

OOD Artesia

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM41645

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
MARQUARDT FEDERAL 11H

2. Name of Operator  
CIMAREX ENERGY CO  
Contact: MICHELLE CHAPPELL  
E-Mail: mchappell@cimarex.com

9. API Well No.  
30-015-41849

3a. Address  
600 N. MARIENFELD STREET, SUITE 600  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 432-620-1959

10. Field and Pool, or Exploratory  
COTTONWOOD DRAW; BONE SPR

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 13 T25S R26E NENW 360FNL 1750FWL  
32.136244 N Lat, 104.249378 W Lon

11. County or Parish, and State  
EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In the original APD, Cimarex Energy Co. had planned to have a tank battery on this location. Instead, we would like to respectfully request permission to remove the tank battery and send the production to the battery on the Marquardt Federal 12. Please see attached revised reclaim diagram.

Also, please find attached plats for the flowline route we would like to take. We would like to run two 4" FP 601 H.P. Flexpipe (one for a flowline and one for a gas lift line) in the same ditch. This route has already been approved in the APD for the Marquardt Federal 18. A right-of-way was filed 6/19/2014 (Marquardt 12 Federal #11H, #17H, 18H gas lift/production pipelines) but a ROW number has not been assigned yet.

Accepted for record  
NM OIL CONSERVATION  
ARTESIA DISTRICT  
NOV 10 2014  
RECEIVED

Reclamation Approved - JR 10/10/14

ROW Applied for on the pipelines - for Record only. ROW # 132899

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #252142 verified by the BLM Well Information System  
For CIMAREX ENERGY CO, sent to the Carlsbad

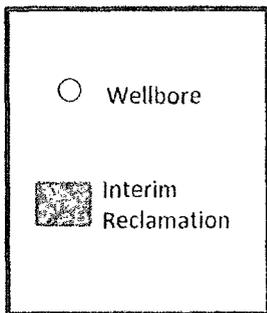
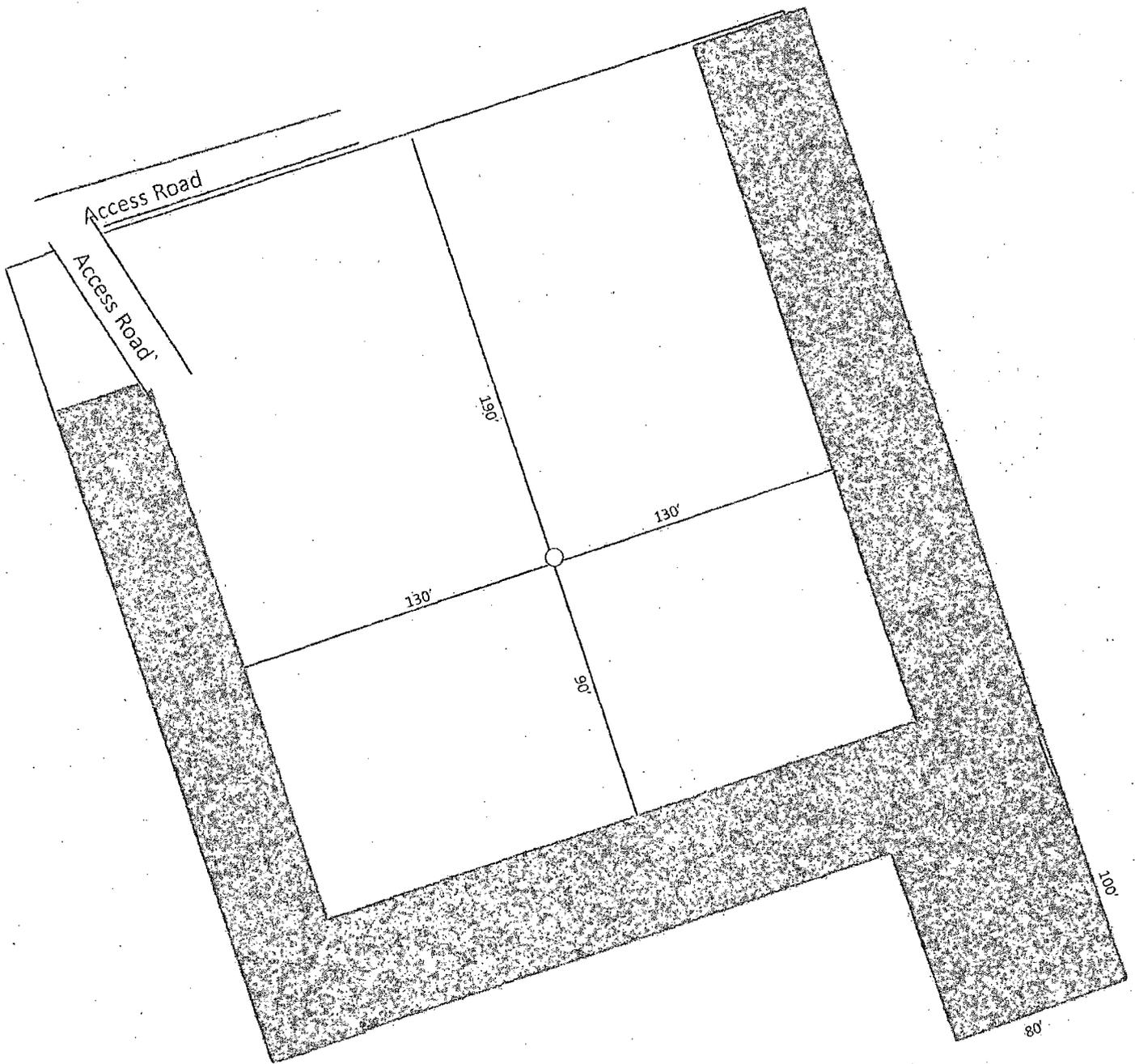
Name (Printed/Typed) MICHELLE CHAPPELL	Title REGULATORY TECHNICIAN
Signature (Electronic Submission)	Date 07/09/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>James R. [Signature]</i> For	Title FIELD MANAGER	Date 10-29-14
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office CARLSBAD FIELD OFFICE		

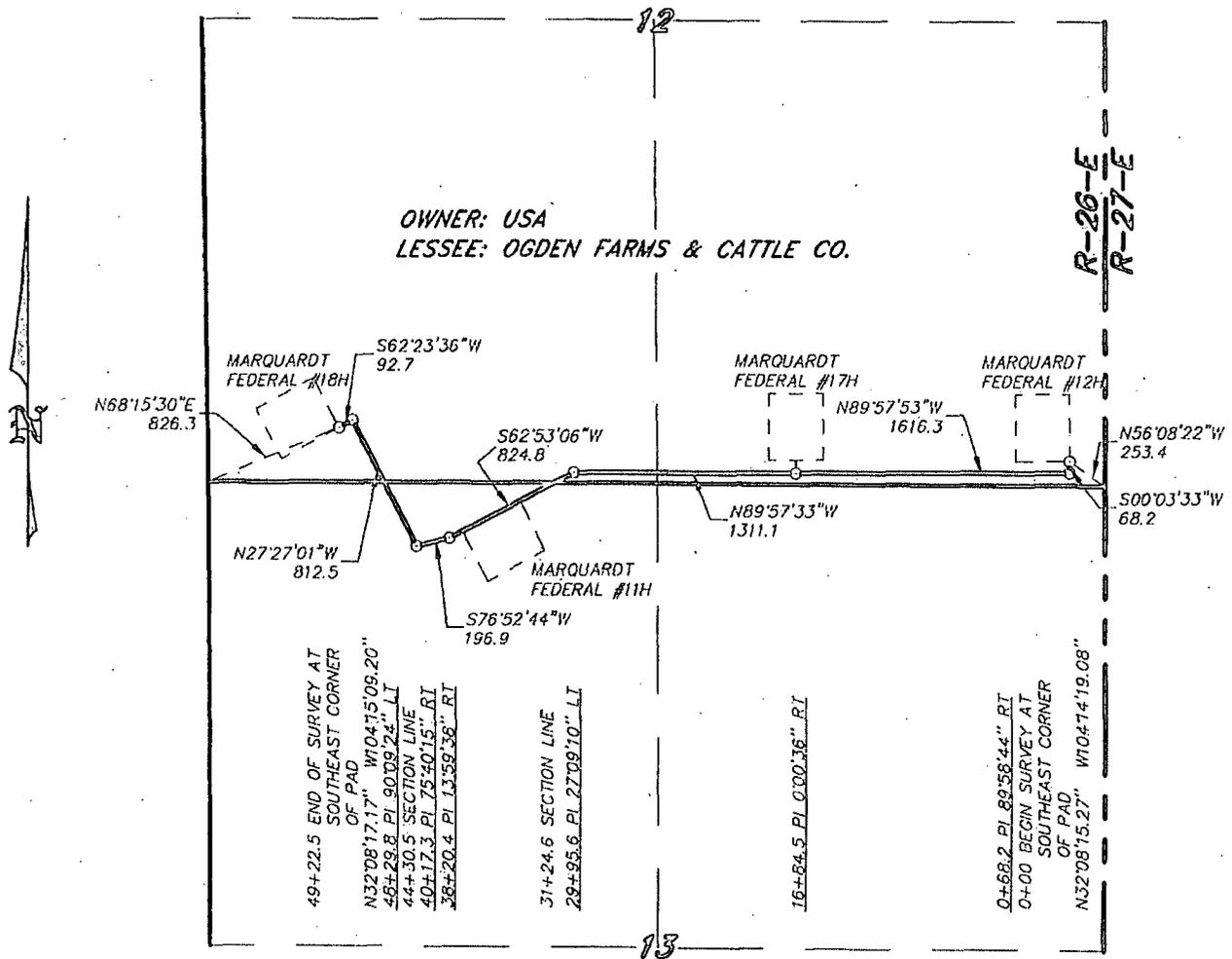
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*



Interim Reclamation Diagram  
**Marquardt Federal 11H**  
 Cimarex Energy Co.  
 SHL 360' FNL & 1750' FWL; 13-25S-26E  
 BHL 330' FNL & 1980' FWL; 12-25S-26E  
 Eddy County, NM

SECTIONS 12&13, TOWNSHIP 25 SOUTH, RANGE 26 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTIONS 12&13, TOWNSHIP 25 SOUTH, RANGE 26 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SECTION 12 3616.6 FEET = 0.68 MILES = 219.19 RODS = 2.49 ACRES

SECTION 13 1305.9 FEET = 0.25 MILES = 79.14 RODS = 0.90 ACRES

TOTAL 4922.5 FEET = 0.93 MILES = 298.33 RODS = 3.39 ACRES

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

**GARY L. JONES**  
 SURVEYOR  
 TEXAS P.L.S. No. 7977  
 No. 5074

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 29295 Drawn By: J. GOAD

Date: 8-23-2013 Disk: JG - 29295

**CIMAREX ENERGY CO. OF COLORADO**

REF: PROPOSED FLOW LINE TO MARQUARDT FEDERAL #18H

A PIPELINE CROSSING USA LAND IN  
 SECTIONS 12&13, TOWNSHIP 25 SOUTH, RANGE 26 EAST,  
 N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 8-20-2013 Sheet 1 of 1 Sheets