

UNITED STATES **OCD Artesia**
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0544986

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
ALDABRA 25 FED 2H

2. Name of Operator **DEVON ENERGY PRODUCTION CO. LP** Contact: **TRINA C COUCH**
Email: **trina.couch@dvn.com**

9. API Well No.
30-015-38613

3a. Address
**DEVON ENERGY PRODUCTION CO. LP 333 WEST SHERRIDEN AVE
OKLAHOMA CITY, OK 73102-5010**

3b. Phone No. (include area code)
710-238-7203

10. Field and Pool, or Exploratory
ADDUCAT; BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 25 T23S R31E 200FSL 685FWL

11. County or Parish, and State
EDDY COUNTY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

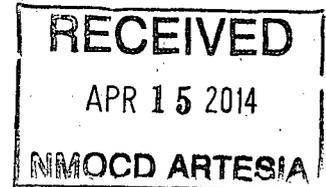
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Devon Energy Production Company, L.P. respectfully requests to modify the current approved extension on the Aldabra 25 Fed 2H which expires 3/6/2014 to extend to 7/6/2014.

Aldabra 25 Fed 2H
Spud date: 3/30/2014

Thank you

Accepted for record
NMOCD
JCS
4/15/2014



14. I hereby certify that the foregoing is true and correct.
Electronic Submission #236248 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION CO. LP, sent to the Carlsbad Committed to AFMSS for processing by JERRY BLAKLEY on 04/09/2014 ()

Name (Printed/Typed) **TRINA C COUCH** Title **REGULATORY ANALYST**

Signature (Electronic Submission) Date **02/21/2014**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *Steph J Coff* Title _____ Date **4/9/14**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****