

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                  |                                                       |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                       | 7. If Unit or CA/Agreement, Name and/or No.                  |
| 2. Name of Operator<br>MNA ENTERPRISES LTD. CO.                                                                                  |                                                       | 8. Well Name and No.<br>E D WHITE FEDERAL NCT-1 001          |
| Contact: FRANKIE J GRIGGS<br>E-Mail: mna.ent106@gmail.com                                                                        |                                                       | 9. API Well No.<br>30-015-05884                              |
| 3a. Address<br>106 W. ALABAMA ST.<br>HOBBS, NM 88242                                                                             | 3b. Phone No. (include area code)<br>Ph: 575-392-2702 | 10. Field and Pool, or Exploratory<br>MASON; DELAWARE, NORTH |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 26 T26S R31E                                       |                                                       | 11. County or Parish, and State<br>EDDY CO. COUNTY, NM       |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

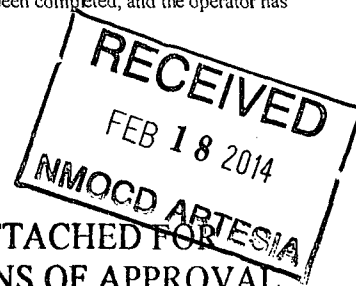
| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                           |                                                    |                                           |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                           |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

As required by 43 CFR 3100.05 (A) and 43 CFR 3162.3 we are notifying you of a change in operator name on the above lease. MNA Enterprises Ltd. Co. as Operator, accepts all applicable terms, conditions, stipulations and restrictions concerning operations conducted on the lease or portion of the lease described thereof.

Bond Coverage: \$25,000.00 Statewide  
Bond Number: NMB000859  
Effective Date: November 1, 2013

Accepted for record  
105  
2182 NMOC



SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

SUBJECT TO LIKE  
APPROVAL BY STATE

|                                                                                                                                                                                                                                                                                           |  |                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|
| 14. I hereby certify that the foregoing is true and correct.                                                                                                                                                                                                                              |  |                      |  |
| Electronic Submission #230592 verified by the BLM Well Information System<br>For MNA ENTERPRISES LTD. CO., sent to the Carlsbad<br>Committed to AFMSS for processing by JOHNNY DICKERSON on 01/28/2014 ()                                                                                 |  |                      |  |
| Name (Printed/Typed) FRANKIE J GRIGGS                                                                                                                                                                                                                                                     |  | Title OFFICE MANAGER |  |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                         |  | Date 12/30/2013      |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE                                                                                                                                                                                                                                                |  |                      |  |
| Approved By                                                                                                                                                                                                                                                                               |  | Title                |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                 |  | Date FEB - 4 2014    |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction |  | Office               |  |

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

**BUREAU OF LAND MANAGEMENT  
Carlsbad Field Office  
620 East Greene Street  
Carlsbad, New Mexico 88220  
575-234-5972**

Effective 11/1/2013  
Bond NMB000859

**2/4/2014 Approved subject to Conditions of Approval. JDB  
Change of Operator  
Conditions of Approval**

1. Tank battery must be bermed/diked (must be able to contain 1 1/2 times the volume of the largest tank).
2. Submit for approval of water disposal method.
3. Submit updated facility diagrams as per Onshore Order #3
4. This agency shall be notified of any spill or discharge as required by NTL-3A.
5. All outstanding environmental issue must be addressed within 90 days. Contact Jim Amos for inspection and to resolve environmental issues. 575-234-5909
6. Install legible well sign on location with operator name, well name and number, lease number, unit number, 1/4 1/4, section, township, and range. NMOCD requires the API number on well signs.
7. Subject to like approval by NMOCD.
8. All Reporting to ONRR ( OGOR Reports) must be brought current within 30 days of this approval including any past history.
9. If this well is incapable of producing in paying quantities submit NOI to plug and abandon this well or obtain approval to do otherwise within 90 days.
10. If not in place acquire operating rights on this lease within 30 days with BLM office in Santa Fe, NM.