

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC054988B
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact: CHASITY JACKSON E-Mail: cjackson@concho.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address ONE CONCHO CENTER 600 W. ILLINOIS AVE MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-686-3087	8. Well Name and No. JENKINS B FEDERAL 9
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T17S R30E Mer NMP SWNW 2310FNL 330FWL		9. API Well No. 30-015-29755
		10. Field and Pool, or Exploratory GRAYBURG JACKSON
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Recomplete to the San Andres

10/15/14 MIRU  
10/16/14 TIH & Set RBP @ 4256. Get off RBP, set pkr @ 4237. Test RBP to 3000#. Test csg to 2000#. Release RBP and pkr.  
10/17/14 Set CIBP @ 4256'. Dump 40' cmt on top of plug. Tag cement plug @ 4216?  
Pull up 4? to circ hole clean w/2% KCL and 1% packer corrosion inhibitor. Test csg to 4200#. Held good.  
10/24/14 Perf San Andres @ 3708 - 4100 w/3SPF, 42 holes. Acidize w/2490 gals 15% HCL. Frac w/185,005 gals gel, 229,882# 16/30 brady sand, 30,001# 16/30 SLC. Set CBP @ 3650. Perf San Andres @ 3094 - 3289 w/3SPF, 42 holes. Acidize w/1646 gals 15% HCL. Frac w/140,737 gals gel, 151,250# 16/30 brady sand, 30,000# 16/30 SLC.

Accepted for record  
JED NMOCD 2/16/15

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

FEB 06 2015

RECEIVED

14. I hereby certify that the foregoing is true and correct.		Electronic Submission #284149 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH HAM on 01/28/2015	
Name (Printed/Typed)	CHASITY JACKSON	Title	PREPARER
Signature	(Electronic Submission)	Date	12/04/2014
THIS IS TO BE PROVIDED TO NMOC		OR STATE OFFICE USE	
Provide C-102 to NMOC to compliment proposed recompleation		<div style="border: 1px solid black; padding: 5px;"> <b>ACCEPTED FOR RECORD</b>  FEB 4 2015  DEBORAH HAM  BUREAU OF LAND MANAGEMENT  CARLSBAD FIELD OFFICE </div>	
Approved By Conditions of certify that the which would be			
Title 18 U.S.C. 1 States any false			

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #284149 that would not fit on the form**

**32. Additional remarks, continued**

10/29/14 Drill out CBP. Clean down to PBTD 4216.

10/30/14 RIH w/121jts J55, 6.5# tbg. EOT @ 3965. RIH w/2-1/2"x2"x16' RHBC pump.

10/31/14 Turn over to production.