

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM025528

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
EAGLE 33 A FEDERAL 12. Name of Operator  
LIME ROCK RESOURCES II-A, L.P. Contact: MIKE BARRETT  
E-Mail: mbarrett@limerockresources.com9. API Well No.  
30-015-29106 ✓3a. Address  
1111 BAGBY STREET SUITE 4600  
HOUSTON, TX 770023b. Phone No. (include area code)  
Ph: 575-623-8424  
Fx: 575-623-881010. Field and Pool, or Exploratory  
RED LAKE; QUEEN-GRAYBURGSA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T17S R27E 330FNL 990FEL  
32.797023 N Lat, 104.278199 W Lon

11. County or Parish, and State

EDDY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Venting and/or Flaring                    |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Flared gas due to DCP Artesia Plant keeping the Acid Gas Compressor under maximum operating volume. Flares were intermitting. Please see flare volumes reported for May, June, July and August 2013.

Flared Gas Volume for May 2013 - 6582 mcf

Flared Gas Volume for June 2013 - 1051 mcf

Flared Gas Volume for July 2013 - 5080 mcf

Flared Gas Volume for Aug 2013 - 3540 mcf

fld 2/13/15  
Accepted for record  
NMOC

NM OIL CONSERVATION  
ARTESIA DISTRICT  
FEB 12 2015

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #224716 verified by the BLM Well Information System  
For LIME ROCK RESOURCES II-A, L.P., sent to the Carlsbad  
Committed to AFMSS for processing by JOHNNY DICKERSON on 11/26/2013 ()

Name (Printed/Typed) TRISH MEALAND

Title PRODUCTION ANALYST

Signature (Electronic Submission)

Date 10/29/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

RECEIVED  
ACCEPTED FOR RECORD  
FEB 6 2015  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

**Additional data for EC transaction #224716 that would not fit on the form**

**32. Additional remarks, continued**

Please see attached well list for wells in battery.



Eagle 34 Btty NMNM025528

|                        |               |
|------------------------|---------------|
| Eagle 33 A Federal #1  | 30-015-29106✓ |
| Eagle 33 A Federal #2  | 30-015-29593✓ |
| Eagle 33 B Federal #3  | 30-015-29211✓ |
| Eagle 33 B Federal #4  | 30-015-29594✓ |
| Eagle 33 G Federal #5  | 30-015-29107✓ |
| Eagle 33 G Federal #6  | 30-015-29595✓ |
| Eagle 33 O Federal #11 | 30-015-29081✓ |
| Eagle 33 O Federal #12 | 30-015-29598✓ |
| Eagle 33 O Federal #19 | 30-015-39459✓ |
| Eagle 33 O Federal #20 | 30-015-33832✓ |
| Eagle 33 P Federal #13 | 30-015-29082✓ |
| Eagle 33 P Federal #14 | 30-015-29599✓ |
| Eagle 33 P Federal #15 | 30-015-33829✓ |
| Eagle 33 P Federal #16 | 30-015-34103✓ |