

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION

OCB Artesia

FEB 23 2015

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

RECEIVED

5. Lease Serial No.  
NMLC029426B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
CROW FEDERAL 26H

9. API Well No.  
30-015-41942-00-X1

10. Field and Pool, or Exploratory  
FREN

11. County or Parish, and State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
APACHE CORPORATION  
Contact: SANDRA J BELT  
E-Mail: sandra.belt@apachecorp.com

3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432-818-1962  
Fx: 432-818-1192

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 10 T17S R31E SENE 1650FNL 0330FEL  
32.851740 N Lat, 103.849474 W Lon

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Recomplete
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Production Start-up

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache Corporation wishes to report the completion of this well as follows:

5-8-14 thru 5-20-14: Perf, acidize and frac Stage 1. Stage 1 Perf Paddock 9,962-10,180?, 40 holes. Perf, acidize and frac Stages 2 thru 14. Perf Blinbery 6,073? ? 9,900?, 520 holes. O.A. perfs 6,073? ? 10,180? w/ 560 total holes. 2,478 bbls total acid, 2,539,360 #?s total proppant and 61,290 bbls. fluid.

5-21-14 thru 5-27-14: Drill out plugs. Circulate hole clean. Well ready for production equipment.

6-4-14 thru 6-10-14: Install drive and electric. RIH w/2-3/8? 17#, L-80 tubing @ 5303?.

APD 3/24/15  
ACCEPTED FOR RECORD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #286456 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH HAM on 01/30/2015 (15DM105445E)

Name (Printed/Typed) SANDRA J BELT Title SR. REGULATORY TECH

Signature (Electronic Submission) Date 12/30/2014

**ACCEPTED FOR RECORD**  
FEB 12 2015  
Deborah Ham  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #286456 that would not fit on the form**

**32. Additional remarks, continued**

6-11-14: Production into battery.

**Revisions to Operator-Submitted EC Data for Sundry Notice #286456**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	STARTUP SR	STARTUP SR
Lease:	NMLC029426B	NMLC029426B
Agreement:		
Operator:	APACHE CORPORATION 303 VETERANS AIRPARK LANE MIDLAND, TX 79705 Ph: 432-818-1962	APACHE CORPORATION 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705 Ph: 432.818.1000
Admin Contact:	SANDRA J BELT SR. REGULATORY ANALYST E-Mail: sandra.belt@apachecorp.com  Ph: 432-818-1962 Fx: 432-818-1193	SANDRA J BELT SR. REGULATORY TECH E-Mail: sandra.belt@apachecorp.com  Ph: 432-818-1962 Fx: 432-818-1192
Tech Contact:	SANDRA J BELT SR. REGULATORY ANALYST E-Mail: sandra.belt@apachecorp.com  Ph: 432-818-1962 Fx: 432-818-1193	SANDRA J BELT SR. REGULATORY TECH E-Mail: sandra.belt@apachecorp.com  Ph: 432-818-1962 Fx: 432-818-1192
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	FREN; GLORIETA-YESO	FREN
Well/Facility:	CROW FEDERAL 29H Sec 10 T17S R31E SENE 1650FNL 330FEL 32.851740 N Lat, 103.849470 W Lon	CROW FEDERAL 26H Sec 10 T17S R31E SENE 1650FNL 0330FEL 32.851740 N Lat, 103.849474 W Lon