

OCD Artesia

Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC029395B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
LEE FEDERAL 79

9. API Well No.
30-015-42190

10. Field and Pool, or Exploratory
CEDAR LAKE; GLORIETA-YESO

11. County or Parish, and State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
APACHE CORPORATION
Contact: SANDRA J BELT
E-Mail: sandra.belt@apachecorp.com

3a. Address
303 VETERANS AIRPARK LANE
MIDLAND, TX 79705
3b. Phone No. (include area code)
Ph: 432-818-1962
Fx: 432-818-1193

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 20 T17S R31E 1710FSL 330FWL
32.817321 N Lat, 103.898840 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Start-up
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache wishes to report the completion of this well as follows.

5-30-14: MIRU Weatherford perforate the Lower Blinbery zone @ 5730, 50, 62, 85, 5802, 17, 50, 69, 92, 5906, 20, 40, 64, 83, 6000, 18, 35, 52, 67, 99, 6120, 40, 60, 80, 6205, 22 & 53'. (1 JSPF) (27 holes)

6-2-14: Spot 504 gals across perms. MIRU Petroplex Serv. Acidize Lower Blinbery from 5730'-6253' W/3318 gals 15% HCL NEFE Acid. RD Petroplex. Prep to frac.

06-18-2014: RU Baker Hughes frac Lower Blinbery. Pump 186,538# 16/30 Brown, 37,124# 16/30 Siber Prop. Spot 1050 gal. 15% HCL. Perforate the Upper Blinbery @ 5248, 67, 79, 94, 5308, 21, 40, 57, 80, 91, 5410, 30, 50, 70, 90, 5510, 32, 50, 70, 95, 5608, 25, 38, 50 & 66'. (1 JSPF) (25 holes).

RD
ACCEPTED FOR RECORD
3/24/15

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #284127 verified by the BLM Well Information System
For APACHE CORPORATION, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH HAM on 01/28/2015 ()

Name (Printed/Typed) SANDRA J BELT Title SR. REGULATORY ANALYST

Signature (Electronic Submission) Date 12/04/2014

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Date FEB 17 2015
Deborah Ham
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Additional data for EC transaction #284127 that would not fit on the form

32. Additional remarks, continued

Pump 4662 Gal 15% HCL. RU Baker Hughes, frac Upper Blinebry @ 5248, 67, 79, 94, 5308, 21, 40, 57, 80, 91, 5410, 30, 50, 70, 90, 5510, 32, 50, 70, 95, 5608, 25, 38, 50 & 66'. (1 JSPF) (25 holes).

PUMP 166,136# 16/30 Brown, 36,832# 16/30 Siber Prop. Spot 1050 gal. 15% HCL. Perforate the Paddock/Glorieta @ 4650, 56, 83, 98, 4717, 31, 50, 70, 91, 4806, 19, 53, 70, 83, 4906, 34, 47, 70, 90, 5010, 30, 50, 70, 97, 5117, 36, 60 & 84'. (1 JSPF) (28 holes). Pump 4,788 Gal 15% HCL.

6-19-14: RU Baker Hughes, frac the Paddock/Glorieta @ 4650, 56, 83, 98, 4717, 31, 50, 70, 91, 4806, 19, 53, 70, 83, 4906, 34, 47, 70, 90, 5010, 30, 50, 70, 97, 5117, 36, 60 & 84'. (1 JSPF) (28 holes). PUMP 229,377# 16/30 Brown, 54,403# 16/30 Siber Prop.

6-25-14: Break circulation & wash sand to PBD @ 6400'. RIH W/Prod equip.

6-25-14: RIH W/ 2-7/8" J-55 tbg., EOT @ 6374.46' RKB. SN @ 6284.51' RKB. TAC SET @ 4558.97'. SI well. SDFN. Prep to RIH w/ pump & rods.

6-27-14: Prep to set pumping unit @ later date.

7-1-14: Set Ampscot 640-365-168. Install elec. Start prod.