Form 3160-5 (August 1999)

N.M. Oil Cons. DIV-Dist. 2

UNITED STATES 301 W. Grand Avenue DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENTS 12, NW 88210

FORM APPROVED

SUNDRY NOTICES AND REPORTS ON WELLS

| | OMB No. 1004-0135 Expires November 30, 2000 |
|----|--|
| 5. | Lease Serial No. |

NMNM02860

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side CEIVED | | | | | | | If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No. | | |
|--|--|---|-------------------------------------|---|--|--|--|--|--|
| | | | | | | | | | |
| 2. Name of Operator Bass Enterprises Producti | on Co. | | | UUL | HATTON | | LAKE UNIT #226 | | |
| 3a. Address P. O. Box 2760 Midland T | | 3b. Phone No. (include area code) (432)683-2277 | | | 30-015-34105 10. Field and Pool, or Exploratory Area NASH DRAW - DELAWARE 11. County or Parish, State EDDY NM | | | | |
| 4. Location of Well (Footage, Se SEC 17, T24S, R30E, SW 32.12449 N LAT, 103.5435 | tion) | .) | | | | | | | |
| 12. CHECK A | PROPRIATE BOX(ES) T | O INDICATE | NATU | RE OF | NOTICE, RI | EPORT, O | R OTHER DATA | | |
| TYPE OF SUBMISSION | | | TY | PE OF | ACTION | | | | |
| □ Notice of Intent □ Subsequent Report | ☐ Acidize ☐ Alter Casing ☐ Casing Repair | ☐ Deepen ☐ Fracture Ti ☐ New Const | | | Production (Start Reclamation Recomplete | / Resume) | ☐ Water Shut-Off ☐ Well Integrity ☑ Other DRILLING | | |
| Final Abandonment Notice | Change Plans Convert to Injection | ☐ Plug and A☐ Plug Back | bandon | | Temporarily Aba Water Disposal | ndon | OPERATIONS | | |
| following completion of the intesting has been completed. Fit determined that the site is read Spud well @ 9:00 a.m. on with 200 sx Lite Premium Flocele @ 14.5 ppg. Circuits 5-1/2" 15.5#, J-55 LTC TOC by Temp Survey 522 Release Rig @ 12:00 mid Prep for completion. | volved operations. If the operational Abandonment Notices shall by for final inspection.) 9/12/05. Drilled 12-1/4" Plus + 2.7 pps Salt + 5 palate & WOC 24 hrs . Te & 35 jts 5-1/2" 17#, J-5920'. Inight 9/26/05. | n results in a mult e filed only after a hole to 824'. pps Gilsonite st casing to 1 | Ran 19 @ 12.7 000 ps set @ | oletion or ments, ir 9 jts 8- 7 ppg a ii f/30 r 7631'. | recompletion in acluding reclamate 5/8", 32#, K- and 240 sx P min. held ok. Cement with PTED FOR | a new intervition, have been strong from Forill 7-7/8 n 630 sx f | 8" hole to 7640'. Ran 156 Premium Plus + w/Nitrogen. | | |
| I hereby certify that the foregoin Name (Printed/Typed) Cindi Goodman | | Title Production Clerk | | | | | | | |
| Signature Chi 2 | | Date 09/29/2005 | | | | | | | |
| | THIS SPACE | FOR FEDERA | LORS | TATE | OFFICE USE | | | | |
| Approved by | | | | Title | | | Date | | |
| Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant t | al or equitable title to those right | | **** (** | Office | | 1 | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or

fraudulent statements or representations as to any matter within its jurisdiction.