

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM02884B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.  
891000558F

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
JAMES RANCH UNIT 033

2. Name of Operator  
BOPCO LP  
Contact: TRACIE J CHERRY  
E-Mail: tjcherry@basspet.com

9. API Well No.  
30 015 31207

3a. Address  
P O BOX 2760  
MIDLAND, TX 79702  
3b. Phone No. (include area code)  
Ph: 432-221-7379

10. Field and Pool, or Exploratory  
QUAHADA RIDGE, DELAWARE SE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 1 T23S R30E NWNE 660FSL 1813FEL

11. County or Parish, and State  
EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

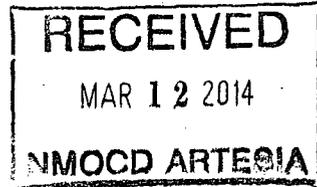
BOPCO, LP respectfully submits this sundry for Notice of Intent to intermittently flare on the referenced agreement for 90-days. Wells contributing to the flaring volume are as follows:

Lease number/well/API

List of 43 wells attached.

Flaring is necessary due to pipeline capacity at respective sales points. Possible flaring of approximately 80 MCFD on this agreement number depending on pipeline conditions.

(This sundry is submitted for flaring done Sept-Nov 2012 all volumes reported on monthly production reports. Sundry for Subsequent Report to be filed with total volume)



SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

SUBJECT TO LIKE  
APPROVAL BY STATE

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #222549 verified by the BLM Well Information System  
For BOPCO LP, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH HAM on 10/24/2013 ()

Name (Printed/Typed) TRACIE J CHERRY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 10/10/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	Title	APPROVED	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	MAR 6 2014	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

State E4229-4	JAMES RANCH UNIT 016D	30-015-28623-00-C3 ✓
	JAMES RANCH UNIT 017D	30-015-27784-00-C3 ✓
State E5229-5	JAMES RANCH UNIT 019	30-015-27357-00-S1 ✓
NMNM02953C	JAMES RANCH UNIT 027D	30-015-31033-00-C3 ✓
State E5229	JAMES RANCH UNIT 029	30-015-27735-00-S1 ✓
State 001783	JAMES RANCH UNIT 031	30-015-30829-00-S1 ✓
State 001783	JAMES RANCH UNIT 032	30-015-30830-00-S1 ✓
NMNM02884B	JAMES RANCH UNIT 033	30-015-31207-00-S1 ✓
State 001786	JAMES RANCH UNIT 034	30-015-31064-00-S1 ✓
NMNM02884A	JAMES RANCH UNIT 035	30-015-31167-00-S1 ✓
NMNM02884B	JAMES RANCH UNIT 036	30-015-27686-00-S1 ✓
State E5229-6	JAMES RANCH UNIT 037	30-015-27703-00-S1 ✓
NMNM02884B	JAMES RANCH UNIT 038	30-015-30856-00-S1 ✓
State E5229	JAMES RANCH UNIT 041	30-015-27734-00-S1 ✓
NMNM03884B	JAMES RANCH UNIT 062	30-015-35340-00-S1 ✓
NMNM02884A	JAMES RANCH UNIT 063	30-015-30857-00-S1 ✓
State 001786	JAMES RANCH UNIT 066	30-015-31065-00-S1 ✓
State 001786	JAMES RANCH UNIT 067	30-015-31004-00-S1 ✓
State e5229-4	JAMES RANCH UNIT 071D	30-015-27927-00-C3 ✓
NMNM02887D	JAMES RANCH UNIT 073D	30-015-28979-00-C3 ✓
NMNM02887D	JAMES RANCH UNIT 074	30-015-31168-00-S1 ✓
NMNM04473	JAMES RANCH UNIT 075D	30-015-33114-00-C3 ✓
NMNM02887D	JAMES RANCH UNIT 076D	30-015-29173-00-C3 ✓
NMNM02887A	JAMES RANCH UNIT 079D	30-015-31056-00-C3 ✓
State 001786	JAMES RANCH UNIT 080D	30-015-32868-00-C3 ✓
NMNM02884B	JAMES RANCH UNIT 082	30-015-31208-00-S1 ✓
NMNM02884B	JAMES RANCH UNIT 083	30-015-31580-00-S1 ✓
NMNM02884B	JAMES RANCH UNIT 084	30-015-31405-00-S1 ✓
NMNM04473	JAMES RANCH UNIT 085D	30-015-35322-00-S1 ✓
NMNM04473	JAMES RANCH UNIT 087D	30-015-34277-00-C3 ✓
State E5229	JAMES RANCH UNIT 091	30-015-33601-00-S1 ✓
State	JAMES RANCH UNIT 103H	30-015-37175-00-S1 ✓
NMNM02952A	JAMES RANCH UNIT 104H	30-015-37271-00-S1 ✓
NMNM02952B	JAMES RANCH UNIT 105H	30-015-37064-00-S1 ✓
NMNM02952A	JAMES RANCH UNIT 106H	30-015-37063-00-S1 ✓
NMNM02952A	JAMES RANCH UNIT 107H	30-015-37062-00-S1 ✓
NMNM02884A	JAMES RANCH UNIT 108H	30-015-37273-00-S1 ✓
NMNM02953C	JAMES RANCH UNIT 112H	30-015-36722-00-S1 ✓
NMNM02953C	JAMES RANCH UNIT 113H	30-015-37046-00-S1 ✓
NMNM02887A	JAMES RANCH UNIT 114H	30-015-37925-00-S1 ✓
NMNM02953C	JAMES RANCH UNIT 129H	30-015-38288-00-S1 ✓
NMNM02953C	JAMES RANCH UNIT 130H	30-015-38308-00-S1 ✓
NMNM02887A	JAMES RANCH UNIT 065D	30-015-27995-00-C3 ✓

BUREAU OF LAND MANAGEMENT  
Carlsbad Field Office  
620 East Greene Street  
Carlsbad, New Mexico 88220  
575-234-5972

3/6/2014 Approved subject to Conditions of Approval. JDB

Condition of Approval to Flare Gas

1. Report all volumes on OGOR reports.
2. Comply with NTL-4A requirements
3. Subject to like approval from NMOCD
4. **Flared volumes will still require payment of royalties**
5. Install gas meter on vent/flare line to measure gas prior to venting/flaring operations if it is not equipped as such at this time. Gas meter to meet all requirements for sale meter as Federal Regulations and Onshore Order #5. Include meter serial number on sundry.
6. This approval does not authorize any additional surface disturbance.
7. Submit updated facility diagram as per Onshore Order #3.
8. Approval not to exceed 90 days for date of approval.
9. Submit Subsequent Report to this sundry with actual volumes of gas flared monthly on 3160-5 (sundry notice).
10. If flaring is still required past 90 days submit new request for approval.
11. If a portable unit is used to flare gas it must be monitored at all times.
12. Comply with any restrictions or regulations when on State or Fee surface.

JDB