

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM109756

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
PEACHES 19 FEDERAL 3H

2. Name of Operator  
OXY USA INC  
Contact: JENNIFER A DUARTE  
E-Mail: jennifer\_duarte@oxy.com

9. API Well No.  
30-015-42446

3a. Address  
PO BOX 4294  
HOUSTON, TX 77210

3b. Phone No. (include area code)  
Ph: 713-513-6640

10. Field and Pool, or Exploratory  
COTTONWOODDRAW BONESPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T25S R27E SESW 730FSL 1980FWL

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Surface Disturbance
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

OXY USA INC respectfully request permission for a pad extension on the north end of the existing well pad for the purpose of a frac tank. Once all area fracturing has been completed the additional disturbance will be reclaimed. The attached plat shows the requested sized and orientation of the pad. Should you have any questions or need additional information, please feel free to contact me at any time.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

JUL 16 2014

*Surface! All approved COAs apphes Indredabal 7/7/14*

Accepted for record

RECEIVED

NMOCD 105  
7-16-14

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #243041 verified by the BLM Well Information System  
For OXY USA INC, sent to the Carlsbad  
Committed to AFMSS for processing by LINDA DENNISTON on 05/06/2014 ( )

Name (Printed/Typed) JENNIFER A DUARTE Title REGULATORY SPECIALIST

Signature (Electronic Submission) Date 04/22/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By James A. Rino Title SEPS Date 7-9-14

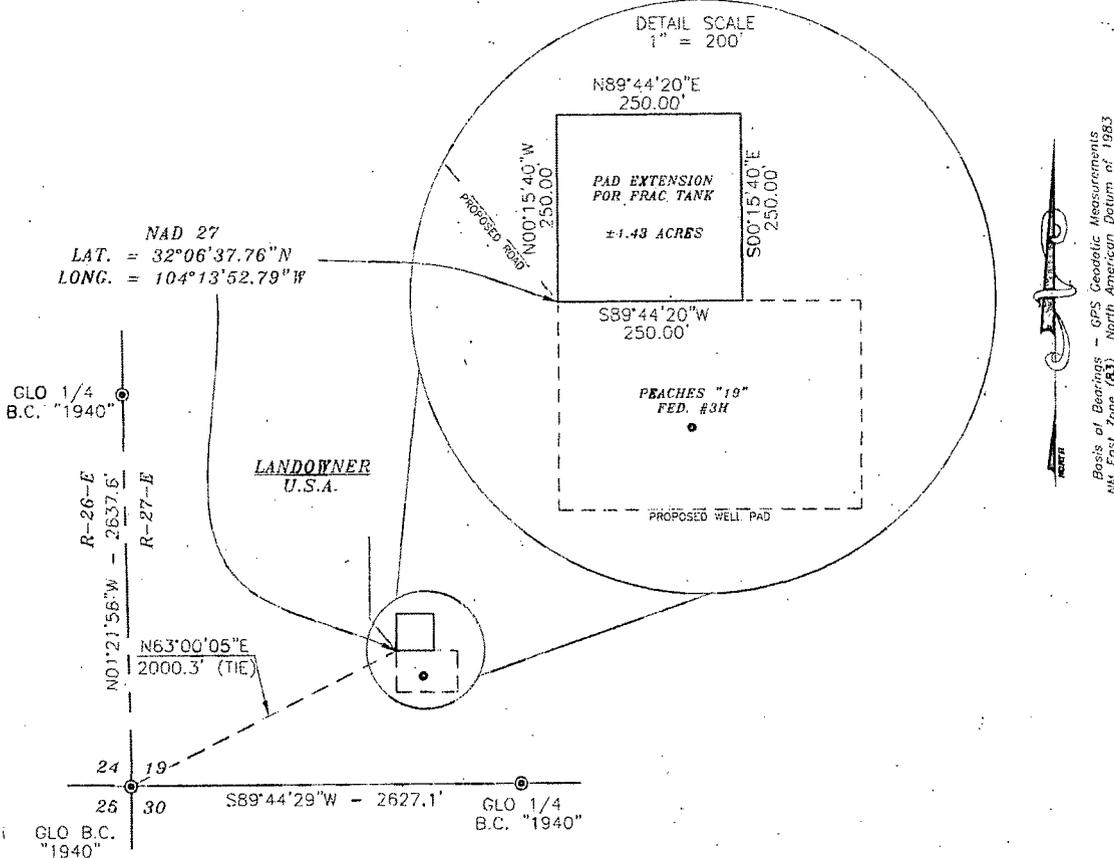
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CPD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

SECTION 19, TOWNSHIP 25 SOUTH, RANGE 27 EAST, N.M.P.M.,  
EDDY COUNTY  
NEW MEXICO



**DESCRIPTION**

SURVEY OF A ±1.43 ACRE PAD EXTENSION FOR FRAC TANK FOR THE PEACHES "19" FED. #3H IN SECTION 19, TOWNSHIP 25 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE SOUTHWEST CORNER OF SAID TRACT, WHICH LIES N63°00'05"E - 2000.3 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 19; THEN N00°15'40"W - 250.00 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THEN N89°44'20"E - 250.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THEN S00°15'40"E - 250.00 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THEN S89°44'20"W - 250.00 FEET TO THE POINT OF BEGINNING AND CONTAINING ±1.43 ACRES OF LAND MORE OR LESS.

SE/4 SW/4 (UNIT N) 1.43 ACRES.



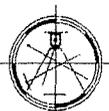
**SURVEYORS CERTIFICATE**

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

*Terry J. Asel* 4/10/2014  
Terry J. Asel N.M. R.P.L.S. No. 15079

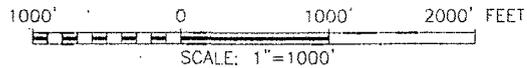
Asel Surveying

P.O. BOX 393 L 310 W. TAYLOR  
HOBBS, NEW MEXICO - 575-393-9146



**LEGEND**

● - DENOTES FOUND MONUMENT AS NOTED



**OXY USA INC.**

SURVEY OF A ±1.43 ACRE PAD EXTENSION FOR FRAC TANK FOR THE PEACHES "19" FED. #3H IN SECTION 19, TOWNSHIP 25 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 04/08/14	Sheet 1 of 1 Sheets
W.O. Number: 140408PS	Drawn By: KA
Date: 04/09/14	140408PS.DWG Scale: 1"=1000'

Basis of Bearings - GPS Geodetic Measurements  
 North American Datum, of 1983  
 NM East Zone (83)