

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter and  
Abandoned well. Use Form 3160-3 (APD) for such proposals*

**SUBMIT IN TRIPLICATE** – Other instructions on page 2.

|   |   |  |
|---|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other    |   | 5. Lease Serial No.<br><b>NMLC-029426B</b>   |
| 2. Name of Operator<br><b>APACHE CORPORATION &lt;873&gt;</b>  |   | 6. If Indian, Allottee or Tribe Name   |
| 3. Address<br><b>303 VETERANS AIRPARK LN, #3000<br/>MIDLAND, TX 79705</b>   | 3b. Phone No. (include area Code)<br><b>432-818-1117 / 432-818-1198</b> | 7. If Unit of CA/Agreement, Name and/or No.  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>UL: M, SEC 10, T17S, R31E, 883' FSL &amp; 250' FWL</b> |   | 8. Well Name and No.<br><b>CROW FEDERAL #10H &lt;308711&gt;</b>                          |
|   |   | 9. API Well No.<br><b>30-015-40574</b>   |
|   |   | 10. Field and Pool or Exploratory Area<br><b>CEDAR LAKE; GLORIETA-YESO &lt;96831&gt;</b> |
|   |   | 11. County or Parish, State<br><b>EDDY COUNTY, NM</b>                                    |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>DRILLING OPS:</u>                      |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | <u>CASING &amp; CEMENT</u>                |
|   |   |   |  | <u>REPORT</u>                             |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directional or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attached the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Bond No: BLM-CO-1463

**4/17/2013 – SPUD**

**REVISED REPORT – ADDITIONAL INFORMATION IN RED**

**4/17/2013 - 13.375" Surface Csg; 17.5" Hole, #48, H-40 set @ 575'**

Lead: 655 sx Class C (14.8 wt, 1.34 yld)

Compressive Strengths: 12 hr – 589 psi 24 hr – 947 psi Circ 268 sx to surf.

Surf Csg Pressure Test: 1100 psi/30 min - OK

REPORT CONTINUED ON PAGE 2.

|  |  |  |
|--|--|--|
| 14. I hereby certify that the foregoing is true and correct.<br>Name (Printed/Typed)<br><b>VICKI BROWN</b> |  | Title<br><b>DRILLING TECH</b>                      |
| Signature<br><i>Vicki Brown</i>  |  | Date<br><b>2/4/2014 – REVISED SUNDRY SUBMITTED</b> |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |        |      |
|---|--------|------|
| Approved by   | Title  | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*Temporary approval pend'g receipt of  
BLM-approved copy*

**CROW FEDERAL #10H - Csg & Cmt End of Well Sundry**

**4/22/2013 - 9.625" Intermediate 12.25" Hole, 36#, J-55 csg set @ 3500'**

Lead: 1300 sx Class C 35/65 POZ (12.9 wt, 2.07 yld)

Compressive Strengths: 12 hr - 540 psi 24 hr - 866 psi

Tail: 550 sx Class C w/1% CaCl + 0.25% De-foamer (14.8 wt, 1.34 yld)

Compressive Strengths: 12 hr - 813 psi 24 hr - 1205 psi

Circ 444 sx to surf

**4/25/2013 - 7" Intermediate 2 8.75" Hole, 26#, J-55 csg set @ 4780'**

Lead: 275 sx Class C 35/65 POZ (12.9 wt, 1.91 yld)

Tail: 335 sx Class C (14.8 wt, 1.32 yld) Circ 26 bbls to surf.

Intermediate Csg Pressure Test: 1500 psi/30 min - OK

**5/6/2013 - DRL F/ 8990' - T/ 9765' TD. Wash/Ream through curve and lateral. Fishing, service rig..**

**5/18/2013 - 4.5" Production Liner, 6.125" Hole, #13.50, L-80 set @ 9638' MD**

**5/19/2013 - Tail: 440 sx PVL (13 wt, 1.48 yld)**

Compressive Strengths: 12 hr - 813 psi 24 hr - 1205 psi Did not circ to surf

Top of liner - 4742.56' Set Packer

Prod Csg Pressure Test: 2500 psi/30 min - OK

**5/20/2013 - RR**