

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM059381 (SL) & NMNM27801 (BHL)

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

- Oil Well Gas Well Other

8. Well Name and No.
MERDIAN FED COM #2H

2. Name of Operator
MANZANO, LLC

9. API Well No.
30-015-41252

3a. Address
P.O. BOX 2107
ROSWELL, NM 88202-2107

3b. Phone No. (include area code)
575-623-1996

10. Field and Pool or Exploratory Area
PARKWAY, BONE SPRINGS

4. Location of Well (Footage, Sec., T, R, M., or Survey Description)
@ SURFACE: 330'FNL & 660'FWL (LOT 4) OF SECTION 3-T20S-R29E
@ BOTTOM HOLE: 990' FNL & 330'FEL (LOT 1) OF SECTION 3-T20S-R29E

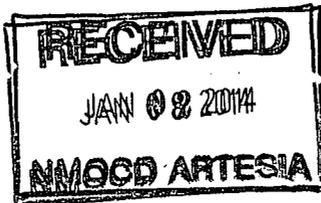
11. County or Parish, State
EDDY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Request variance</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>pressure control equip.</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

DUE TO OUR INABILITY TO LOCATE A 21.25" X 2000# ANNULAR PREVENTER AS DESCRIBED IN THE APD, MANZANO REQUESTS A VARIANCE TO INSTALL A 2000# DIVERTER/ROTATING HEAD AFTER RUNNING THE 20" CASING (SEE ATTACHED DIAGRAM)



Accepted for record
CRS NMOCD 1/8/2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
MIKE HANAGAN

Title MANAGING MEMBER

Signature: *Mike Hanagan*

Date 05/07/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

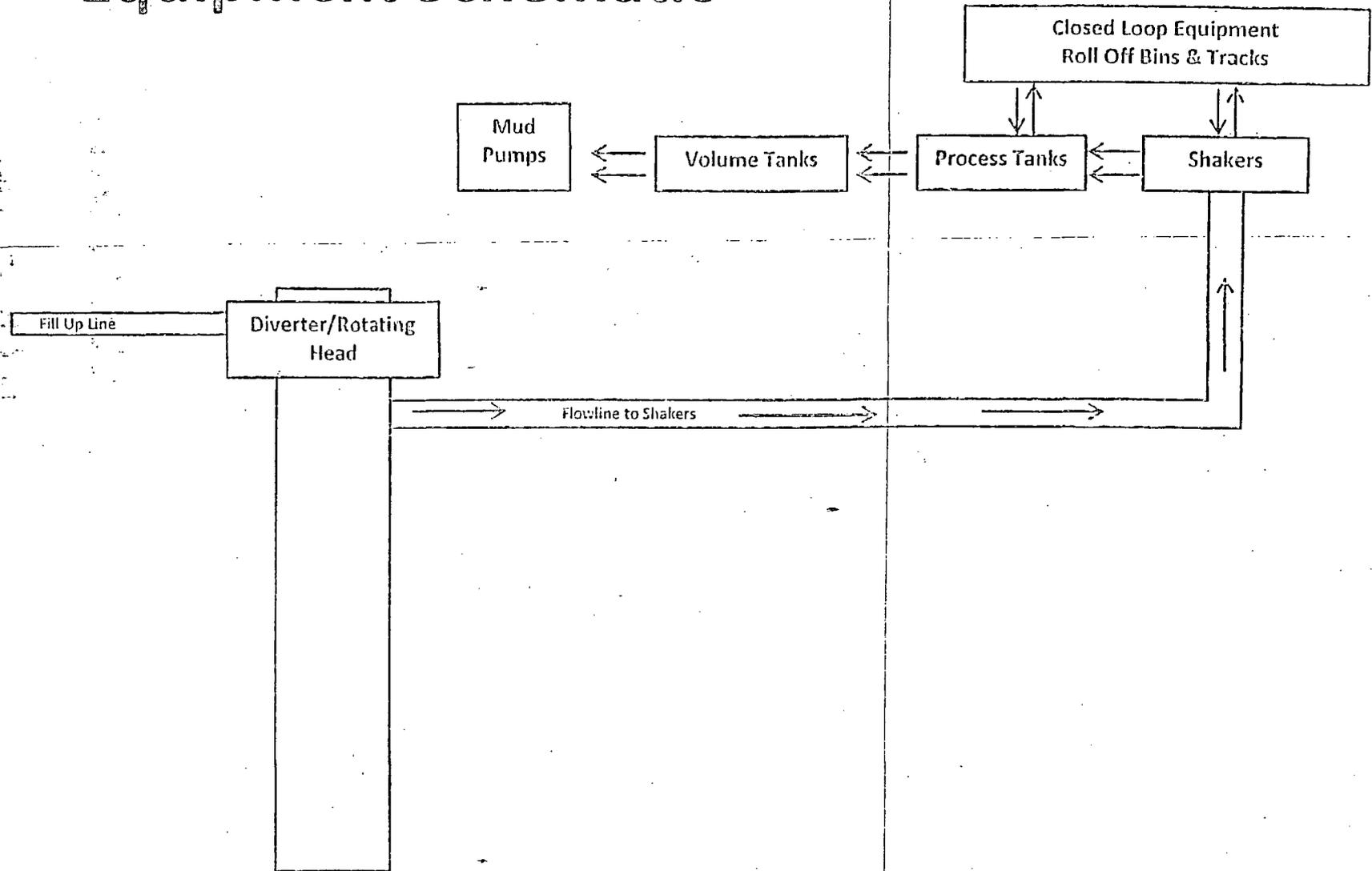
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

20" Diverter & Closed Loop Equipment Schematic



Attachment to Form 3160-5 dated 5/7/13 - MANZANO MERIDIAN Fed Com #24