

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM111412

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. QUIEN SABE 25 FEDERAL 1H
2. Name of Operator COG OPERATING LLC Contact: STORMI DAVIS E-Mail: sdavis@concho.com		9. API Well No. 30-015-41528
3a. Address 2208 WEST MAIN STREET ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6946 Fx: 575-748-6968	10. Field and Pool, or Exploratory WILLOW LAKE; BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T24S R27E NENE 190FNL 600FEL		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

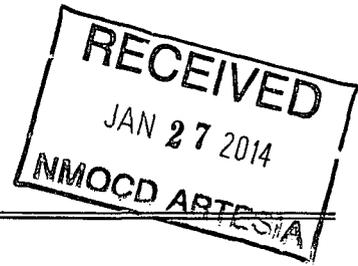
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/8/13 Spud well. TD 17 1/2" hole @ 175'. Set 13 3/8" 48# H-40 csg @ 175'. Cmt w/250 sx. Circ 83 sx to surface. WOC 18 hrs & test csg to 1200# for 30 mins. Good test. Drilled out 5' below FS w/10# brine - no loss of circ.

11/10/13 TD 12 1/4" hole @ 2483'. Set 9 5/8" 36# J-55 csg @ 2478'. Cmt w/520 sx Class C. Tailed in w/250 sx. Circ 175 sx to surface. WOC 18 hrs & test csg to 2500#. Good test. Drilled out 5' below FS w/10# brine - no loss of circ.

11/17/13 TD 7 7/8" pilot hole @ 9300'. Set cmt plug w/200 sx 9300-8600'. WOC & tag @ 8770'. Spot High-Visc pill 8600-8000'. Pump 340 sx plug 8000-7000'. WOC & tag @ 7153'. Dress off to 7270' (KOP).

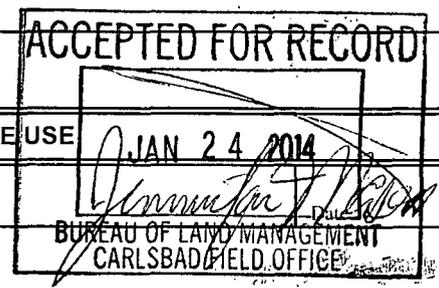
Accepted for record  
LWS NMOCB 1/31/14



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #229051 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Carlsbad  
Committed to AFMSS for processing by JOHNNY DICKERSON on 01/17/2014 ( )

Name (Printed/Typed) STORMI DAVIS	Title PREPARER
Signature (Electronic Submission)	Date 12/10/2013



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #229051 that would not fit on the form**

**32. Additional remarks, continued**

11/26/13 TD 7 7/8" lateral @ 12319'. Set 5 1/2" 17# P-110 csg @ 12319'. Cmt w/875 sx Class H.  
Tailed in w/1060 sx. Circ 169 sx to surface. ✓

12/4/13 Released rig.