Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMNM102031

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | 6. If Indian, Allott | If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No. | |
|--|--|---|---|--|--|
| | | | 7. If Unit or CA/A | | |
| Type of Well ☐ Gas Well ☐ Other | | | 8. Well Name and No. SHOCKER 20 FEDERAL COM 1H | | |
| 2. Name of Operator Contact: STORM! DAVIS COG OPERATING LLC E-Mail: sdavis@concho.com | | | 9. API Well No. 30-015-36430 | | |
| <u> </u> | ······································ | | | | |
| 2208 W MAIN ST ARTESIA, NM 88210 Ph: 57 | | bb. Phone No. (include area code Ph: 575-748-6946 | WILLOW LAI | WILLOW LAKE | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Pari | 11. County or Parish, and State | |
| Sec 20 T25S R29E NWSW 17 | 750FSL 330FWL | | EDDY COUN | ITY, NM | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO I | NDICATE NATURE OF | NOTICE, REPORT, OR OTH | HER DATA | |
| TYPE OF SUBMISSION | | ТҮРЕ О | OF ACTION | | |
| · | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Fracture Treat | Reclamation | ☐ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | ☐ Recomplete | Other | |
| ☐ Final Abandonment Notice | Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | Venting and/or Flari | |
| | ☐ Convert to Injection | ☐ Plug Back | ■ Water Disposal | ng | |
| January 2014: 500 MCF February 2014: 1373 MCF March 2014: 511 MCF | . | NM OIL CONSERVATION ARTESIA DISTRICT | | | |
| | | | APR 0 6 26 | | |
| | , on Accepted for a | enord (lal) | RECEIVE | D | |
| 14. I hereby certify that the foregoing is | MACCO | 200 4/29/15 | | | |
| 14. I hereby certify that the folegoing is | Electronic Submission #2414 For COG OPEI | 484 verified by the BLM We RATING LLC, sent to the Co processing by ANGEL MAY | arlsbad | | |
| Name (Printed/Typed) STORMI D | AVIS | Title PREPA | RER | · | |
| Signature (Electronic St | ubmission) | Date 04/08/2 | ACCEPTED FOR RE | CORD | |
| | THIS SPACE FOR | FEDERAL OR STATE | OFFICE USE | | |
| | | | // MAR 3 0 2015 | | |
| Approved By | | _ Title | James / | | |
| conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | CARLSBAD FIELD OFFICE | MENT E | |
| tle 18 U.S.C. Section 1001 and Title 43 U States any false, fictitious or fraudulent st | J.S.C. Section 1212, make it a crim atements or representations as to an | e for any person knowingly and ny matter within its jurisdiction. | willfully to make to any department | or agency of the United | |
| ** OPERATO | OR-SUBMITTED ** OPE | RATOR-SUBMITTED * | * OPERATOR-SUBMITTE | D ** | |
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