

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM89051
2. Name of Operator DEVON ENERGY PROD. CO., L.P. Contact: RANDY W PARKER E-Mail: randy.parker2@dnv.com		6. If Indian, Allottee or Tribe Name
3a. Address 6488 SEVEN RIVERS HIGHWAY ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-0170	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 24 T22S R30E Mer NMP NENE 680FNL 405FEL		8. Well Name and No. APACHE 24 FEDERAL 3
		9. API Well No. 30-015-28016
		10. Field and Pool; or Exploratory DELAWARE; TODD-APACHE
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

To construct a 3" steel surface gas flare line from the Apache 24 Fed #3 located in the NE/4NE/4 of Section 24, T22S, R30E, to the Apache 24 Fed #10 located in Section 24, T22S, R30E, Eddy County, NM.

The spacing for the lines are 30 feet wide by 665.5 feet (40.33 rods or 0.126 miles).

This line is expected to carry 3.0 MMCFD at 100 PSI.

The expected start date will be soon after the approval of this sundry.

Devon Energy bond #CO-1104; NMB000801

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

MAY 26 2015

RECEIVED

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #300305 verified by the BLM Well Information System For DEVON ENERGY PROD. CO., L.P., sent to the Carlsbad</b>	
Name (Printed/Typed) RANDY W PARKER	Title SR. FIELD LANDMAN
Signature (Electronic Submission)	Date 05/04/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>Stephen J Coffey</u>	for FIELD MANAGER	Date 5/18/15
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CARLSBAD FIELD OFFICE

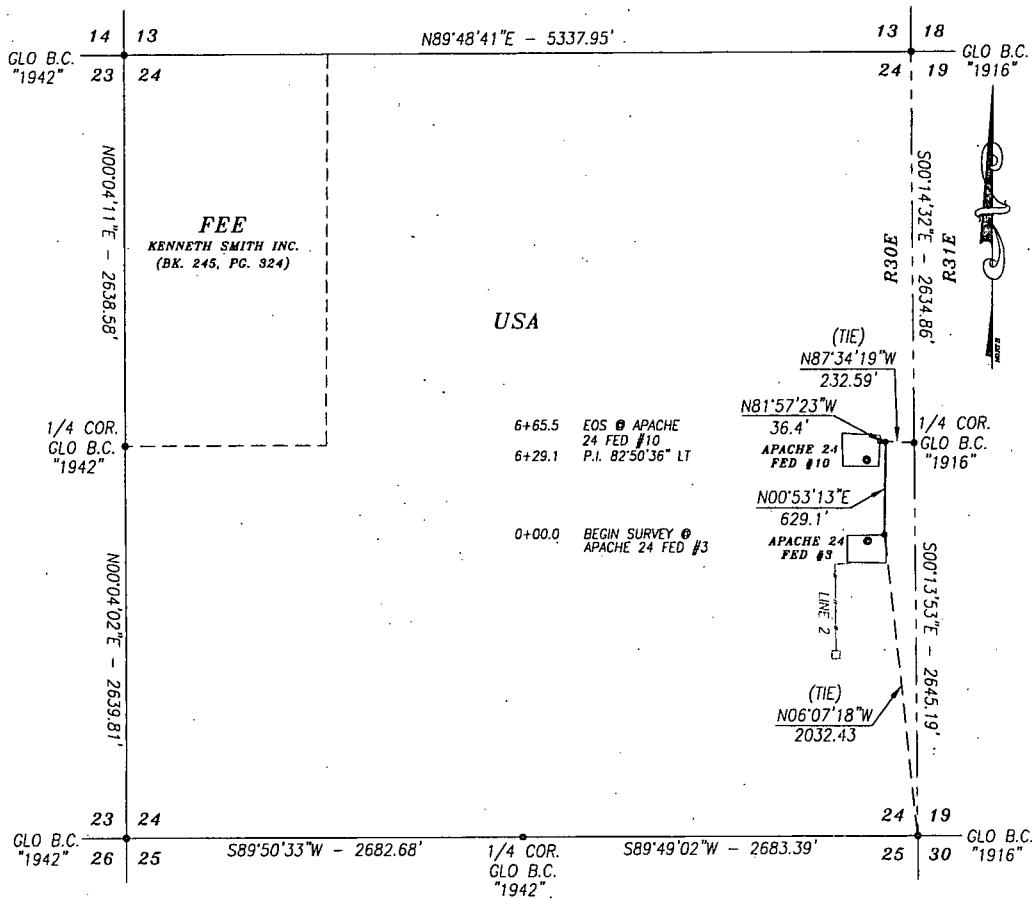
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**APACHE 24 FED #3 GAS FLARE LINE 1  
DEVON ENERGY PRODUCTION CO. L.P.**

A 3" STEEL SURFACE GAS FLARE LINE FROM THE APACHE 24 FED #3  
TO THE APACHE 24 FED 10

**SECTION 24, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.**



**DESCRIPTION**

A STRIP OF LAND 30.0 FEET WIDE AND 665.5 FEET OR 40.33 RODS OR 0.126 MILES IN LENGTH CROSSING USA LAND IN SECTION 24, TOWNSHIP 22 SOUTH, RANGE 30 EAST, EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

**BASIS OF BEARING:**

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE GRID VALUES.

**HARCROW SURVEYING, LLC**

2314 W. MAIN ST, ARTESIA, N.M. 88210  
PH: (575) 746-2158 FAX: (575) 746-2158  
c.harcrow@harcrowsurveying.com



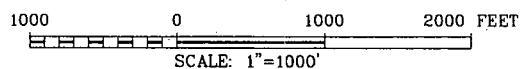
**CERTIFICATION**

I, CHAD HARCROW, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.



*Chad Harcrow*  
CHAD HARCROW N.M.P.S. NO. 17777

2/27/15  
DATE



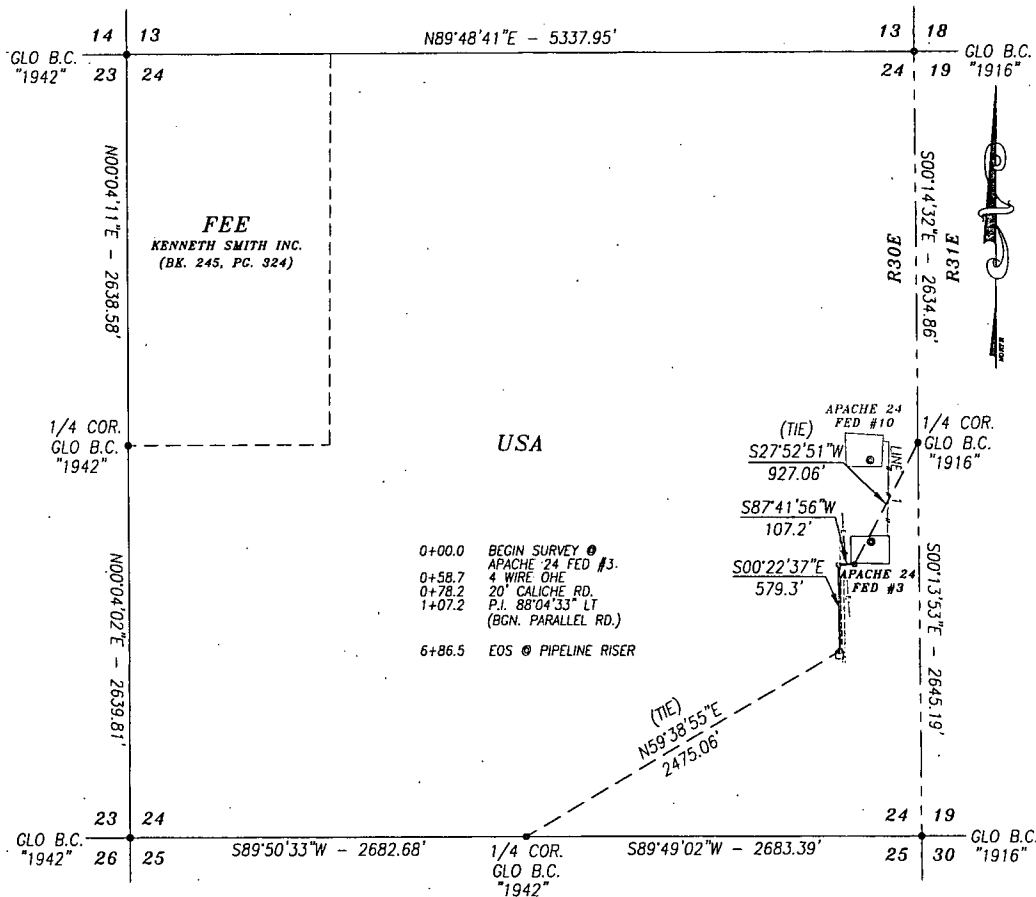
**DEVON ENERGY PRODUCTION CO. L.P.**

SURVEY OF A PROPOSED PIPELINE LOCATED IN  
SECTION 24, TOWNSHIP 22 SOUTH, RANGE 30 EAST,  
EDDY COUNTY, NMPM, NEW MEXICO

SURVEY DATE: JANUARY 26, 2015	LINE #1
DRAFTING DATE: FEBRUARY 26, 2015	PAGE 1 OF 5
APPROVED BY: CH	DRAWN BY: SP
	FILE: 15-16

**APACHE 24 FED #3 GAS FLARE LINE 2  
DEVON ENERGY PRODUCTION CO. L.P.**

A 3" STEEL SURFACE GAS FLARE LINE FROM THE APACHE 24 FED #3 TO A PIPELINE RISER  
SECTION 24, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



**DESCRIPTION**

A STRIP OF LAND 30.0 FEET WIDE AND 686.5 FEET OR 41.61 RODS OR 0.130 MILES IN LENGTH CROSSING USA LAND IN SECTION 24, TOWNSHIP 22 SOUTH, RANGE 30 EAST, EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

**BASIS OF BEARING:**

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE GRID VALUES.

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c.harcrow@harcrowsurveying.com



**CERTIFICATION**

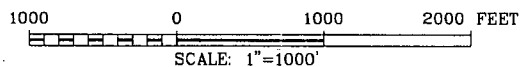
I, CHAD HARCROW, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.



*Chad Harcrow*

CHAD HARCROW N.M.P.S. NO. 17777

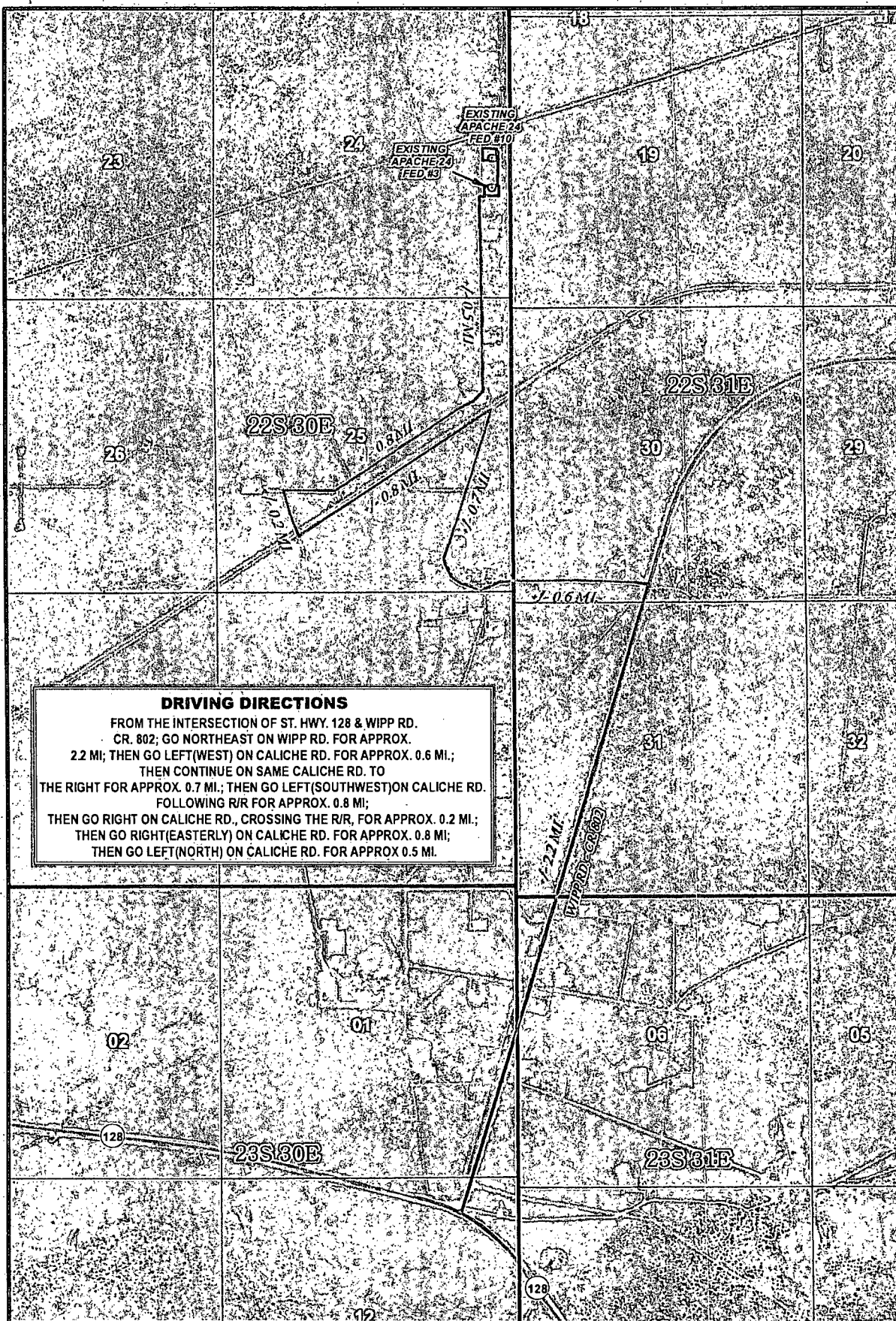
2/27/15  
DATE



**DEVON ENERGY PRODUCTION CO. L.P.**

SURVEY OF A PROPOSED PIPELINE LOCATED IN  
SECTION 24, TOWNSHIP 22 SOUTH, RANGE 30 EAST,  
EDDY COUNTY, NMPM, NEW MEXICO

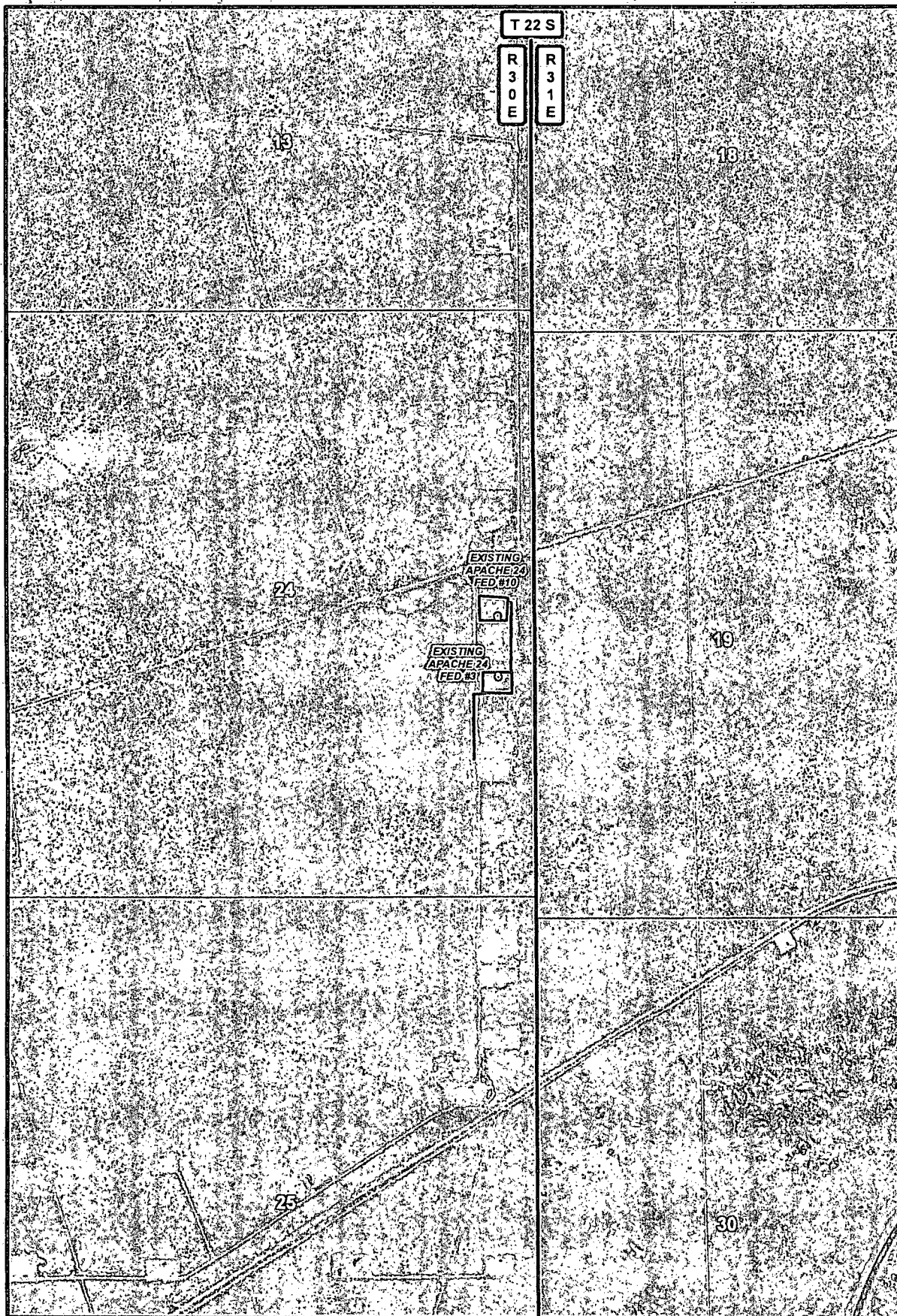
SURVEY DATE: JANUARY 26, 2015	LINE #2
DRAFTING DATE: FEBRUARY 26, 2015	PAGE 2 OF 5
APPROVED BY: CH	DRAWN BY: SP
	FILE: 15-16



**DRIVING DIRECTIONS**

FROM THE INTERSECTION OF ST. HWY. 128 & WIPP RD.  
 CR. 802; GO NORTHEAST ON WIPP RD. FOR APPROX.  
 2.2 MI; THEN GO LEFT (WEST) ON CALICHE RD. FOR APPROX. 0.6 MI.;  
 THEN CONTINUE ON SAME CALICHE RD. TO  
 THE RIGHT FOR APPROX. 0.7 MI.; THEN GO LEFT (SOUTHWEST) ON CALICHE RD.  
 FOLLOWING R/R FOR APPROX. 0.8 MI;  
 THEN GO RIGHT ON CALICHE RD., CROSSING THE R/R, FOR APPROX. 0.2 MI.;  
 THEN GO RIGHT (EASTERLY) ON CALICHE RD. FOR APPROX. 0.8 MI;  
 THEN GO LEFT (NORTH) ON CALICHE RD. FOR APPROX 0.5 MI.

<p align="center"><b>LEGEND</b></p> <p>○ WELL</p> <p>□ WELLPAD</p> <p>— PIPELINE</p>	<b>APACHE 24 FED #3 GAS FLARE LINE</b>		<p><b>devon</b> ENERGY PRODUCTION CO. L.P.</p> <p><b>HARCROW SURVEYING, LLC.</b>        2314 W. MAIN ST., ARTESIA, NM 88210        PH: (575) 746-2158 FAX: (575) 746-2158        c.harcrow@harcrowsurveying.com</p>
	SECTION: 24      TOWNSHIP: 22 S.      RANGE: 30 E. STATE: NEW MEXICO      COUNTY: EDDY      SURVEY: N.M.P.M. W.O. # 15-16      LEASE: APACHE 24 FED	<div style="display: flex; align-items: center;"> <div style="flex: 1;"> </div> <div style="flex: 1;"> </div> </div> <p align="center">1 IN = 2,000 FT.</p>	
	<div style="display: flex; justify-content: space-between;"> <span>DRIVING DIRECTIONS</span> <span>IMAGERY</span> <span>SP.</span> </div>		
	<div style="display: flex; justify-content: space-between;"> <span>ORIG: 2/27/2015</span> <span>PAGE: 3 OF 5</span> </div>		

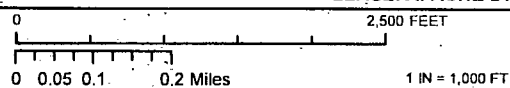


LEGEND

- WELL
- WELLPAD
- PIPELINE

APACHE 24 FED #3 GAS FLARE LINE


SECTION: 24 TOWNSHIP: 22 S. RANGE: 30 E.  
 STATE: NEW MEXICO COUNTY: EDDY SURVEY: N.M.P.M.  
 W.O. # 15-16 LEASE: APACHE 24 FED




PIPELINE OVERVIEW

IMAGERY

SPL



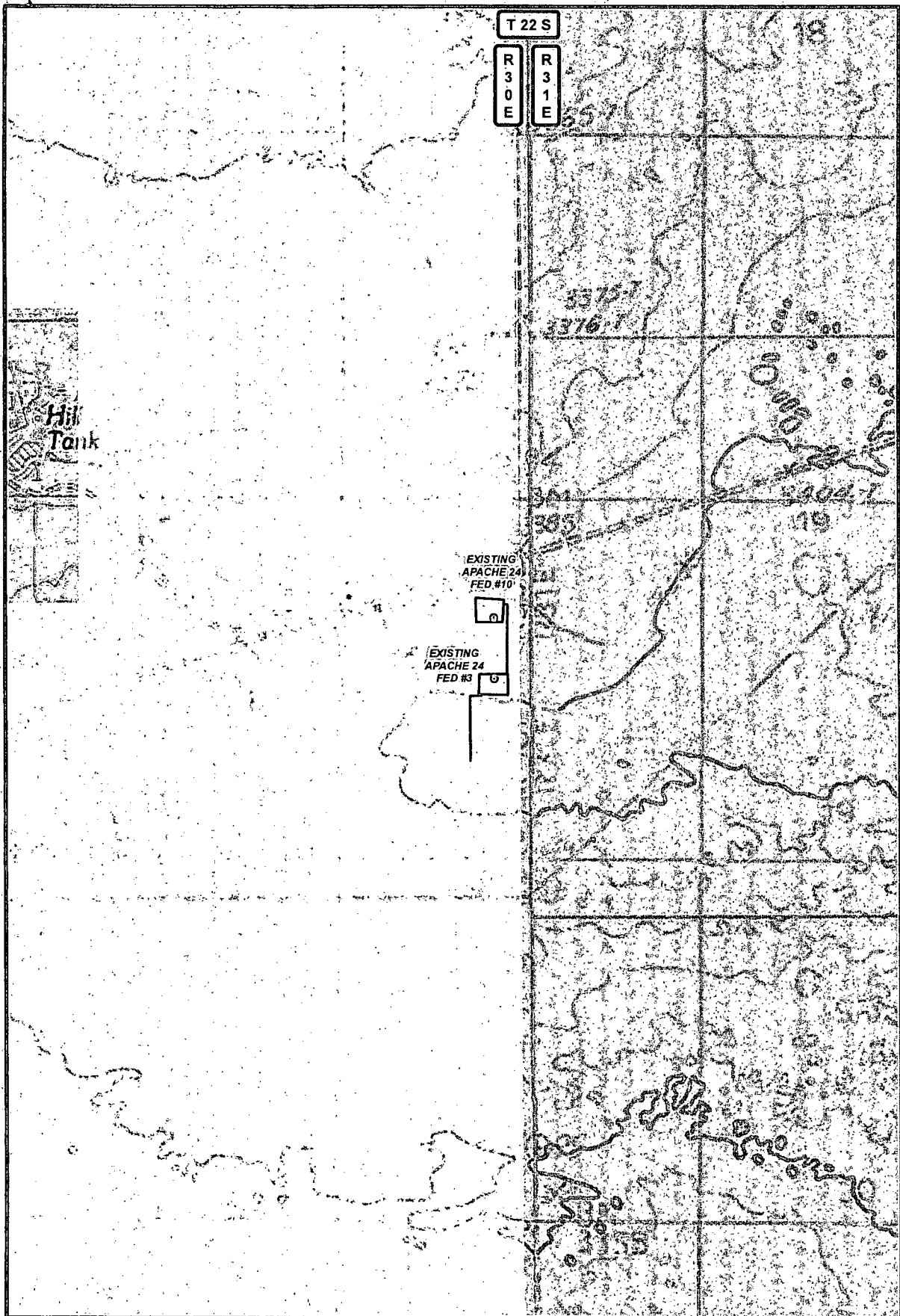
**devon**  
ENERGY PRODUCTION CO. L.P.



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REV: 3/2/2015

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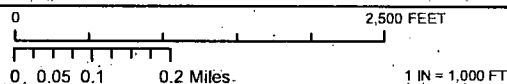


# LEGEND

- WELL
- WELLPAD
- PIPELINE
- PRIVATE
- ▨ U.S. DEPT. OF ENERGY
- US BLM

## APACHE 24 FED #3 GAS FLARE LINE

SECTION: 24 TOWNSHIP: 22 S. RANGE: 30 E.  
 STATE: NEW MEXICO COUNTY: EDDY SURVEY: N.M.P.M.  
 W.O. # 15-16 LEASE: APACHE 24 FED



PIPELINE OVERVIEW

LAND STATUS

SEP

devon

ENERGY PRODUCTION CO. L.P.

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