NM OIL CONSERVATION

<u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV .
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources MAY 1 4 2015

ARTESIA DISTRICT

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

| Release Notification and Corrective Action | | | | | | | | | | | | |
|---|---------------|-----------------|--------------|--------------------|---------|--|--|-------------------|--------------------------|-------------------|--------------|--|
| nAB1513555180 | | | | | | OPERA? | ror | ⊠ In | itial Report | \boxtimes | Final Report | |
| Name of Company: COG Operating LLC 229/37 | | | | | | Contact: Ro | bert McNeill | | | | | |
| Address: 600 West Illinois Avenue, Midland TX 79701 | | | | | | Telephone No. 432-230-0077 | | | | | | |
| Facility Name: Caddo Federal Tank Battery Facility Type: Battery | | | | | | | | | | | | |
| Surface Owner: Federal Mineral Owner: | | | | | | : API No. 30-015-35245 | | | | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | |
| Unit Letter B | Section 17 | Township 17S | Range 30E | Feet from the | North | h/South Line Feet from the | | East/West Lin | e | County Eddy | | |
| Latitude 32.840974029203 Longitude -103.993178212462 | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | |
| Type of Rele | ase: | | | | | Volume of Release: Volume Recovered: | | | | | | |
| Oil & Produced Water | | | | | | | ; 50 bbls PW | | 18 bbls Oil ; 48 bbls PW | | | |
| Source of Release: Water Transfer Pump | | | | | | Date and Hour of Occurrence: Date and Hou 5/5/2015 5:30 am 5/5/2015 5:30 | | | | our of Discovery: | | |
| Was Immediate Notice Given? | | | | | | 3/3/2013 3.30 am 3/3/2013 3.30 am 3/3/2013 3.30 am | | | | | | |
| Yes No Not Required | | | | | | | | | | | ŀ | |
| By Whom? | | | | | | Date and Hour: | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| ☐ Yes ☒ No | | | | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | | | | | |
| This release was caused when a pump failed. Vacuum trucks were dispatched to recover all standing fluid. | | | | | | | | | | | | |
| } | | | | | | | | | | | ľ | |
| Describe Are | a Affected ar | nd Cleanup A | ction Take | en.* | | | | | | | | |
| | | - | | | | | | | | | ľ | |
| This released | was containe | ed with the lii | ned facility | y. All fluids were | recover | red, repairs we | ere made, and the | facility put back | into service. | | [| |
| | | | | | | | | | | | 1 | |
| , | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and | | | | | | | | | | | | |
| | | | | | | | d perform correct rked as "Final Re | | | | | |
| | | | | | | | | | | | | |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other | | | | | | | | | | | | |
| federal, state, | or local laws | and/or regul | ations. | | | | | <u> </u> | | | | |
| 1 200 | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | | | | | | | | | | | | |
| | | | | | | Approved by Environmental Specialist: | | | | | | |
| Printed Name: Amanda Trujillo | | | | | | | | 1/2 | 3/12 | | | |
| Title: Sanior I | Invironment | al Coordinata | | | | Anneaual Data | . 5/15/1. | | Data | // | 1 | |
| Title: Senior Environmental Coordinator | | | | | | Approval Date | -7/12/13 | Expiration | Date: | 11/1 | <u> </u> | |
| E-mail Address: atrujillo@concho.com | | | | | | Conditions of Approval: | | | | | | |
| Date: May 1- | 4. 2015 | p | hone: 575 | -748-6940 | } | | 7 | The & | | _ | 1 | |

* Attach Additional Sheets If Necessary

2RP-3005