

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

**RECEIVED**  
MAY 08 2014  
NMOCD ARTESIA

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

### Release Notification and Corrective Action

*n HMP 1413429654*

<b>OPERATOR</b>		<input checked="" type="checkbox"/> Initial Report	<input type="checkbox"/> Final Report
Name of Company <b>Devon Energy</b>		Contact <b>Tracy Kidd</b>	
Address <b>PO Box 250 Artesia, NM 88211</b>		Telephone No. <b>575.513.0628</b>	
Facility Name <b>Cotton Draw Unit 65 SWD</b>		Facility Type <b>Salt Water Disposal</b>	
Surface Owner <b>Federal</b>	Mineral Owner <b>State</b>	API No. <b>30-015-10843</b>	

### LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
G	2	25S	31E	1980	N	1980	E	Eddy

Latitude: 32.161085918

Longitude: -103.746039442

### NATURE OF RELEASE

Type of Release <b>Spill Produced Water</b>	Volume of Release <b>255 BBLs</b>	Volume Recovered <b>250 BBLs</b>
Source of Release <b>Produced water line</b>	Date and Hour of Occurrence <b>May 5, 2014 7:00AM</b>	Date and Hour of Discovery <b>May 5, 2014 7:00AM</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <b>Joah Weidemann; Devon Energy Assistant Production Foreman</b>	
By Whom? <b>David Medlock with RW Trucking</b>	Date and Hour <b>7:00 AM</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. <b>N/A</b>	

If a Watercourse was Impacted, Describe Fully.\*  
N/A

Describe Cause of Problem and Remedial Action Taken.\*

The leak was in the produced water line coming from the Cotton Draw Unit 76 location to the Cotton Draw Unit 65 SWD. The check valve on the produced water header was bad. The line was isolated to determine the exact cause of the problem and the well was shut in. Once it was determined what the issue was the leaking area was dug up and repairs were made. The line had a hole in it as a result of corrosion.

Describe Area Affected and Cleanup Action Taken.\*

The produced water leak was contained within the earthen berm surrounding the location. On May 5 a vacuum truck recovered 250 BBLs of the 255 BBLs spilled. The area where the spill occurred was back dragged. Soil samples will be taken to determine if remediation is needed.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Sandra Farley</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Sandra Farley</b>	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: <b>Field Admin Support</b>	Approval Date: <b>5/14/14</b>	Expiration Date: <b>NA</b>
E-mail Address: <b>Sandy.Farley@dvn.com</b>	Conditions of Approval:	Attached <input type="checkbox"/>
Date: <b>May 6, 2014</b>	Phone: <b>575.746.5587</b>	

Remediation per OCD Rule & Guidelines, & like approval by BLM. **SUBMIT REMEDIATION PROPOSAL NO LATER THAN:**  
6/14/14

**2RP-2300**

\* Attach Additional Sheets If Necessary