Tool. CHC. CO to PBTD 14,291'. CIRC 360 bbls 2% KCL. RIH w/ CBL. TOC @ 2450'. RIH w/ TCP guns & perf from 9460-14,171 @ 4 spf: Total 200 holes. RU BHI 10 Stage frac Acidize perms w/ Total: 894,000# 40/70 white sd, 398,800 100 mesh white sd, 267,780# Super LC 40/70. DO plugs. CHC. POOH w/ tbg. RIH w/ sub pump, ND BOP. Test unit, foos. RDMO. TOP.



Accepted for record  
NMOCD  
JAB 12/17/13

14. I hereby certify that the foregoing is true and correct.  
Name (Printed/Typed)  
**Judy A. Barnett x8699**

Title  
**Regulatory Specialist**

Signature  
*Judy A. Barnett*

Date  
**10/23/2013**



**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title  
**DEC 15 2013**  
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office  
*J. Amos*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.