Form 3160-5 (March 2012)

(Instructions on page 2)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014

	OMB No. 1004-0137					
	Expires: October 31, 2014					
5. Lease Serial No.						

6. If Indian, Allottce or Tribe Name

## SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-ente

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

abandoned well.	Use Form 3160-3 (A	PD) for suc	h proposal	s.					
SUBMIT IN TRIPLICATE – Other instructions on page 2.					7. If Unit of CA/Agreement, Name and/or No.				
1. Type of Well				0. 111	1127 127				
Oil Well Gas Well Other					8. Well Name and No. Stental Federal Com. #2H				
Name of Operator     Occidental Permian Limited Partnership 157984					9. API Well No. 30-015-41221				
3a. Address P.O. Box 50250 3b. Phone No.			include area co		ield and Pool or	Exploratory Area			
Midland, TX 79710 432-685-571		432-685-5717		N.	Malaga Bone Spring 11. County or Parish, State				
4. Location of Well (Footage, Sec., T., I			UK DNG	ļ		, State WM	,		
	K THE APPROPRIATE BO								
TYPE OF SUBMISSION	PE OF ACTION								
Notice of Intent	Notice of Intent Acidize Deepen					Production (Start/Resume) Water Shut-Off			
Rouge of finest	Alter Casing	Fractu	re Treat	Reclamatio	n	Well Integrity			
Subsequent Report Casing Repair		New C				Other Comple	tion		
Final Abandonment Notice	Change Plans Convert to Injection	Plug a	nd Abandon	Temporarily					
13. Describe Proposed or Completed O	L. <del></del>			Water Disp			C 1C		
following completion of the involve testing has been completed. Final determined that the site is ready for RUPU 1/2/14, RIH, drill of tested good, increase pre 11140, 10960-10600, 104  Treated Water + 24000g w/ 2455300# sand, RD N	Abandonment Notices must r final inspection.) ut DVT, clean out to F essure to 6200# for 10 420-10060, 9880-952 15% HCl acid + 81719	PBTD @ 1264 0 min, tested 0, 9340-8980 9g 15# Linear	2', RIH w/ C good. RIH 8 , 8800-8400 Gel + 97927	ts, including reclar BL. Pressure & perf @ 1258 O' Total 240 ho V2g 15# X-Link	e test csg to 30-12220, 12 les. Frac in ed Gel + 242	5420# for 30 min, 2040-11680, 11500- 8 stages w/ 168089g 2377g 18# X-linked Ge	has		
f: 14. I hereby certify that the foregoing is to	PD 4/8//Y COMPANDED Tue and correct. Name (Printe					APR 02 2014			
			Title Sr Real	ılatory Advisor	<del></del>	david_stewart@oxy.com	J		
1 / /		Title Cit (togalatory / tavisor		david_stewart@oxy.com					
Signature Ju Stat		Date	2(27) 14	LACCE	<u>PTED FOR RE(</u>	<u> 10RD</u>			
	THIS SPACE	FOR FEDER	RAL OR ST	ATE OFFICE	USE		]		
Approved by			Tid.			MAR 2 9 2014			
Conditions of approval, if any, are attached that the applicant holds legal or equitable tentitle the applicant to conduct operations	itle to those rights in the subje				DIVE	ALL OF LAND MANAGEA	AFAIT		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to fictitious or fraudulent statements or representations as to any matter within its jurisdiction.				nd willfully to make	to any departme	ention agency of the United Stat	es any false,		