

## DISTRICT I

1625 N. French Dr., Hobbs, NM 88240  
Phone (505) 363-6161 Fax: (505) 363-0720

## DISTRICT II

811 S. First St., Artesia, NM 88210  
Phone (505) 748-1263 Fax: (505) 748-9720

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone (505) 334-6178 Fax: (505) 334-6170

## DISTRICT IV

1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 478-3400 Fax: (505) 478-3402

State of New Mexico  
Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102

Revised August 1, 2011

Submit one copy to appropriate  
District Office

## WELL LOCATION AND ACREAGE DEDICATION PLAT

☒ AMENDED REPORT  
"As Drilled"

|                                   |                                                    |                                                        |
|-----------------------------------|----------------------------------------------------|--------------------------------------------------------|
| API Number<br><b>30-015-41693</b> | Pool Code<br><b>978147</b>                         | Pool Name<br><b>Wilcat; G-05 S2630010; Bone Spring</b> |
| Property Code<br><b>40115</b>     | Property Name<br><b>PLU BIG SINKS 24 25 30 USA</b> | Well Number<br><b>1Y</b>                               |
| OGRID No.<br><b>260737</b>        | Operator Name<br><b>BOPCO, L.P.</b>                | Elevation<br><b>3301'</b>                              |

## Surface Location

| UL or lot No. | Section   | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>M</b>      | <b>13</b> | <b>25 S</b> | <b>30 E</b> |         | <b>85</b>     | <b>SOUTH</b>     | <b>740</b>    | <b>WEST</b>    | <b>EDDY</b> |

## Bottom Hole Location If Different From Surface

| UL or lot No.                 | Section         | Township           | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|-------------------------------|-----------------|--------------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>M</b>                      | <b>24</b>       | <b>25 S</b>        | <b>30 E</b> |         | <b>35</b>     | <b>SOUTH</b>     | <b>666</b>    | <b>WEST</b>    | <b>EDDY</b> |
| Dedicated Acres<br><b>160</b> | Joint or Infill | Consolidation Code | Order No.   |         |               |                  |               |                |             |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| <p><b>SURFACE LOCATION</b><br/>Lat - N 32°07'23.75"<br/>Long - W 103°50'25.07"<br/>NMSPC - N 408914.6<br/>E 652634.8<br/>(NAD-27)</p> <p><b>BOTTOM HOLE LOCATION</b><br/>Lat - N 32°06'30.57"<br/>Long - W 103°50'26.14"<br/>NMSPC - N 403541.1<br/>E 652567.3<br/>(NAD-27)</p> |  | <p><b>OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Tracie J Cherry</i> 01-21-14<br/>Signature Date<br/>Tracie J Cherry<br/>Printed Name<br/>tjcherry@basspet.com<br/>Email Address</p> <p><b>SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>SEP 20 2013<br/>Date Surveyed<br/>Signature &amp; Seal of Professional Surveyor 7977<br/>Certified Professional Land Surveyor 7977<br/>BASS SURVEYS</p> <p>0' 1000' 2000' 3000' 4000'<br/>SCALE: 1" = 2000'<br/>WO Num.: 29414</p> |
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