| | | | | | | | F | RECE | EIV | ED | | |
|--|--|---------------------|---|--|----------|---|------------------------------|--------------|--|----------------------|---------------------------------------|--|
| District II Energy Miner | | | | | | New Mex and Natura | I Resources | AUG 2 | | | Form C-141 Revised August 8, 2011 | |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> Oil Con: | | | | | onser | vation Di | vision [N | MQCD | Contraction of the local division of the loc | and consideration of | f priate District Office in | |
| 1230 C. C. Daniela De, Casta Ca MMA 07505 | | | | | | uth St. Francis Dr. | | | | | | |
| 100000000000000 | | | | | | e, NM 875 | | | | | | |
| nnzul | Release Notification and Corrective Action OAB142412.7454 OPERATOR Initial Report Final Report | | | | | | | | | | | |
| Name of Co | 2416 ompany: N | 1404 1ewbourne (| 4 | Contact: Zack Thomas | | | | | | | | |
| Address: PO Box 5270 Hobbs NM 88241 Facility Name: Black Lake 5 PA St. Com #1H | | | | | | Telephone No. 575-393-5905 | | | | | | |
| | | Lake 5 PA 3 | | Facility Type: Producing Oil Well | | | | | | | | |
| Surface Owner: State Mineral Owner: State API No. 30-015-41124 | | | | | | | | | | | | |
| Unit Letter Section Township Range Feet from the North/South Line Feet from the East/West Line County | | | | | | | | | | | | |
| P · | | | South | | | East | | . Eddy | | | | |
| Ļ | I | I | Т. | atitude32.152 | 3553 | Longitude | -104 1021410 | <u> </u>) | | <u>1</u> | · · · · · · · · · · · · · · · · · · · | |
| | | | L | | | | | · | | | | |
| NATURE OF RELEASE Type of Release: Produced Water Volume of Release: 650 bbls Volume Recovered: 580 bbls | | | | | | | | | | | | |
| Source of Release: Water Tank | | | | | | Date and Hour of OccurrenceDate and Hour of Discovery8-24-148:00 am | | | | | | |
| Was Immediate Notice Given? | | | | | | If YES, To | Whom? | <u>L ×</u> | | | | |
| Yes No Not Require | | | | | | Date and Hour | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| If a Watercou | rse was Im | • | | | | | | | | | | |
| | | pacted, Desen | oc i uny. | • | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | | | | | |
| Water transfer pump failed causing water tanks to run over into secondary containment. Secondary containment also ran over putting an estimated 100 bbls on the ground east of tanks out into the pasture. Well was shut-in upon pumper arrival to stop the release. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Describe Area | Affected a | nd Cleanup A | ction Tak | cn.* | | | | | | | | |
| | | | ontainmei | nt on northeast side | e. Wate | er also ran off | location on Nort | heast side d | lown an | estimated | d 300 yards through | |
| | on- All cont | aminated cali | | psoil will be dug o | | | | | | | | |
| trucks. All pr Guidelines for | | | | | a off to | a SWD. Fin | al remediation wi | II be condu | cted in | accordanc | ce with the NMOCD's | |
| I hereby certif | y that the ir | formation giv | en above | is true and comple | te to th | e best of my l | knowledge and un | derstand th | at purs | uant to NN | MOCD rules and | |
| regulations all | operators a | re required to | report an | d/or file certain rel of a C-141 report | case no | tifications an | d perform correct | ive actions | for rele | ases whic | h may endanger | |
| should their of | perations ha | ive failed to a | lequately | investigate and rer | nediate | contaminatio | n that pose a thre | at to ground | d water, | surface v | vater, human health | |
| federal, state, | | | | ance of a C-141 re | port do | es not relieve | the operator of re | esponsibilit | y for co | mpliance | with any other | |
| 2 11 | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| signature: J. Thomas | | | | | | | | | | | | |
| Printed Name: Zack Thomas | | | | | | Approved by Environmental Specialist: Medice | | | | | | |
| Title: Environmental Rep. | | | | | | Approval Date: 8 29/14 Expiration Date: N/14 | | | | | | |
| E-mail Addres | s: zthomas(| âmewbourne | com | n 11.5 % 1970 | C | Conditions of J | | _ · - | | Attache | d 🔲 | |
| Date: 8-27-14 | | | TRANSPORT OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS | Phone: 575-602-21 | 88 | | ation per OCE SUBMIT REN | | \ N .I | | | |
| Atlach Additi | onal Sheet | s If Necessa | ry | | | | SUBINIT REIV SAL NO LATER | | JN | | 1 BP-145A | |
| | | | | | | Ũ | TAUTIO | | | | | |