

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                               |                                               |                                                                 |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>OXY USA Inc.<br>P.O. Box 50250<br>Midland, TX 79710 |                                               | <sup>2</sup> OGRID Number<br>16694                              |
| <sup>4</sup> API Number<br>30-015-42058                                                       |                                               | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW-AC-AG |
| <sup>5</sup> Pool Name<br>Cornal Draw Bone Spring                                             | <sup>6</sup> Pool Code<br>96238               |                                                                 |
| <sup>7</sup> Property Code<br>40386                                                           | <sup>8</sup> Property Name<br>Cedar Canyon 17 | <sup>9</sup> Well Number<br>1H                                  |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 17      | 24S      | 29E   |         | 1150          | north            | 150           | east           | Eddy   |

<sup>11</sup> Bottom Hole Location Top Port - 1698 FNL 9TS FEL (H) Bottom Port - 1952 FNL 337 FWL (E)

| UL or lot no.               | Section                                  | Township                                     | Range                             | Lot Idn | Feet from the                      | North/South line | Feet from the                       | East/West line | County |
|-----------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|---------|------------------------------------|------------------|-------------------------------------|----------------|--------|
| E                           | 17                                       | 24S                                          | 29E                               |         | 1981                               | north            | 174                                 | west           | Eddy   |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>8/18/14 | <sup>15</sup> C-129 Permit Number |         | <sup>16</sup> C-129 Effective Date |                  | <sup>17</sup> C-129 Expiration Date |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID                | <sup>19</sup> Transporter Name and Address            | <sup>20</sup> O/G/V |
|------------------------------------------------|-------------------------------------------------------|---------------------|
| 239284                                         | Occidental Energy Transportation LLC<br>(Bridgen LLC) | O                   |
| 151618                                         | Enterprise Field Services LLC                         | G                   |
| <b>NM OIL CONSERVATION</b><br>ARTESIA DISTRICT |                                                       |                     |
| AUG 29 2014                                    |                                                       |                     |

**RECEIVED**

**IV. Well Completion Data**

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBDT         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 5/8/14                  | 6/3/14                             | 13370' M 8535'          | 13251' M 8535'             | 2195-13220'                |                       |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
| 14 3/4"                 | 11 3/4"                            | 365'                    | 530                        |                            |                       |
| 10 5/8"                 | 8 5/8"                             | 2925'                   | 840                        |                            |                       |
| 7 7/8"                  | 5 1/2"                             | 13370'                  | 1420                       |                            |                       |
|                         | 2 7/8"                             | 7640'                   |                            |                            |                       |

**V. Well Test Data**

| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 8/16/14                    | 8/18/14                         | 8/24/14                 | 24                        | 950                         | 140                         |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         | <sup>41</sup> Test Method   |                             |
| 30/64                      | 1080                            | 1248                    | 1122                      | FWG                         |                             |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: *David Stewart*

Printed name: David Stewart  
Title: Sr. Regulatory Advisor  
E-mail Address: david\_stewart@oxy.com  
Date: 8/26/14 Phone: 432-645-5717

OIL CONSERVATION DIVISION

Approved by:

*T. C. Shepard*  
"Geologist"

Approval Date:

9-5-14