NM OIL CONSERVATION

District Lease 1975 P. 1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IY
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

ARTESIA DISTRICT

Form C-141 Revised August 8, 2011

Energy Minerals and Natural Resources MAR 0 4 2015

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

| | | | Rel | ease Notific | atio | n and Co | orrective A | ction | 1 | | | | |
|---|---------------------|----------------|-----------------|--------------|---|--|--------------------------|--|-----------|--------------|--------------|------|--|
| NABIS | 5064 | 42 <i>48</i> 6 | 192 | 463 | 30perator | | | | al Report | | Final Report | | |
| Name of Co | ompany: O | XY USĂ W | ited Partnershi | р | Contact: C | hris Jones | | | | | | | |
| | | n St. Carlsb | | | Telephone No.: 575-628-4121 | | | | | | | | |
| Facility Na | me: Winst | on Gas Con | <u> </u> | | Facility Type: Battery | | | | | | | | |
| Surface Ow | ner: Feder | ral | Mineral C | wner: | r; | | | API No.: Lease #: 30-015-28633 | | | | | |
| | LOCATION OF RELEASE | | | | | | | | | | | | |
| | | | | | | /South Line | East/\ West | Cast/West Line County West Eddy | | | | | |
| Latitude <u>32.440530 N</u> Longitude <u>-104.5370 W</u> NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Rele | ase: Oil | | | | Volume of | Release: 10 bbls | Volume Recovered: 6 bbls | | | | | | |
| Source of Re | lease: Valv | e on Heater T | alfunctioned | | Date and Hour of Occurrence 2/17/15 | | | Date and Hour of Discovery 2/17/15 | | | | | |
| Was Immedia | ate Notice C | Given? | No 🖾 Not Re | quired | If YES, To Whom? | | | | | | | | |
| By Whom? | | | | | Date and Hour: | | | | | | | | |
| Was a Water | course Reac | | No | | If YES, Volume Impacting the Watercourse. | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* A back pressure valve on the heater treater malfunctioned causing a release of 10 barrels of oil. The facility was shut-in, the valve repaired and put back into service. A vacuum truck was immediately called to the location and 6 barrels of oil was recovered. Talon/LPE was contracted to perform an initial site assessment and soil sampling. | | | | | | | | | | | | | |
| | | | | | | | | | en ran no | rth along th | a leage | road | |
| Describe Area Affected and Cleanup Action Taken.* The release left the northwest corner of the location then ran north along the lease road. I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | | |
| Optituly signed by Chuli Jones Chris Jones Other Chris Jones, a.o., Other Chris Jones Other Chris Jones | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| Printed Name: Chris Jones | | | | | | Approved by Environmental Specialist: | | | | | | | |
| Title: HES Specialist | | | | | | Approval Date: 3 5 15 Expiration Date: N/A | | | | | | | |
| E-mail Address: Christopher.Jones@oxy.com | | | | | | Conditions of Approval: | | | | | | | |
| Date: 2/23/20 | | | | 5-628-4121 | | ediation per O.C.D. Rules & Guidelines | | | | | | | |
| Attach Additi | onal Sheet | ts If Necessa | ry | | | LATER THAN: 4 5 15 2RP-2858 | | | | | | | |