

# NM OIL CONSERVATION

ARTESIA DISTRICT

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

MAR 12 2015

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                  |  |                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>NMLC061705B                                 |
| 2. Name of Operator<br>BOPCO LP                                                                                                  |  | 6. If Indian, Allottee or Tribe Name                               |
| 3a. Address<br>P O BOX 2760<br>MIDLAND, TX 79702                                                                                 |  | 7. If Unit or CA/Agreement, Name and/or No.<br>891000303X NM71016X |
| 3b. Phone No. (include area code)<br>Ph: 432-221-7379                                                                            |  | 8. Well Name and No.<br>POKER LAKE UNIT CVX JV BS 005H             |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 25 T24S R30E SWSE 100FSL 2240FEL                   |  | 9. API Well No.<br>30-015-39018-00-S1                              |
|                                                                                                                                  |  | 10. Field and Pool, or Exploratory<br>UNKNOWN                      |
|                                                                                                                                  |  | 11. County or Parish, and State<br>EDDY COUNTY, NM                 |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                     |
|------------------------------------------------------|----------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize                   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Deepen                    |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Fracture Treat            |
|                                                      | <input type="checkbox"/> Production (Start/Resume) |
|                                                      | <input type="checkbox"/> Reclamation               |
|                                                      | <input type="checkbox"/> Water Shut-Off            |
|                                                      | <input type="checkbox"/> Well Integrity            |
|                                                      | <input checked="" type="checkbox"/> Other          |
|                                                      | Venting and/or Flaring                             |
|                                                      | <input type="checkbox"/> Change Plans              |
|                                                      | <input type="checkbox"/> New Construction          |
|                                                      | <input type="checkbox"/> Recomplete                |
|                                                      | <input type="checkbox"/> Plug and Abandon          |
|                                                      | <input type="checkbox"/> Temporarily Abandon       |
|                                                      | <input type="checkbox"/> Water Disposal            |
|                                                      | <input type="checkbox"/> Convert to Injection      |
|                                                      | <input type="checkbox"/> Plug Back                 |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry for Notice of Intent to intermittently flare 90-days, April - June 2014.

Wells going to this battery are as follows:

PLU Big Sinks 24 24 30 USA 1H / 30-015-39846-00-S1 - POKER LAKE UNIT CVX JV BS # 010H  
PLU Big Sinks 25 Federal 1H / 30-015-39018-00-S1 - POKER LAKE UNIT CVX JV BS # 005  
PLU Big Sinks 35 24 30 USA / 30-015-40155-00-S1 - POKER LAKE UNIT CVX JV BS # 013H

Requesting approval to flare 50 MCFD, depending on pipeline conditions. Flaring will be intermittent and is necessary due to restricted pipeline capacity.

Accepted for record  
LRD NMLC061705B  
3/13/15

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**

|                                                                                                                                                                                                                                                                                            |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #244299 verified by the BLM Well Information System<br>For BOPCO LP, sent to the Carlsbad<br>Committed to AFMSS for processing by CATHY QUEEN on 06/06/2014 (14CQ0210SE)                             |                          |
| Name (Printed/Typed) TRACIE J CHERRY                                                                                                                                                                                                                                                       | Title REGULATORY ANALYST |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                          | Date 05/02/2014          |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE                                                                                                                                                                                                                                                 |                          |
| Approved By                                                                                                                                                                                                                                                                                | Title                    |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  | Office                   |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                          |

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #244299 that would not fit on the form**

**32. Additional remarks, continued**

Flared volumes will be reported on monthly production reports.

**PLU CVX JV BS 005H**  
**30-015-39018**  
**BOPCO LP**  
**March 10, 2015**  
**Conditions of Approval**

1. Report all volumes on OGOR B as disposition code 08.
2. Comply with NTL-4A requirements
3. Subject to like approval from NMOCD
4. Flared volumes will still require payment of royalties
5. Install gas meter on vent/flare line to measure gas prior to venting/flaring operations if it is not equipped as such at this time. Gas meter to meet all requirements for sale meter as Federal Regulations and Onshore Order #5. Include meter serial number on sundry.
6. This approval does not authorize any additional surface disturbance.
7. Submit updated facility diagram as per Onshore Order #3.
8. Approval not to exceed 90 days for date of approval.
9. Submit Subsequent Report to this sundry with actual volumes of gas flared monthly on 3160-5 (sundry notice).
10. If flaring is still required past 90 days submit new request for approval.
11. If a portable unit is used to flare gas it must be monitored at all times.
12. Comply with any restrictions or regulations when on State or Fee surface.

**031015 JAM**