

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

MAY 13 2015

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

Name of Company: BOPCO, L.P.	Contact: Tony Savoie
Address: 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220	Telephone No. 575-887-7329
Facility Name: BEU-DI-9 #34H (Frac spill at the JRU-29 SWD)	Facility Type: Exploration and Production

Surface Owner: State	Mineral Owner: State	API No. 30-015-27735
----------------------	----------------------	----------------------

LOCATION OF RELEASE

Unit Letter K	Section 36	Township 22S	Range 30E	Feet from the 1980	North/South Line South	Feet from the 2310	East/West Line West	County Eddy
------------------	---------------	-----------------	--------------	-----------------------	---------------------------	-----------------------	------------------------	----------------

Latitude N 32.346280 Longitude W 103.835916

NATURE OF RELEASE

Type of Release: Produced water	Volume of Release: 220 bbls	Volume Recovered: 198 bbls
Source of Release: 10" lay flat hose to pump connection from the JRU-29 SWD to the BEU-DI-9 #34H frac	Date and Hour of Occurrence: 9/30/14 at 7:45 p.m.	Date and Hour of Discovery: 9/30/14 at 7:45 p.m.
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Heather Patterson (voice mail)	
By Whom? Tony Savoie	Date and Hour: 10/1/14 at approximately 9:00 a.m.	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

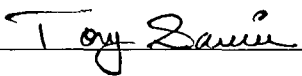
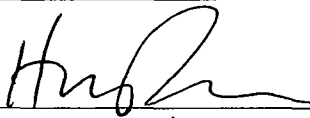

Describe Cause of Problem and Remedial Action Taken.*

A flange connection from the frac hose to the water transfer pump broke. The water transfer pump was shut down until the broken flange could be replaced.

Describe Area Affected and Cleanup Action Taken.*The release impacted approximately 12,476 sq.ft. of pasture. All of the free standing fluid was recovered with vacuum trucks. Basin Environmental collected soil samples throughout the pond area on 10/2/14 to help determine the amount of PW lost in the soil. BOPCO is in the process of obtaining permission from the State Land Office to access and remediate the area.

Basin Environmental began the remediation activities on 10/22/14 and completed the field work on 3/11/15. Please reference the attached Soil Closure Request dated April, 2015

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 		OIL CONSERVATION DIVISION	
Printed Name: Tony Savoie		Approved by Environmental Specialist: 	
Title: Waste Management and Remediation Specialist		Approval Date: 5/13/15	Expiration Date: N/A
E-mail Address: tasavoie@basspet.com		Conditions of Approval: 	
Date: 5/13/15	Phone: 432-556-8730	Attached <input type="checkbox"/>	

* Attach Additional Sheets If Necessary

2RP-2525