

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

NM OIL CONSERVATION
ARTESIA DISTRICT Form C-141
Revised August 8, 2011
Submitted Copy to appropriate District Office in accordance with 19.15.29 NMAC.
FEB 09 2015
RECEIVED

Release Notification and Corrective Action

NAB1504 139930

OPERATOR Initial Report Final Report

Name of Company: BOPCO, L.P. *ALD 737* Contact: Tony Savoie
Address: 522 W. Mermod, Suite 704 Carlsbad, N.M: 88220 Telephone No. 575-887-7329
Facility Name: PLU-CVX-JV-RR #006H Facility Type: Exploration and Production

Surface Owner: Federal Mineral Owner: Federal API No. 30-015-40580

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County: |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|---------|
| D | 21 | 25S | 30E | 125 | North | 400 | West | Eddy |

Latitude N 32.122517 Longitude W 103.893486

NATURE OF RELEASE

| | | |
|--|--|---|
| Type of Release: Produced water | Volume of Release: 26 Bbls | Volume Recovered: None |
| Source of Release: 10" lay flat frac hose | Date and Hour of Occurrence: Not known | Date and Hour of Discovery: 2/2/15 at approx. 2:32 p.m. |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Mike Bratcher, Heather Patterson, and Jim Amos (e-mail) | |
| By Whom? Tony Savoie | Date and Hour: 2/3/15 at 7:52 p.m. | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

BOPCO EH&S discovered the spill while doing a follow up inspection for frac hose and containment removal. After visiting with the contractor it was discovered that the produced water had been spilled on the ground during the frac hose removal.

Describe Area Affected and Cleanup Action Taken.*

The spill impacted approximately 700 sq.ft of caliche pad and approximately 3,120 sq. ft. of pasture area. All of the fluid had soaked into the ground. On 2/6/15 after another follow up inspection, it was discovered that more produced water had been spilled during the completion of the hose removal. The impacted area will be cleaned up in accordance to the NMOCD and BLM remediation guidelines.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|--|--|-----------------------------|
| Signature: <i>Tony Savoie</i> | OIL CONSERVATION DIVISION | |
| Printed Name: Tony Savoie | Approved by Environmental Specialist: <i>[Signature]</i> | |
| Title: Waste Management and Remediation Specialist | Approval Date: <i>2/10/15</i> | Expiration Date: <i>N/A</i> |
| E-mail Address: tasavoie@basspet.com | Conditions of Approval: Remediation per O.C.D. Rules & Guidelines Attached <input type="checkbox"/> | |
| Date: <i>2/9/15</i> Phone: 432-556-8730 | SUBMIT REMEDIATION PROPOSAL NO LATER THAN: <i>3/10/15</i> | |

* Attach Additional Sheets If Necessary

2RP-2801