| Submit I Copy To Appropriate District | State of New Mexico | | Form C-103 | |
|--|---|--------------------------|---|-----------------------|
| Office <u>District I</u> – (575) 393-6161 | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. | | THE LABITIO | Revised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | | WELL API NO. 30-015-39384 | |
| 811 S. First St., Artesia, NM 88210 District III – (505) 334-6178 | | | 5. Indicate Type | of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE FEE 6. State Oil & Gas Lease No. | |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Sunta 1 0, 1 111 0 7 5 | 05 | b. State Off & O | as Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | 7. Lease Name or Unit Agreement Name MCHAM 34 STATE | |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | | | 8. Well Number | |
| 2. Name of Operator OCCIDENTAL PERMIAN LTD | | | 9. OGRID Number 157984 | |
| 3. Address of Operator | | 10. Pool name or Wildcat | | |
| PO BOX 4294 HOUSTON, TEXA | AS 77210 | · | ARTESIA; GLC | ORIETA-YESO |
| 4. Well Location | form the MODTH Energy 2275 (| Sant Course Albert - E | A OTT | |
| | from the NORTH line and _2275f whip 17S Range 28E 1 | • | | |
| Section 34 Township 17S Range 28E NMPM EDDY County 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | |
| 3555 | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | |
| NOTICE OF IN | ITENTION TO: | CHE | SEQUENT RE | EDODT OF |
| PERFORM REMEDIAL WORK | | REMEDIAL WOF | | ALTERING CASING |
| TEMPORARILY ABANDON | | | ILLING OPNS. | P AND A |
| PULL OR ALTER CASING DOM: DOM: | MULTIPLE COMPL | CASING/CEMEN | IT JOB 🔲 | |
| DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM | | | | |
| OTHER: | | | ST GAS SALES | |
| | oleted operations. (Clearly state all peork). SEE RULE 19.15.7.14 NMAC. | | | |
| proposed completion or rec | | Tor Manapie Co | mpietrons. Tittuen | |
| | | | | |
| | | | | |
| | | | • | |
| MCHAM 34 STATE #1 - FIRST GAS SALE DATE OF 02/08/13 | | | | |
| | | | | |
| | | | | |
| | | | | RECEIVED |
| | | | | APR 0 8 2014 |
| Spud Date: | Rig Release Date | e: | | NMOCD ARTESIA |
| | · | | | |
| I hereby certify hat the information | above is true and complete to the bes | t of my knowled | ge and belief. | |
| // = 10 | | | | |
| SIGNATURE HALL SULFA TITLE REGULATORY TECH DATE 04/07/14 | | | | |
| Type or print name Jessica A. Shelton E-mail address: <u>Jessica shelton@oxy.com</u> PHONE: 713-840-3011 | | | | |
| For State Use Only | Salla D. | | _ | ula luc |
| APPROVED BY: Conditions of Approval (if any): | TITLE DIST | Legen | D | ATE 9/8/19 |
| | | | | • |