OCD Artesia

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APROVED
OMB NO. 1004-0135

EXPIRES: July 31, 2010

6. If Indian, Allottee or Tribe Name

5. Lease Serial No.

SL: NM99039; BHL: NM0554775

SUNDRY	NOTICES AND REPORTS ON WELLS
Do not use this:	form for proposals to drill or to re-enter an
abandoned well.	Use Form 3160-3 (APD) for such proposals

abandoned well. Use Form 3160-3 (APD) for such proposals							
SUBMIT IN TRIPLICATE - Other instructions on page 2.					7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well Gas W	'ell	Other		8. Well Name and No. Cappella 14 Fed Com 3H			
2. Name of Operator					9. API Well No.		
DEVON ENERGY PRODUCTION COMPANY, LP			30-015-39417				
3a. Address 333 WEST SHERIDAN, OKLAHOMA CITY, OK 73102		3b. Phone No. (include area code) 405-235-3611		10. Field and Pool, or Exploratory Lusk; Bone Spring West			
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)		403-233-3011		11. County or Parish, State			
330 FNL 1700 FWL		C 14 T19S R31E					
337 FSL & 1722 FWL		PP: 330 FNL & 1675 FWL		Eddy , NM			
12. CHECK APPROPRIA	ATE BOX(ES) TO	INDICATE NATURE C	F NOTICE, REPOI	RT, OR OTHER DA	ATA		
TYPE OF SUBMISSION	TYPE OF ACTIO			N			
Notice of Intent Acidize	Acidize Deepen		Production (Start/	/Resume) Water Shut-Off			
Alter Casin	- =	Fracture Treat	Reclamation	. 📮	Well Integrity		
✓ Subsequent Report	=	New Construction	Recomplete		Other Completion Report		
Final Abandonment Notice Convert to	==	Plug and Abandon	Temporary Aband Water Disposal	lon			
13. Describe Proposed or Completed Operation: Clearly state			-	····			
determined that the site is ready for final inspection.) 10/24/13 -11/20/13 MIRU WSU.ND WH. NU BOP. DO DV TOOL. CHC. PT CBL. ETOC 2940'. RD WL. PU TCP guns. Shot interva 100 mesh 44,060#, 40/70 white 982,120#, Super LC 4 CO FB tanks. DO plugs. RIH w/tbg & pump. BTM of inspection of the cord in the cord	ls from (9158-136 0/70 297,560# an ntr @ 8392.95'. E	600') @ 4 spf: Total hol nd total water pumped	es: 392. Frac 10 s 56,961 bbls. RDM lar BOP. NU WH.	tages (9158-13600 O frac. MIRU WO RD WOR. TOP.)') w/ tow/ total proppant:		
 I hereby certify that the foregoing is true and correct. Name (Printed/Typed) 				BURZAU OF	LAND MANAGEMENT		
/ Judy A. Barnett x8699	Title		CARLSB	AD FIFLD OFFICE			
Judy A. Ballett A0033				Regulatory	opecialist		
Signature Just Barnet			Date 12/12/2013				
THIS	SPACE FOR	FEDERAL OR ST	ATE OFFICE L	JSE			
Approved by							
				Date			
Conditions of approval, if any, are attached. Approval of this n that the applicant holds legal or equitable title to those rights in entitle the applicant to conduct operations thereon.							
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 false, fictitious or fraudulent statements or representations to a			and willfully to ma	ake to any departme	ent or agency of the United States any		

(Instructions on page 2)