

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM70945X

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: INJECTION8. Well Name and No.  
EMPIRE ABO UNIT 492. Name of Operator  
APACHE CORPORATIONContact: SORINA L FLORES  
E-Mail: sorina.flores@apachecorp.com9. API Well No.  
30-015-031803a. Address  
303 VETERANS AIRPARK LN #3000  
MIDLAND, TX 797053b. Phone No. (include area code)  
Ph: 432-818-1167  
Fx: 432-818-119310. Field and Pool, or Exploratory  
SWD, ABO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 29 T17S R29E 1980FNL 330FWL

11. County or Parish, and State

EDDY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Facility Changes
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOND#: BLM-CO-1463 / NMB000736

APACHE FACILITY CHANGE:

APACHE WILL INSTALL TWO 4" 120PSI SURFACE POLY LINES, APPROX 143.6' IN LENGTH, FOLLOWING ROW #NM-130983 FROM EMPIRE ABO UNIT #49 TO THE EMPIRE ABO UNIT B #45. THESE LINES ARE WITHIN THE UNIT AND WILL SERVICE ONLY UNIT WELLS. PER TESSA CISNEROS, A ROW IS NOT NEEDED, A SUNDRY IS REQUIRED. PLAT IS ATTACHED.

OK CRL 01/06/13 see coa's for existing ROW  
this line is following.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #229835 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 01/08/2014 ()

Name (Printed/Typed) SORINA L FLORES

Title SUPV DRLG SERVICES

Signature (Electronic Submission)

Date 12/17/2013

RECEIVED

JAN 15 2014

NMOCD ARTESIA

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

*Cody H. Layton*

Title

*MES*

Date

*01/08/14*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*CFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

SECTION 29, TOWNSHIP 17 SOUTH, RANGE 29 EAST, N.M.P.M.,  
EDDY COUNTY NEW MEXICO

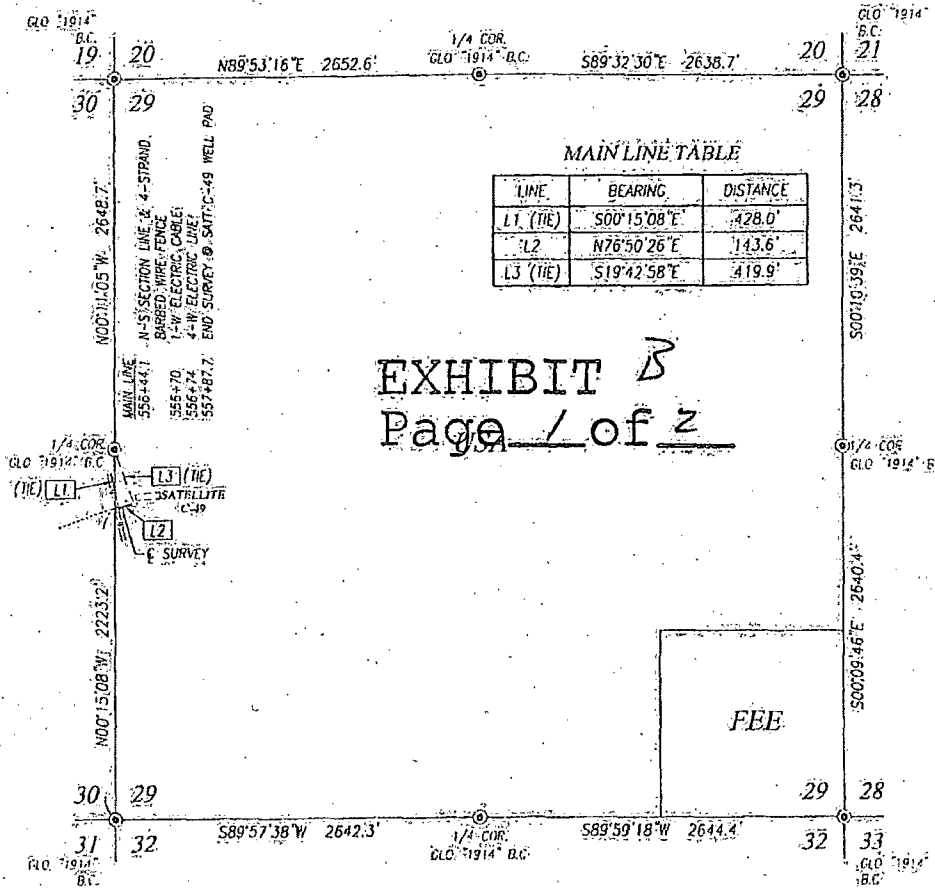


EXHIBIT B  
Page 1 of 2

DESCRIPTION

SURVEY OF A STRIP OF LAND 50.0 WIDE AND 143.6 FEET OR 0.027 MILES IN LENGTH CROSSING USA LAND IN SECTION 29, TOWNSHIP 17 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 25.0 FEET LEFT AND 25.0 FEET RIGHT OF THE ABOVE CENTERLINE.

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

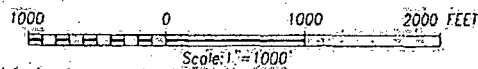
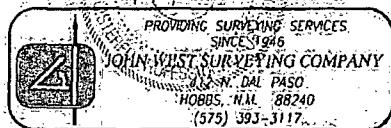
LEGEND

⊙ DENOTES FOUND CORNER AS NOTED

I, GARY C. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 12641, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

GARY C. EIDSON

DATE: 12/2/11



APACHE CORPORATION

SURVEY OF A PIPELINE  
CROSSING SECTION 29,  
TOWNSHIP 17 SOUTH, RANGE 29 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO

Survey Date: 9/23/11	Sheet: 1 of 1 Sheets
W.O. Number: 11.11.1784	Drawn By: DSS
Date: 11/14/11 Rev:	CAD: 11.11.1784 Rel. W.O.: