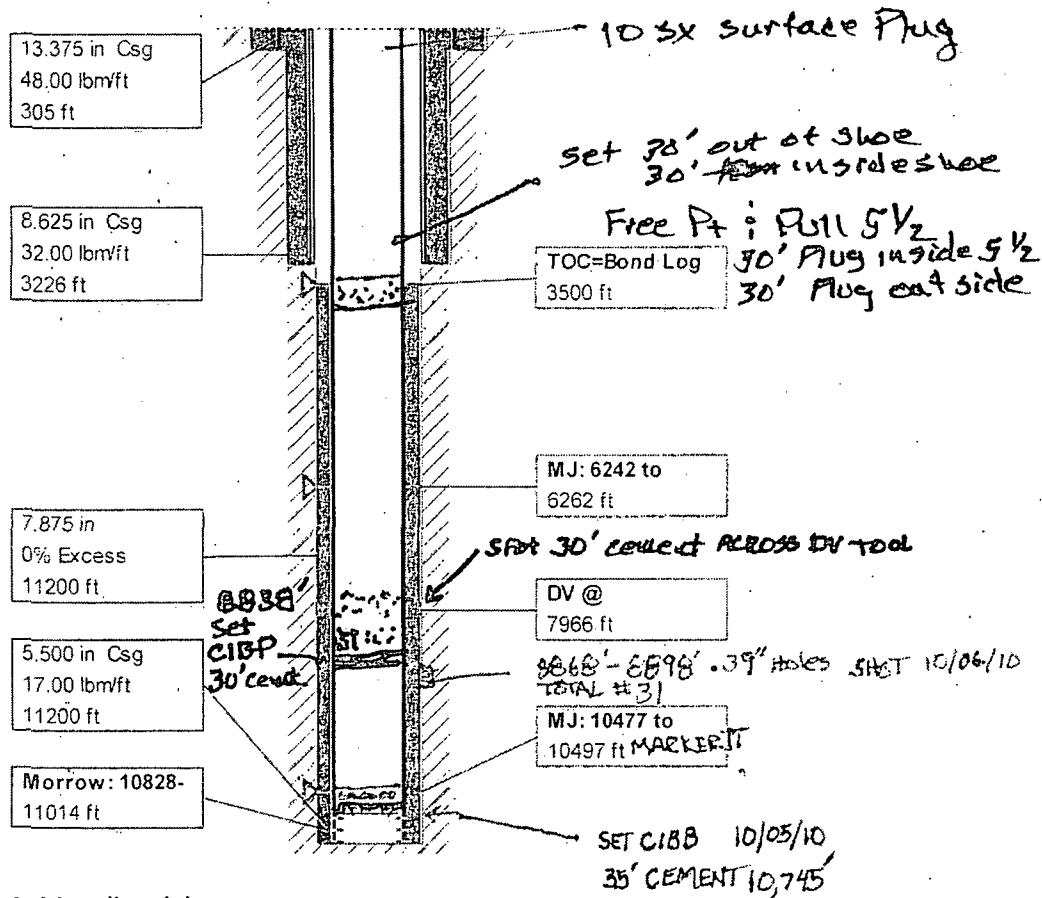


Lynx 19 Fed Com #1  
Read Stevens Inc.  
Eddy Co., North Turkey Track  
S19 T18S R29E, 1680FNL 1980FEL  
GL 3564, KB 3581 (17'), API 30-015-30841  
DV 7966', MJ @ 10477 6242  
Exhibit A: Current Morrow completion



i-Handbook\* - \*a mark of Schlumberger

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM54183

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**7. If Unit or CA/Agreement, Name and/or No.  
NMNM104032

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
LYNX 19 FED COM 1.

2. Name of Operator

READ &amp; STEVENS INCORPORATED

Contact: TIM COLLIER

E-Mail: tcollier@read-stevens.com

9. API Well No.  
30-015-30841-00-S1

3a. Address

ROSWELL, NM 88202

3b. Phone No. (include area code)

Ph: 575-622-3770

Fx: 575-622-8643

10. Field and Pool, or Exploratory  
N TURKEY TRACK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T18S R29E SWNE 1680FNL 1980FEL

11. County or Parish, and State

EDDY COUNTY, NM

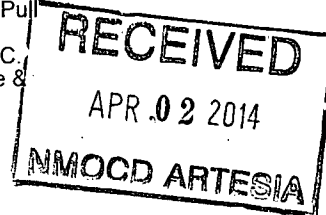
## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIRUSU. POH w/rods. NDWH. NUBOP. TIH w/tbg. Displace hole with gel mud. Set CIBP @ 8858'. Spot 30 sxs cmt on top of CIBP. Pull uphole & WOC. Spot 30 sxs cmt across DV Tool @ 7966'. Pull uphole & WOC. Free point 5 1/2" csg. Cut & pull 5 1/2" csg. Spot 50 sxs in stub & 50 sxs on top of stub. Pull uphole & WOC. Set 60 sxs plug-30 sxs in and 30 sxs out of stub. Pull uphole & WOC. Set 60 sxs cmt plug at base of 8 5/8" @ 3226'. Pull uphole & WOC. Set 60 sxs plug-30 sxs inside & 30 sxs outside of 13 3/8" shoe. Pump 10 sxs cmt to surface. Cut wellhead & install marker. Cut off anchors. Move out surface equipment, calichi. Prep for environmental restoration.

Accepted for record  
WCD NMOC 4/8/14



Withdrawn per Operator 3/3/14

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #236781 verified by the BLM Well Information System  
For READ & STEVENS INCORPORATED, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH HAM on 03/07/2014 (14DMH0303SE)

Name (Printed/Typed) TIM COLLIER

Title SR. VP EXPLORATION &amp; DEVELOPME

Signature

(Electronic Submission)

Date 02/25/2014

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*