| | | | · | | | | | | | | | | | | | | |
|--|---|--|---|--|--|--|---|---|--|--|---|--|--|--|--|--|--|
| Form 3160-5 (August 2007) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMLC055264 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | | | | | | |
| | | | | | | | | | I. Type of Well Oil Well Gas Well Other | | | | | 8. Well Name and No. JACKSON B 60 | | | |
| | | | | | | | | | 2. Name of Operator Contact: LESLIE GARVIS BURNETT OIL COMPANY INC E-Mail: lgarvis@burnettoil.com | | | | | 9. API Well No. 30-015-41365-00-S1 | | | |
| | | | | | | | | | 3a. Address 801 CHERRY STREET UNIT 9 FORT WORTH, TX 76102-6881 | | 3b. Phone No. (include area code) Ph: 817-332-5108 | | | 10. Field and Pool, or Exploratory CEDAR LAKE | | | |
| 4. Location of Well <i>(Footage, Sec., T.</i> | · · · · · · · · · · · · · · · · · · · | | | 11. County or Parish, and State | | | | | | | | | | | | | |
| Sec 12 T17S R30E SENE 1650FNL 990FEL 32.851597 N Lat, 103.919500 W Lon | | | | | | EDDY COUNTY, NM | | | | | | | | | | | |
| 12. CHECK APPF | ROPRIATE BOX(ES) T | O INDICATE | NATURE OF 1 | NOTICE, RE | EPORT, O | R OTHE | R DAT. | A | | | | | | | | | |
| TYPE OF SUBMISSION | | • | TYPE O | F ACTION | | | | | | | | | | | | | |
| □ Notice of Intent | Acidize Alter Casing | - | □ Deepen □ Produ ⊠ Fracture Treat □ Recla | | | iction (Start/Resume) 🔲 Water Shut-Of mation 🔲 Well Integrity | | | | | | | | | | | |
| 🛛 Subsequent Report | | | | | mplete Other | | | | | | | | | | | | |
| Final Abandonment Notice | Change Plans | 🗖 Plug | and Abandon | | arily Aband | | | | | | | | | | | | |
| 13. Describe Proposed or Completed Opc If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for final for the site is ready for the si | ally or recomplete horizontally rk will be performed or provide l operations. If the operation re bandonment Notices shall be fi | , give subsurface l e the Bond No. on esults∙in a multiple | ocations and measu file with BLM/BIA completion or reco | red and true ver A. Required sub completion in a n | rtical depths of sequent repo ew interval, a , have been of | of all pertine rts shall be a Form 3160 | ent mark filed with 0-4 shall and the op | ers and zones. nin 30 days be filed once perator has | | | | | | | | | |
| 3/18/14 - PERF 12 INT, 3 SPF 5339', 5372', 5386'. | ⁻ @ 5186', 5198', 5236', s | 5256', 5262', 5 | 280', 5287', 530 | 06', 5330', | F.N. | Servec Lttl | 161 Hi 300 | ්සත් | | | | | | | | | |
| 3/19/14 - SPOT 250 GAL 15% BALL SEALERS. | NEFE ACID, PULL TO | 5087', SET PK | R, ACIDIZE W | 2500 GAL 15 | 5% NEFE | | | 1/2-20 | | | | | | | | | |
| 3/20/14 - SLICKWATER FRAC W 759,864 GAL SLICKWATER, 20,500# 100 MESH, 230,960# | | | | | | | | | | | | | | | | | |
| 3/22/14 - INSTALLED: 160 JTS 2 7/8", 6.5#, J55 TBG 5066', KB (9') 5075', SN 5076', ESP 5130',DESANDER 5135', 2 JTS 2 7/8" TAILPIPE 5198', INTAKE 5101'. | | | | | APR 1 5 2014 | | | | | | | | | | | | |
| 3/24/14 - 80 BO, 695 BLW <u>,</u> 75 | 5 MCF, 1029 BHP, 2192' | FLAP, 16,415 | BLWTR, 80# C | SG, 200# TE | 3G, 55 HZ- | NMOC | | RTESIA | | | | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # For BURNETT | FOIL COMPAN | / INC, sent to th | e Carlsbad | • | | | | | | | | | | | | |
| Name (Printed/Typed) LESLIE G | ommitted to AFMSS for pr ARVIS | rocessing by J | | ATORY CO | | - | | | | | | | | | | | |
| | | | | | | · | | | | | | | | | | | |
| Signature (Electronic S | Submission) | | Date 04/02/2 | 014 | | | | | | | | | | | | | |
| Signature (Electronic S | Submission) THIS SPACE F | OR FEDERA | | | SE | <u></u> | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | OR FEDERA | | OFFICE US | SE | | | Date 04/09/20 | | | | | | | | | |
| Signature (Electronic S Approved By ACCEPT Conditions of approval, if any, are attached sertify that the applicant holds legal or equivich would entitle the applicant to condu | THIS SPACE F ED d. Approval of this notice does itable title to those rights in th | s not warrant or | L OR STATE JAMES A | OFFICE US AMOS SOR EPS | SE | | [| Date 04/09/20 | | | | | | | | | |

** BLM REVISED **

Additional data for EC transaction #240901 that would not fit on the form

32. Additional remarks, continued

3/28/14 - 197 BO, 549 BLW, 251 MCF, 626 BHP, 1284' FLAP, 14,045 BLWTR, 70# CSG, 200# TBG, 58 HZ.

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