

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 20105. Lease Serial No.
NMNM54865

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
PARKWAY 35 FEDERAL COM 6H2. Name of Operator
SM ENERGYContact: VICKIE MARTINEZ
E-Mail: VMARTINEZ@SM-ENERGY.COM9. API Well No.
30-015-41646-00-X13a. Address
3300 N A ST BLDG 7 STE 200
MIDLAND, TX 797053b. Phone No. (include area code)
Ph: 432-688-1709
Fx: 432-688-170110. Field and Pool, or Exploratory
PARKWAY

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T19S R29E NESE 1700FSL 5FEL
32.365247 N Lat, 104.031499 W Lon

11. County or Parish, and State

EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/9/13 SPUD WELL @ 10:00 AM; TD'ED 26" HOLE
10/10/13 RAN 20" 94# J-55 CSG; SET @ 366 FT; CMT W/876 SX CLASS C (LEAD); NO CMT TO SURFACE; TOP
OUT W/186 SX CLASS C (LEAD); CMT TO SURFACE
10/13/13 TD'ED 17 1/2" HOLE; RAN 13 3/8" 48#/54.5# J-55 CSG; SET @ 1640 FT; CMT W/658 SX CLASS C
35/65 (LEAD) & 553 SX CLASS C (TAIL) & CMT TO SURFACE
10/14/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1250# FOR 30 MINUTES. HELD OK.
DRILLED OUT WITH 12-1/4" BIT. CHART ATTACHED.
10/15/13 TD'ED 12 1/4" HOLE
10/16/13 RAN 9 5/8" 36# J-55 CSG; SET @ 3327 FT; CMT FIRST STAGE W/452 SX 35/65 (LEAD) & 250 SX
CLASS C (TAIL) & SECOND STAGE W/426 SX 35/65, CMT TO SURFACE
10/17/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1250# FOR 30 MINUTES. HELD OK.
DRILLED OUT WITH 8-3/4" BIT. CHART ATTACHED.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #227172 verified by the BLM Well Information System
For SM ENERGY, sent to the Carlsbad
Committed to AFMSS for processing by KURT SIMMONS on 12/03/2013 (14KMS7757SE)**

Name (Printed/Typed) VICKIE MARTINEZ	Title ENGINEER TECH II	<div style="border: 2px solid black; padding: 5px; text-align: center;"> RECEIVED DEC 17 2013 OCD ARTESIA </div>
Signature (Electronic Submission)	Date 11/18/2013	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 12/14/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

A

Additional data for EC transaction #227172 that would not fit on the form

32. Additional remarks, continued

10/21/13 TD'ED 8 3/4" HOLE

10/23/13 SET & CMT 2 PLUGS W/450 SX C (LEAD) EACH FROM 7639 FT TO 6639 FT AND 6639 FT TO 5712 FT;

10/27/13 SIDETRACKED AND TD'ED 8 3/4" HOLE

10/28/13 RAN 7? 26# P-110 CSG; SET @ 7557 FT

10/29/13 CMT W/467 SX CLASS TXI (LEAD) & 415 SX CLASS TXI (TAIL); TOC @ 75?

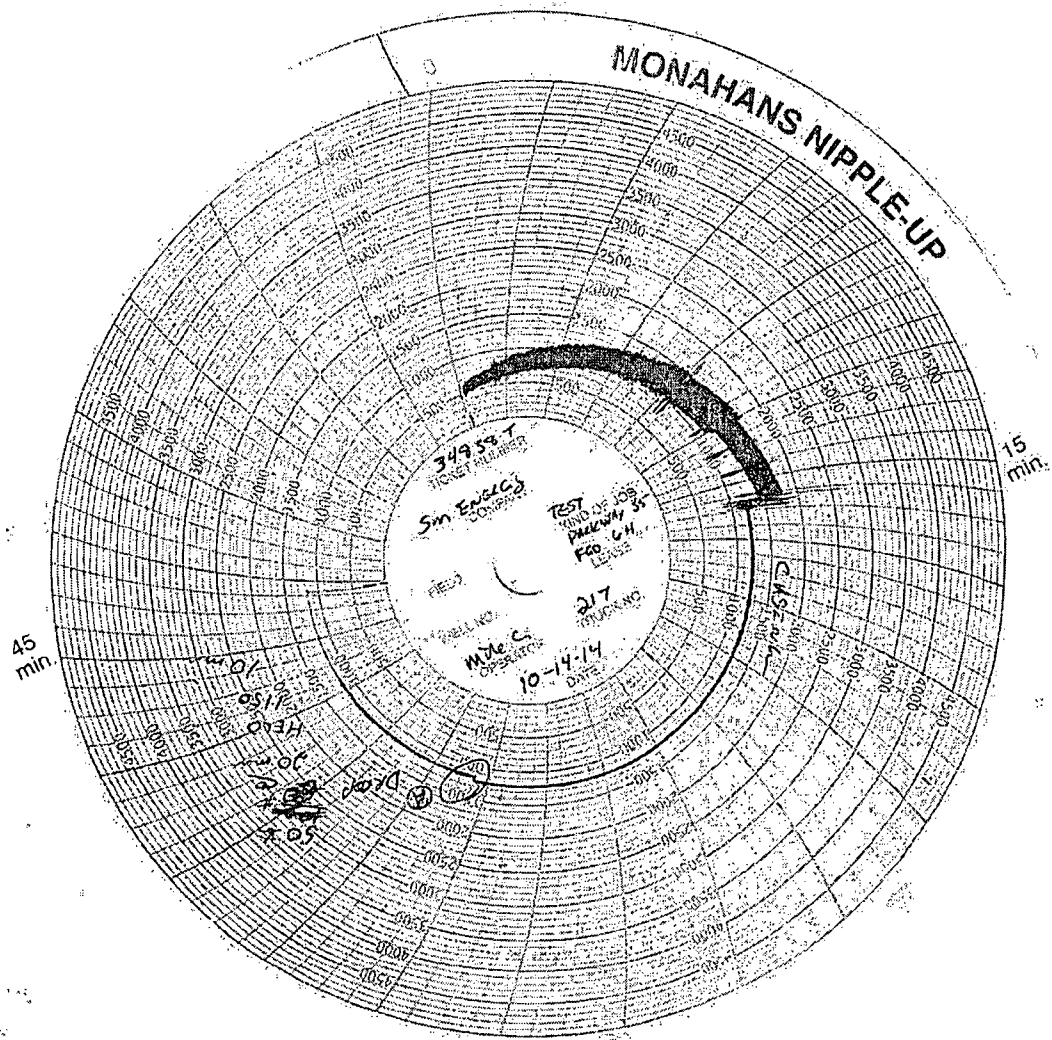
10/30/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES. HELD OK.

DRILLED OUT WITH 6-1/8" BIT. CHART ATTACHED.

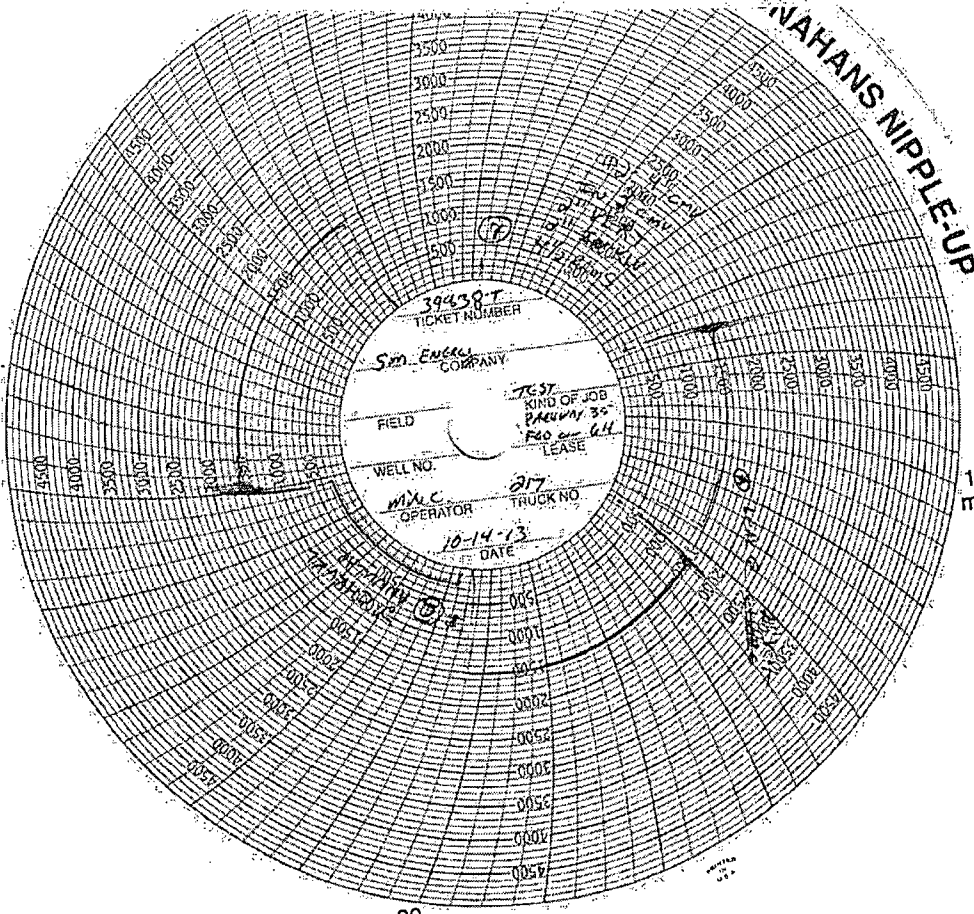
11/3/13 TD'ED 6 1/8" HOLE

11/4/13 RAN 4 1/2? 11.6# P-110 CSG; SET @ 11596 FT

11/6/13 RIG RELEASE

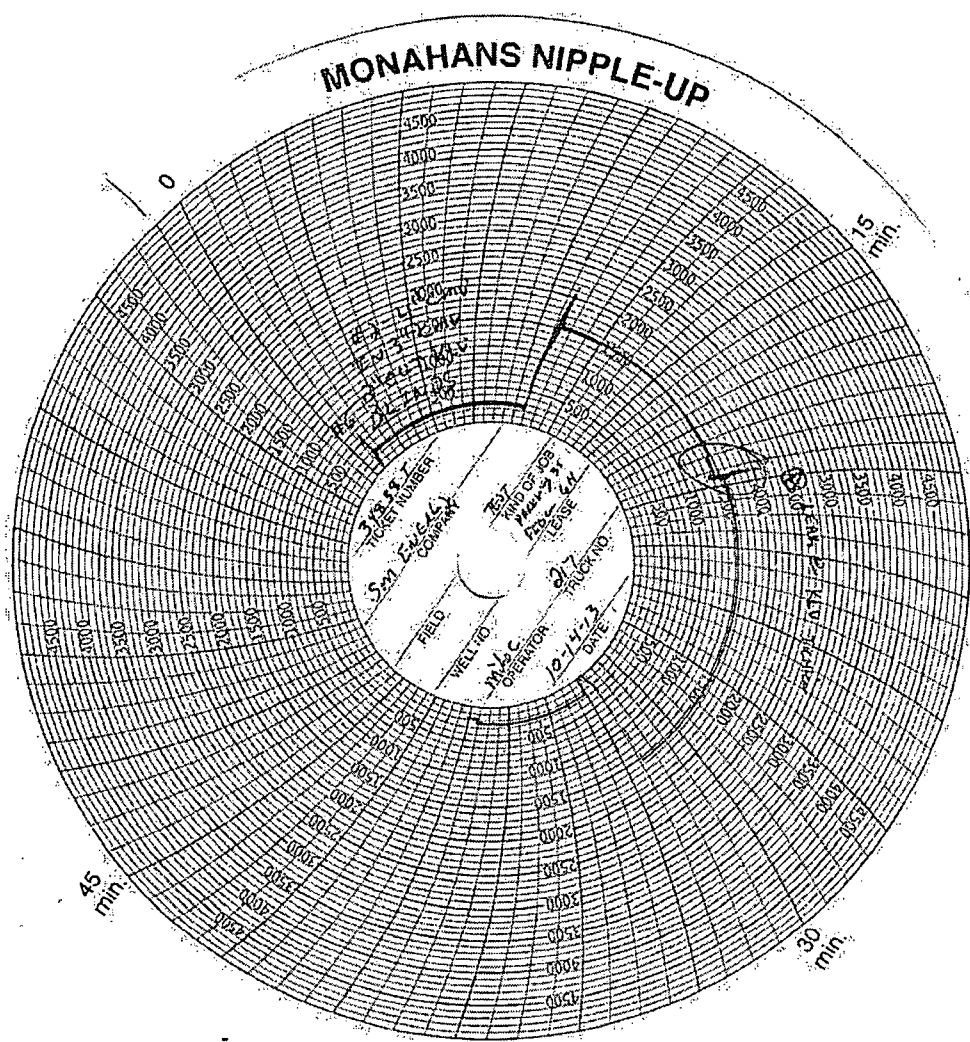


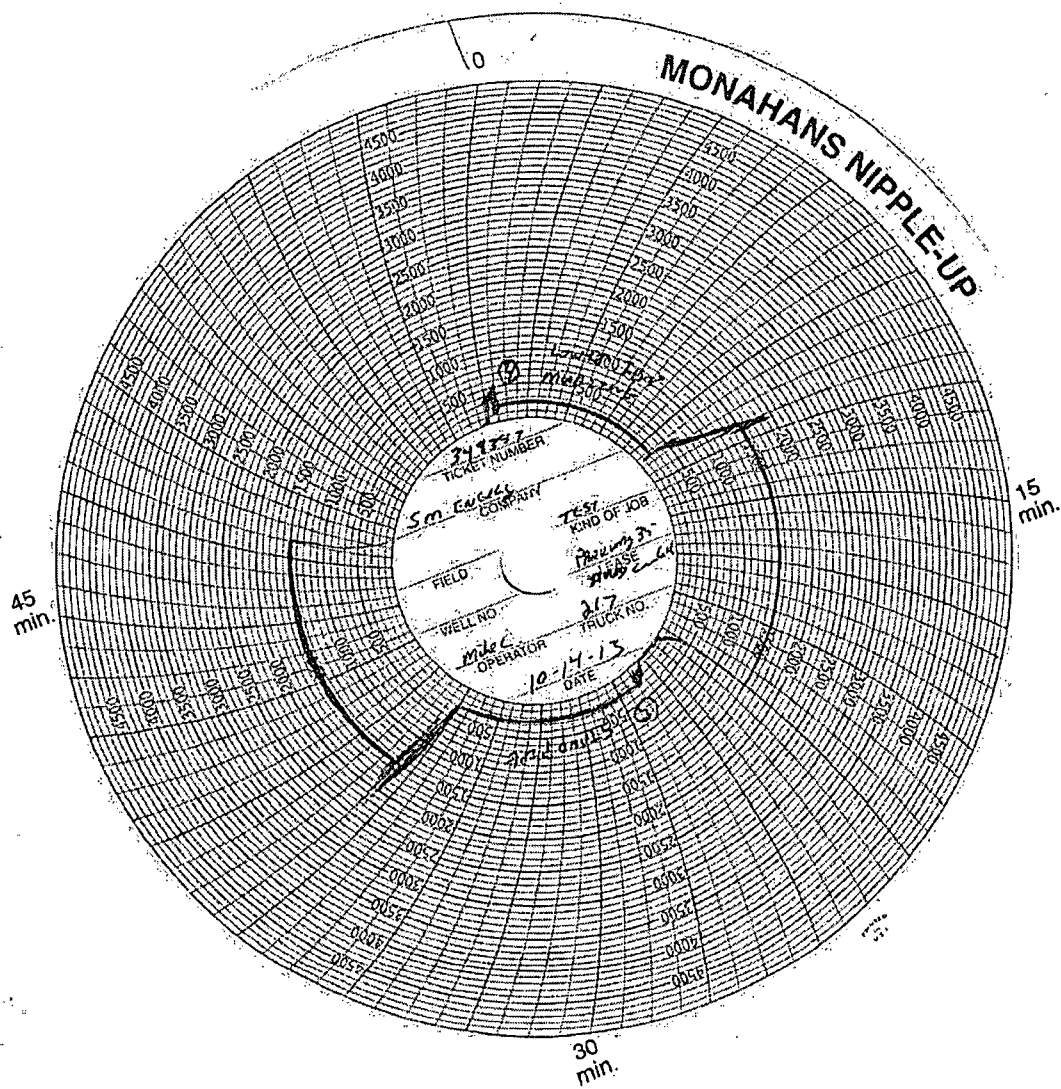
45 min.

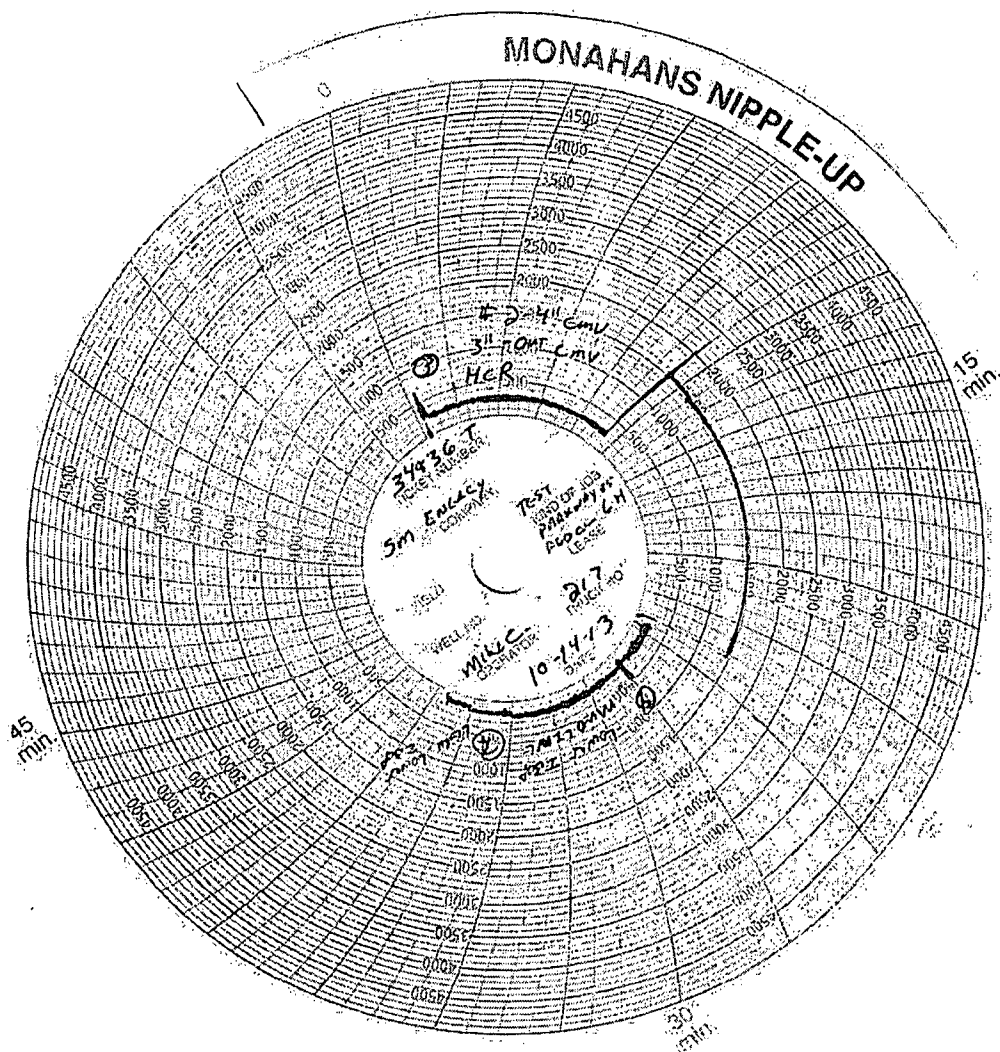


15 min.

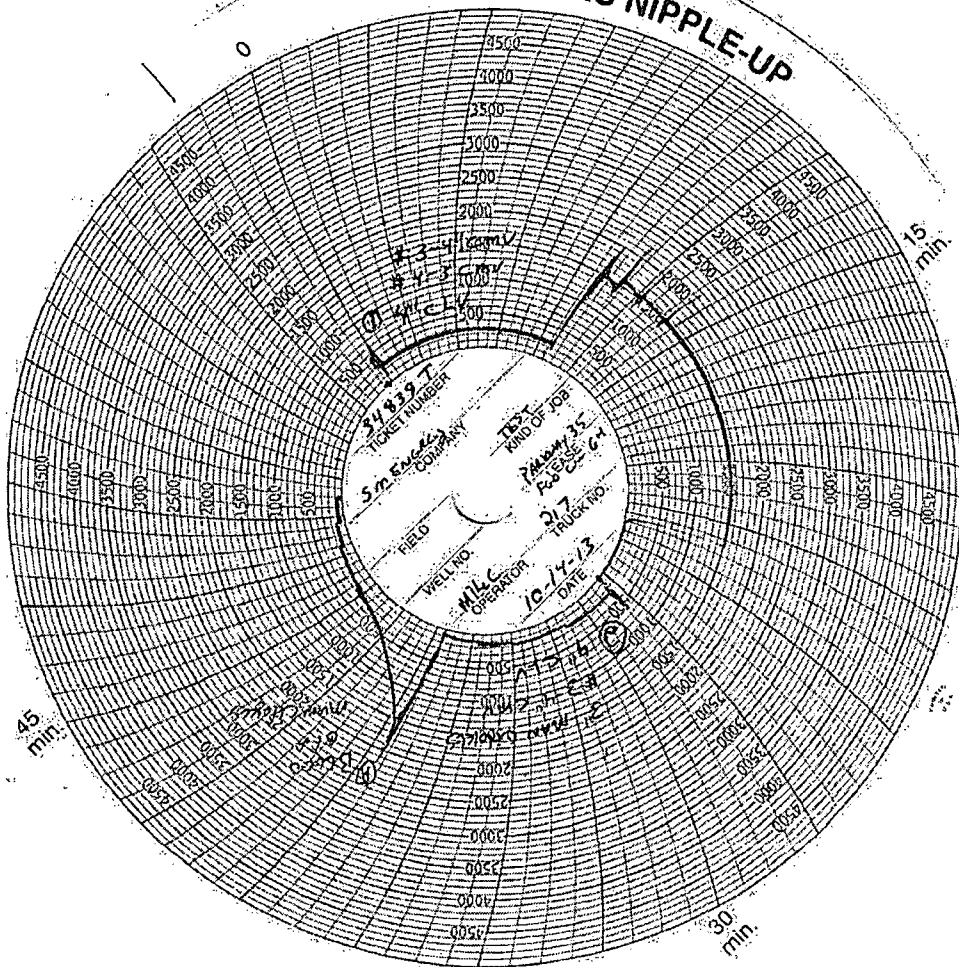
30 min.

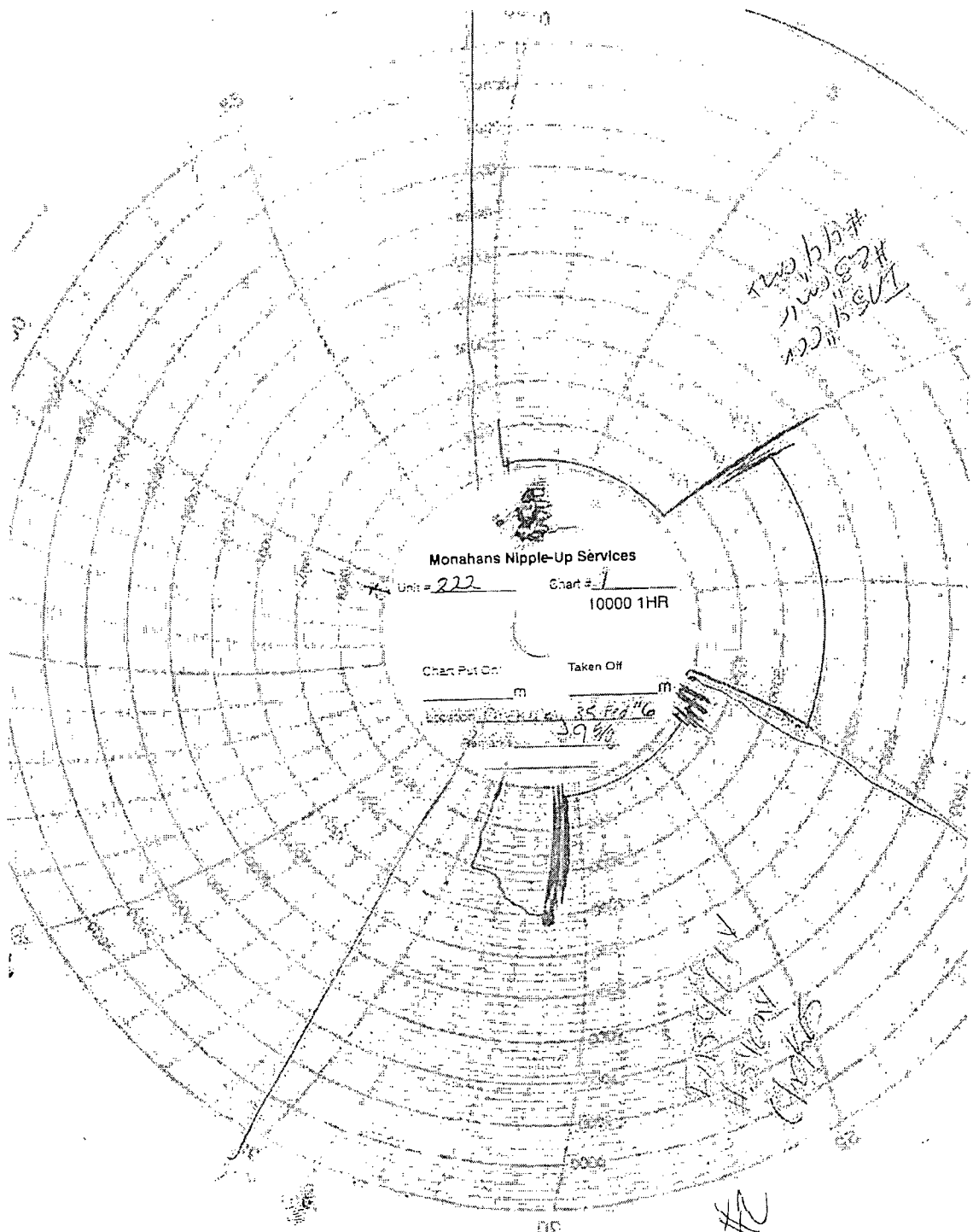






MONAHANS NIPPLE-UP





Monahans Nipple-Up Services

Unit # 222

Chart # 1

10000 1HR

Chart Put On

Taken Off

Location

Pressure

35.4246

3.940

two b/b #
10000 1HR
222 b/b #

10000 1HR
222 b/b #

#2

#3

Ins 4'ccv
#3 9"cmv
0013"cmv

Monahans Nipple-Up Services

Unit # 222

Chart # 2

10000 1HR

Chart Put On

Taken Off

m. m.

Location Pickaway 25' End #6

Remarks 9.58

Ins 4'ccv
#3 9"cmv
0013"cmv

Remarks: 5950

P. p. 12.00
I. 5.50
O. 7.75
W. 6.00

Handwritten: 1511015

#3

9 #

Pipe Rams
HCR
check valve

Monahans Nipple-Up Services

Unit # 222

Chart # 4
10000 1HR

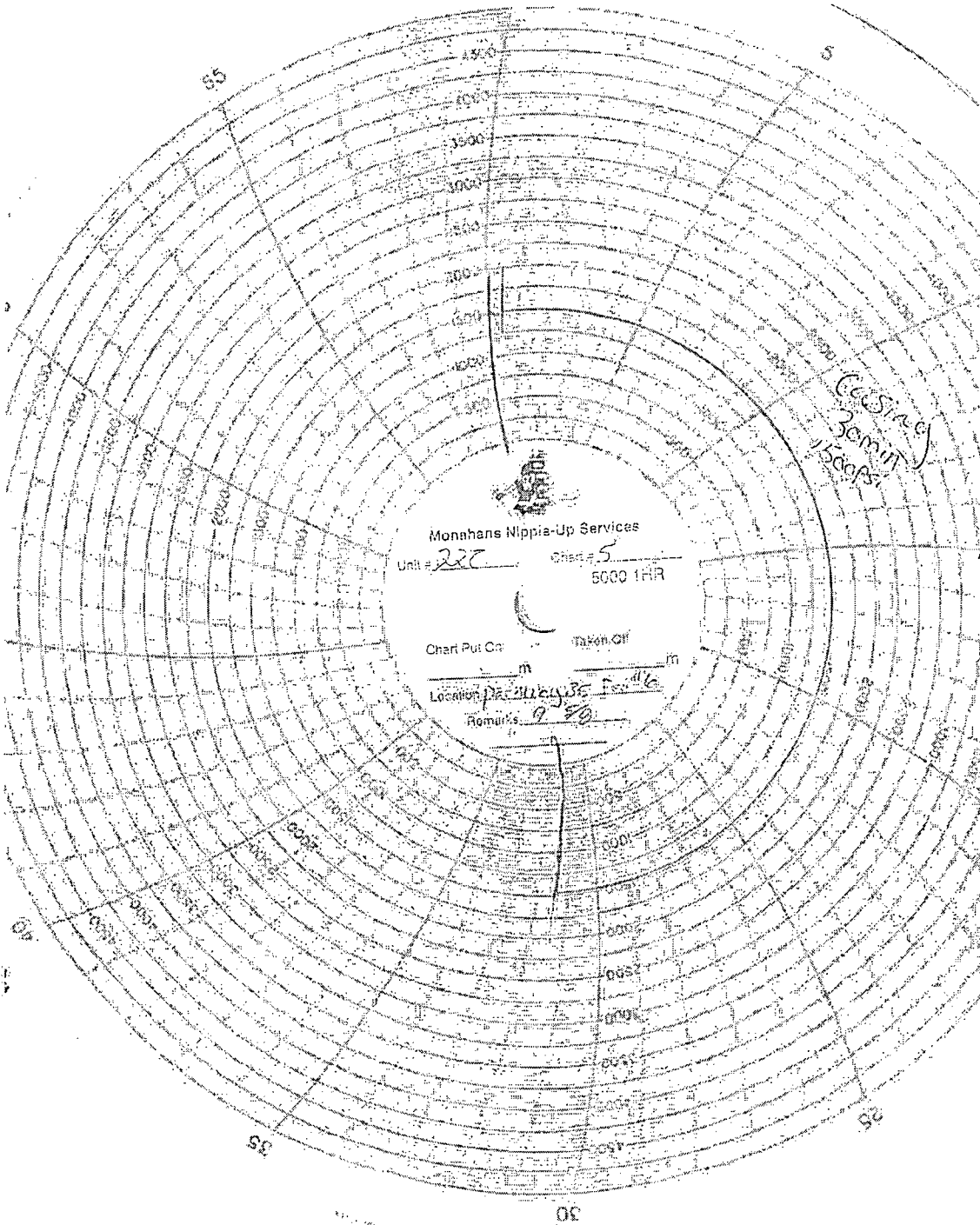
Chart Put On

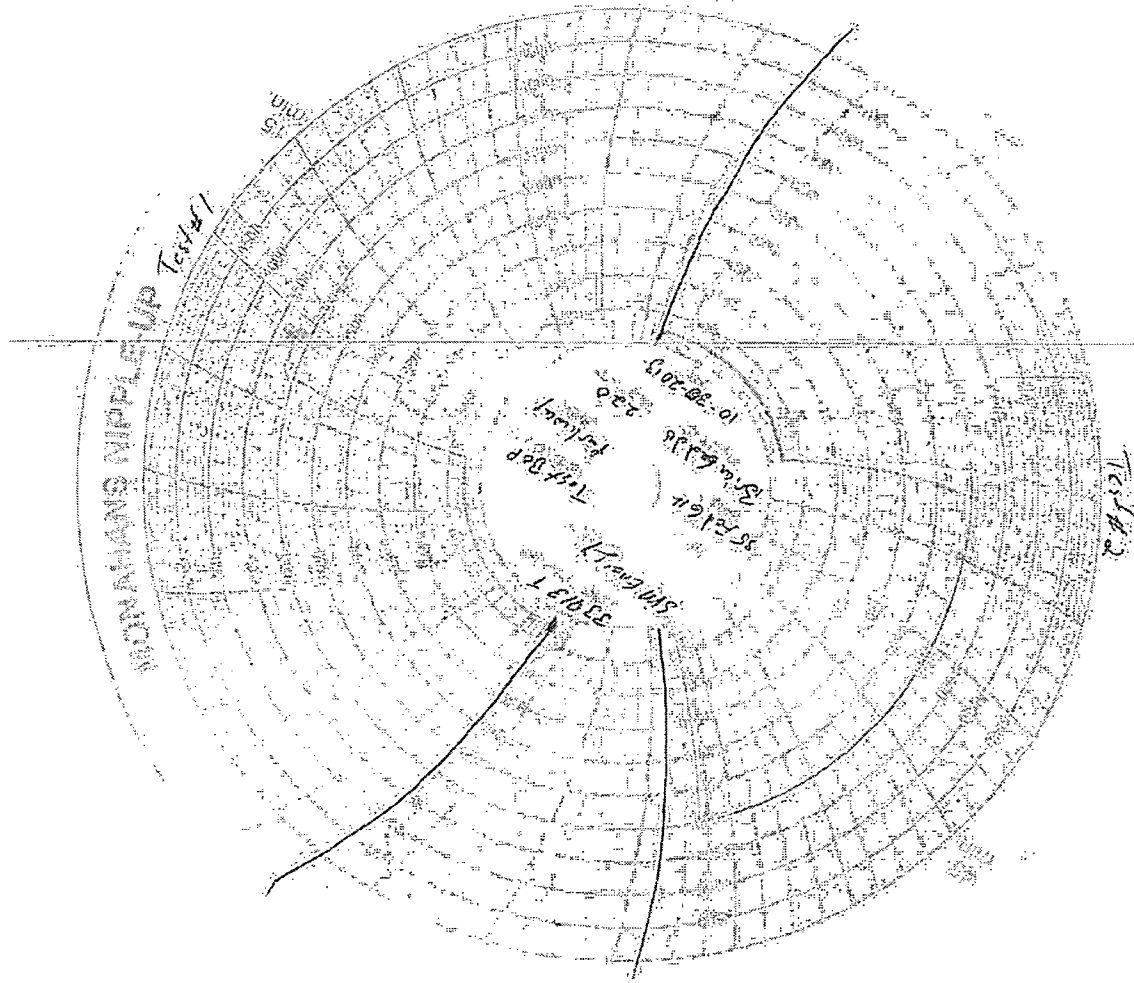
Taken Off

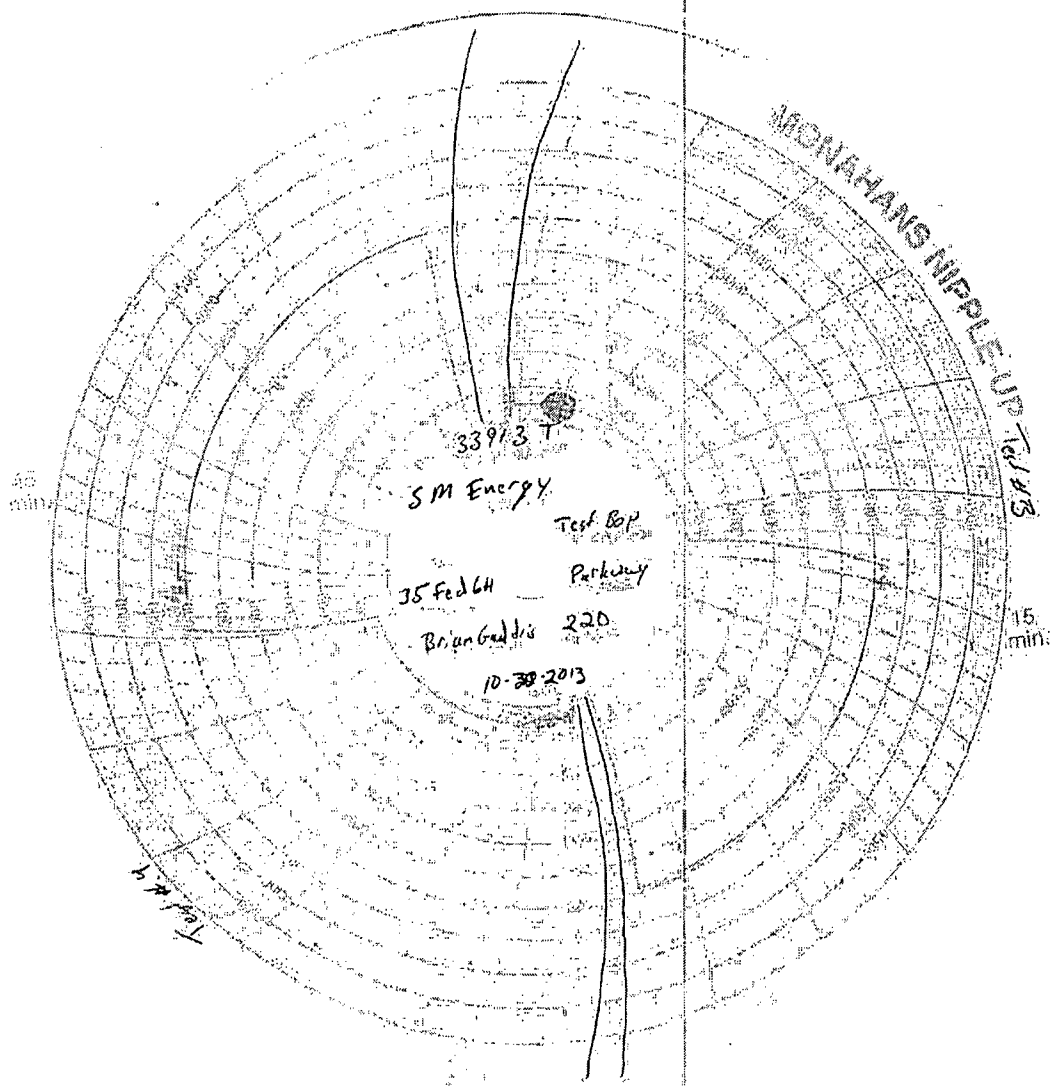
Location Asbury 35 Rd #611
Remarks 9/2

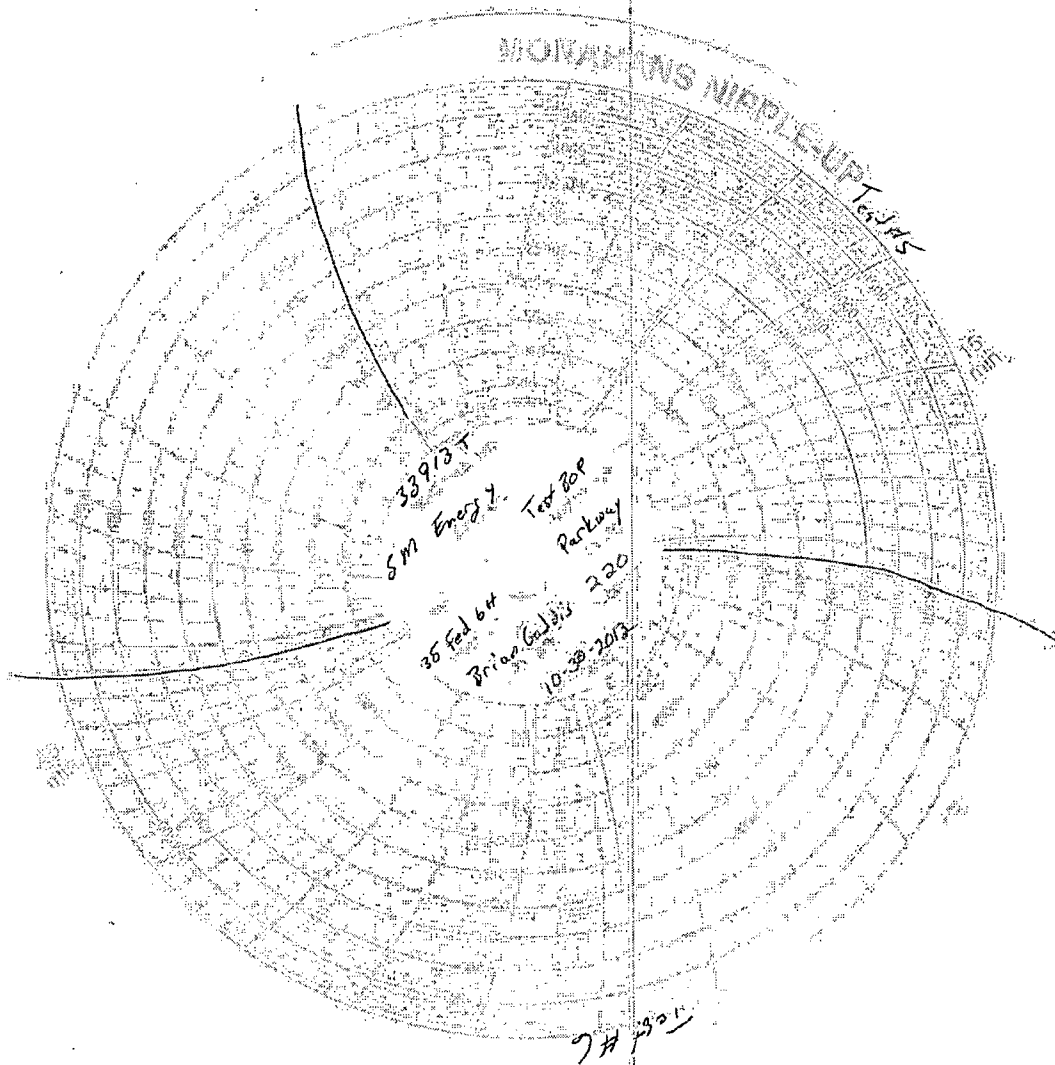
Monahans
HCR
check valve

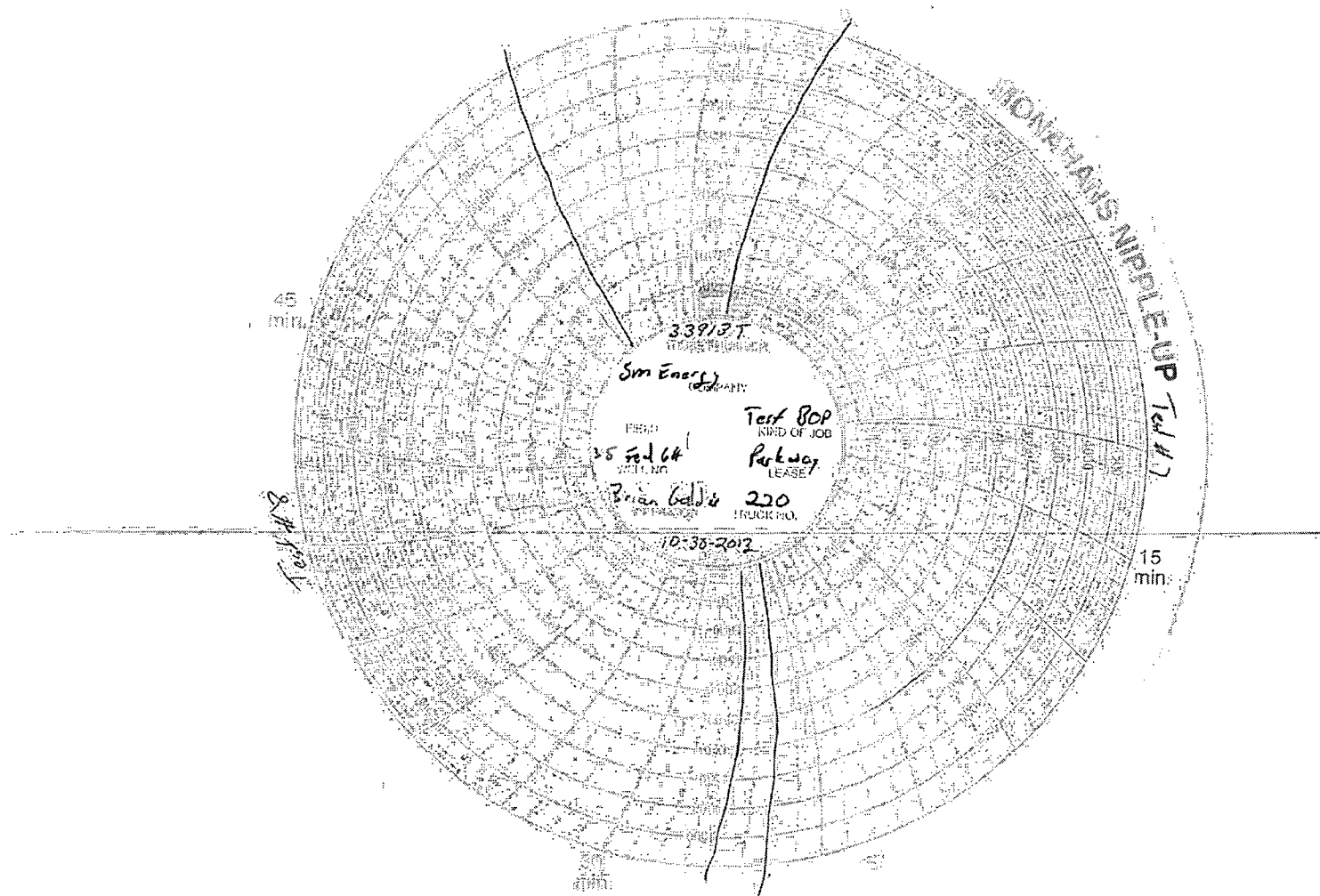
4/8

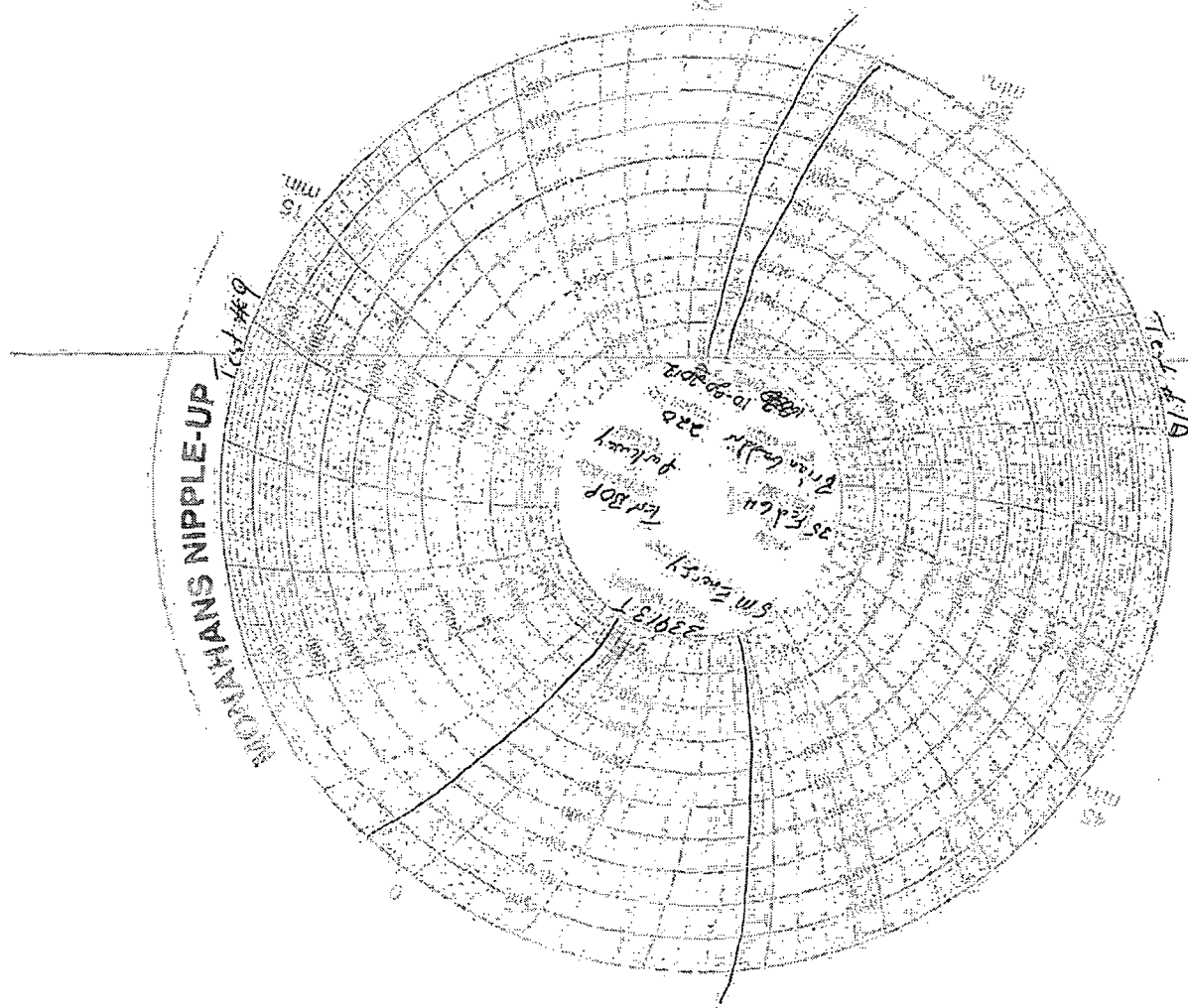


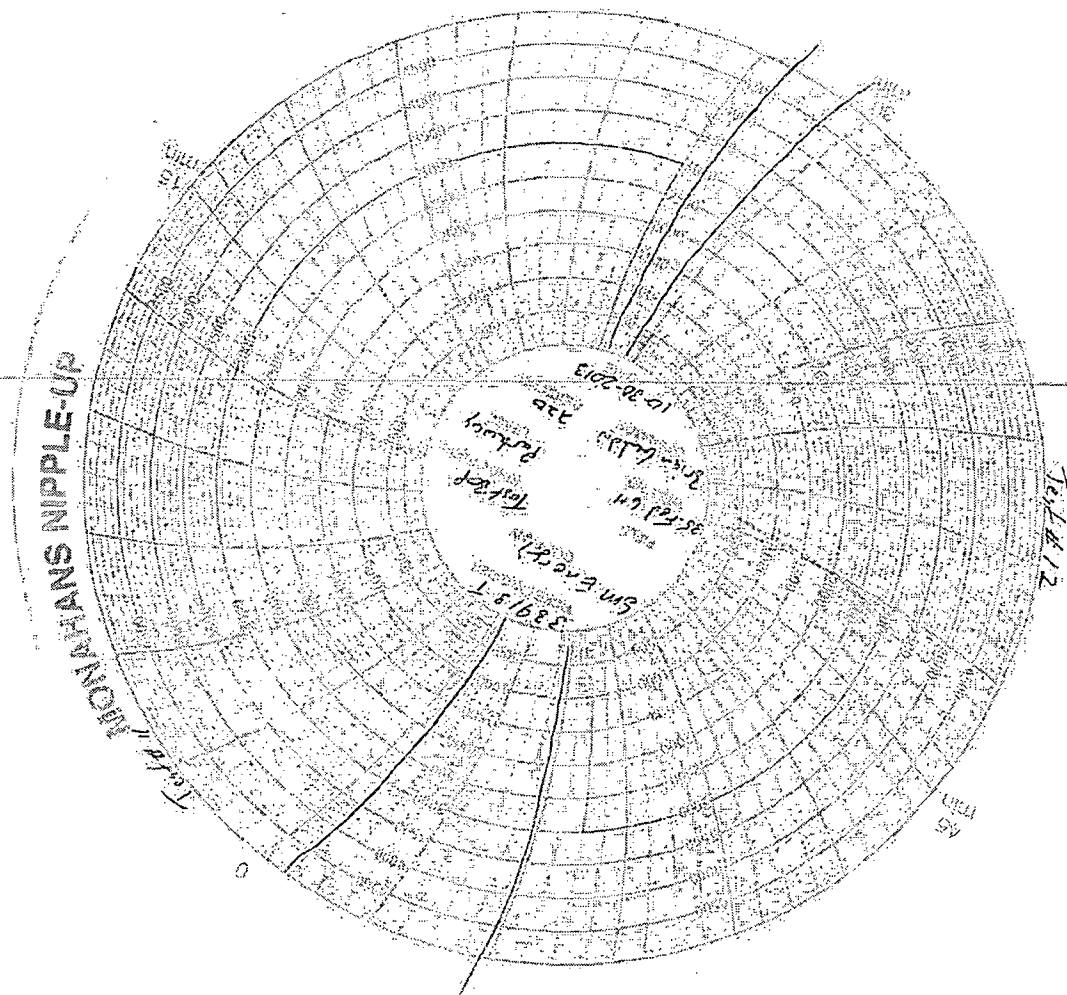


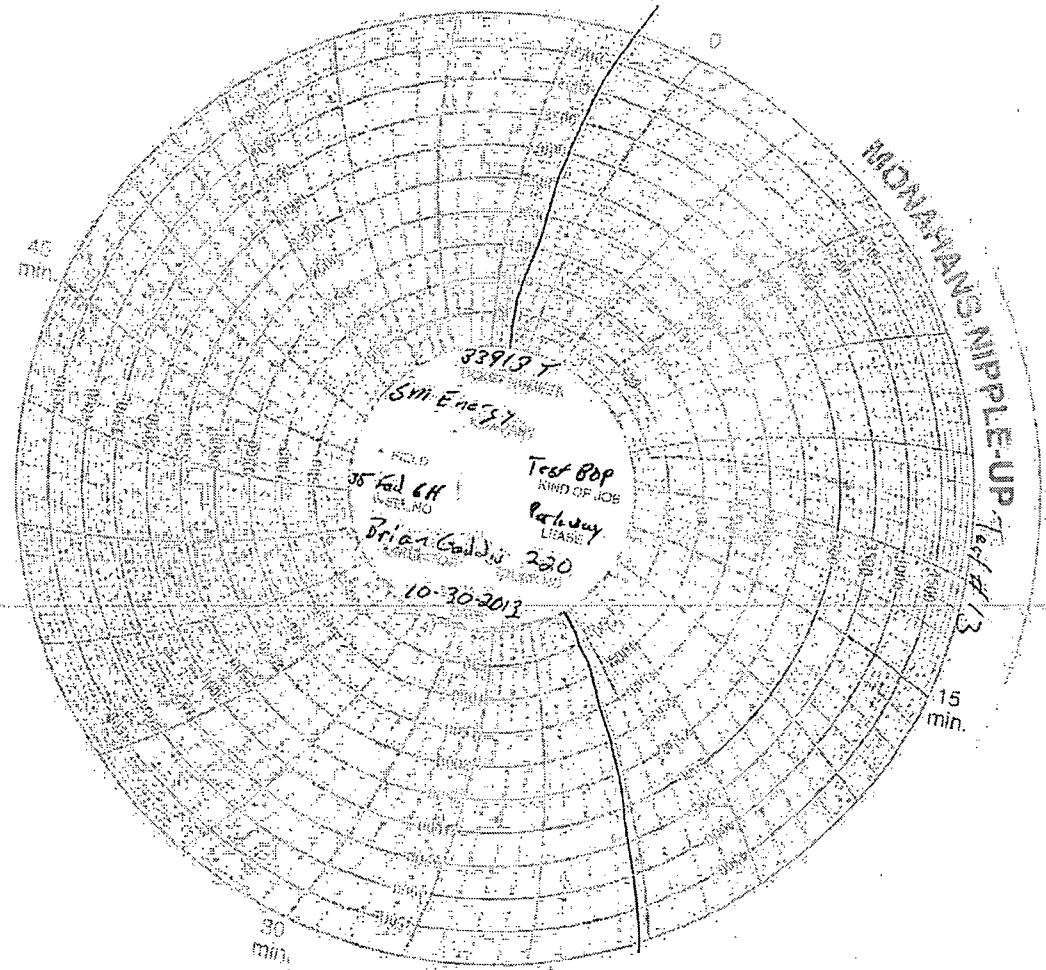


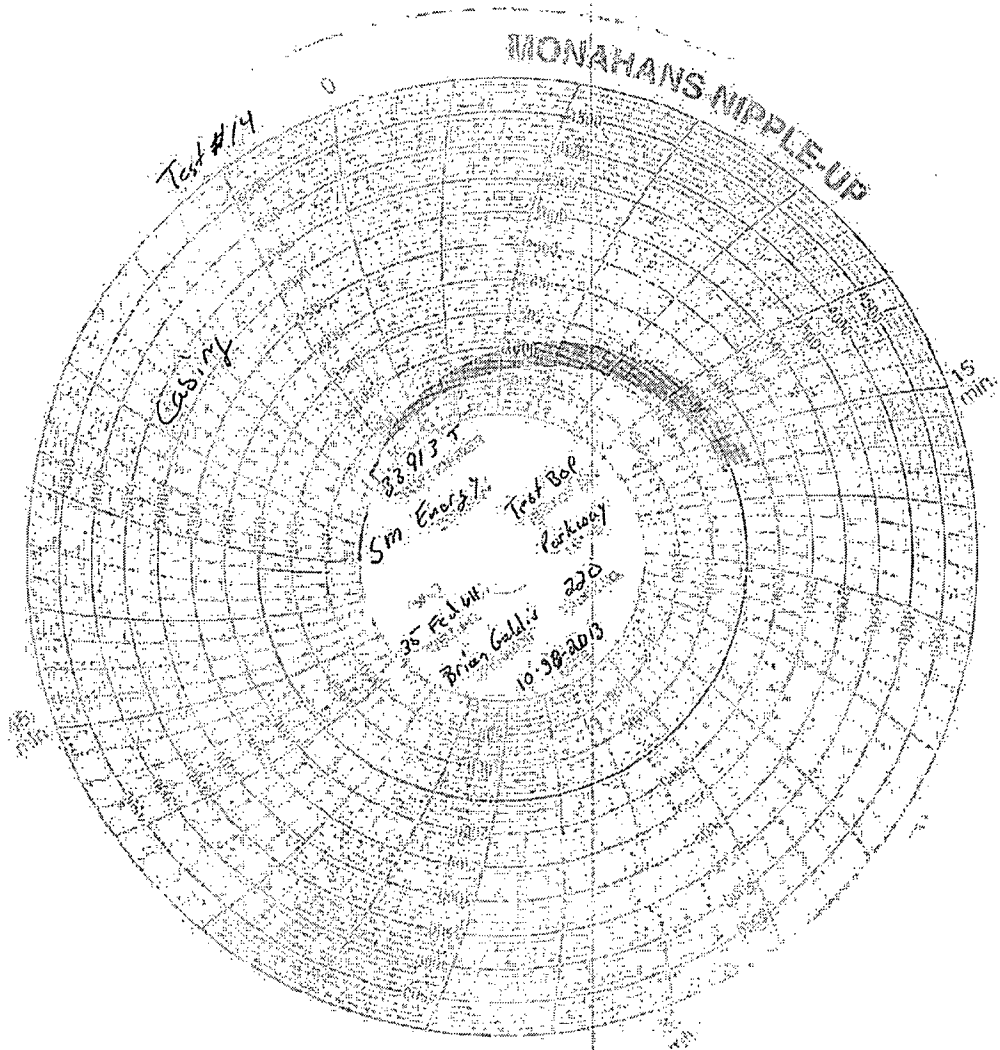


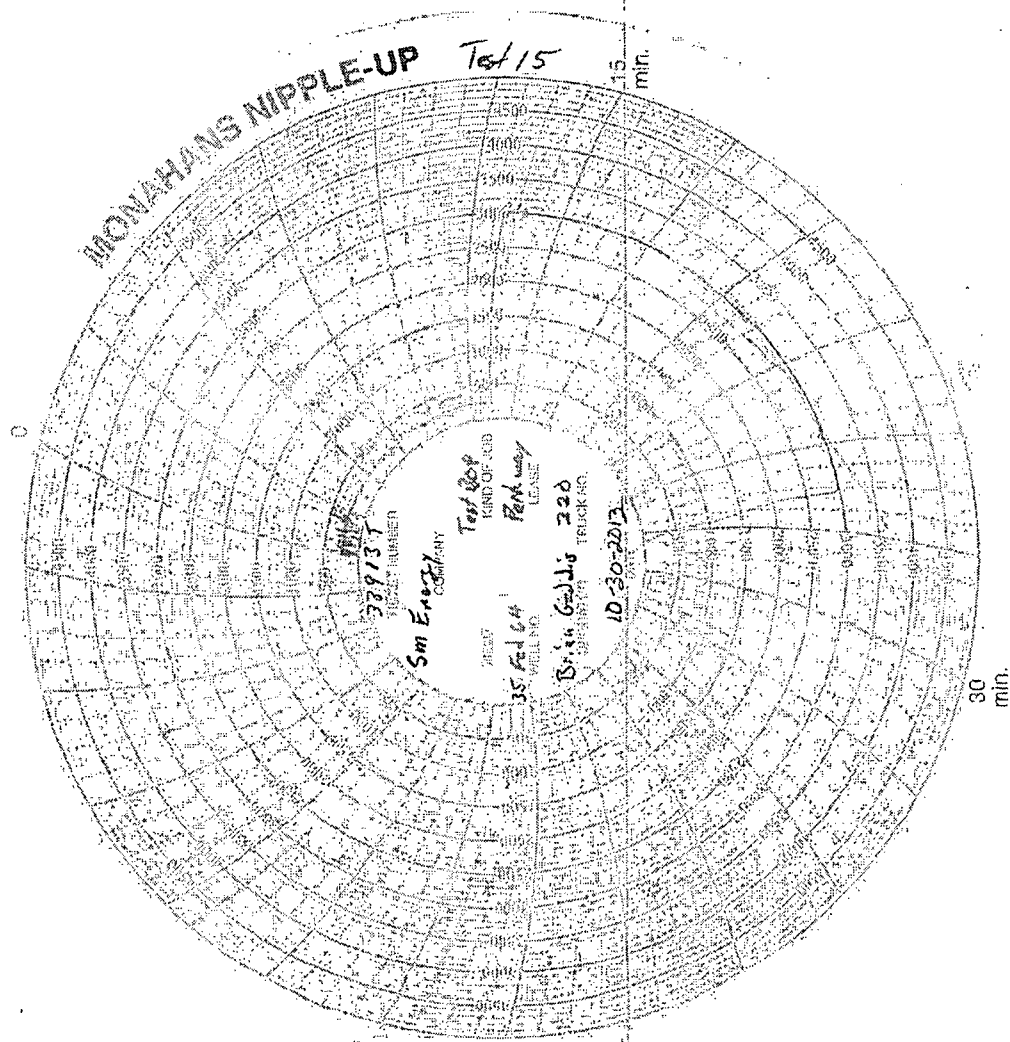












MONAHAN'S NIPPLE-UP

Test 15

15 min.

30 min.

45 min.

38913

Sm Energy

Test 208

KIND OF ACID

Pump way

LEASE

35' Fed 64'

Well No.

Brian G. J. 220

TRUCK NO.

10-30-2013