

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION

OCB Artesia

FEB 23 2015

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMMN 13074

6. If Indian, Allottee or Tribe Name
N/A

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. N/A
2. Name of Operator NADEL AND GUSSMAN PERMIAN, LLC		8. Well Name and No. KYLE 34 FEDERAL #2H
3a. Address 601 N. MARIENFELD, SUITE 508 MIDLAND, TX 79707	3b. Phone No. (include area code) (432) 682-4429	9. API Well No. 30-015-42187
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 330' FSL, 330' FWL, SECTION 34, T-24-S, R-28-E		10. Field and Pool or Exploratory Area WILLOW LAKE; BONE SPRING
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	CASING STRINGS
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

SPUD: 6/9/2014

7/7/2014 - PRODUCTION CASING - DRILL 7-7/8" HOLE TO 12,875'. RUN 12,875' OF 5-1/2" 17# P-110 CASING. CEMENT WITH LEAD 1200 SACKS CLASS H 50:50 POZ, 11.9 PPG, 2.48 YIELD. TAIL WITH 600 SACKS ACID SOLUBLE, 15.0 PPG, 2.60 YIELD. DID NOT CIRCULATE CEMENT TO SURFACE.

7/30/2014 - TESTED CASING TO 1500 PSI FOR 30 MINS. HELD OK

SPD 3/13/15
Accepted for record
NM/OCB

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
SARAH PRESLEY

Title REGULATORY ANALYST

Signature *Sarah Presley*

Date 07/31/2014

ACCEPTED FOR RECORD

FEB 18 2015

Debrah Olson
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____

Office _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.