

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM98186

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

8. Well Name and No.  
HADAR 10 FED COM 1H

9. API Well No.  
30-015-41949

10. Field and Pool, or Exploratory  
BONE SPRING

11. County or Parish, and State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
DEVON ENERGY  
Contact: JESSICA SANCHEZ  
E-Mail: jessica.sanchez@dvn.com

3a. Address  
6488 SEVEN RIVERS HIGHWAY  
ARTESIA, NM 88210

3b. Phone No. (include area code)  
Ph: 575-746-5594

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 11 T19S R31E NWNW 225FNL 50FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Flare Location

Please find the attached diagram showing the location of the flare.

**NM OIL CONSERVATION**

ARTESIA DISTRICT

MAY 11 2015

RECEIVED

*OK CAL 05/07/15*

*Accepted for processing  
BPD 5/14/15*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #297421 verified by the BLM Well Information System  
For DEVON ENERGY, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH HAM on 05/01/2015 ( )

Name (Printed/Typed) JESSICA SANCHEZ

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 04/06/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

*Cody I. Taylor*

Title

*Multi-Resource Supervisor*

Date

*5/07/15*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

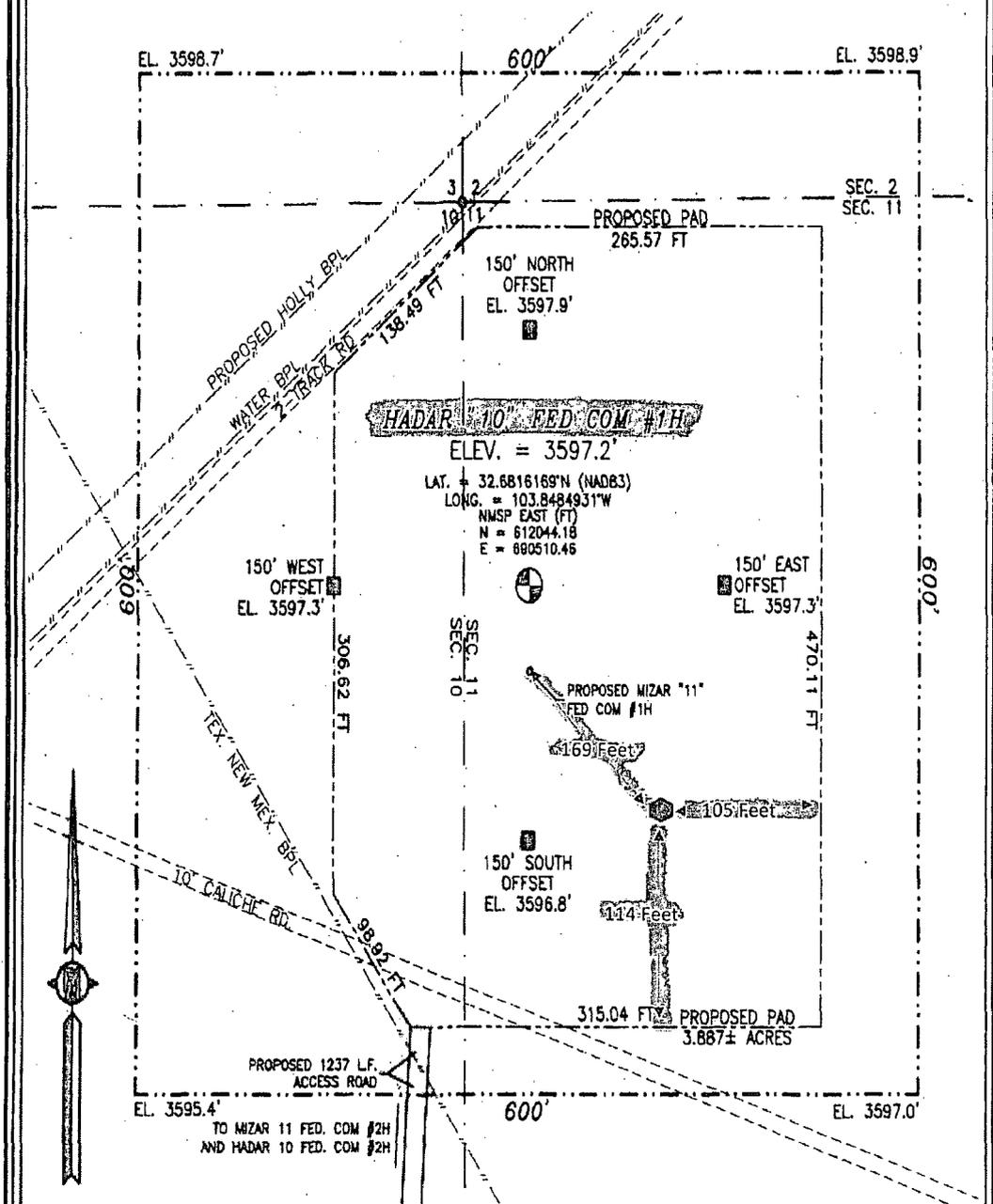
Office

*CFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

SECTION 11, TOWNSHIP 19 SOUTH, RANGE 31 EAST, N.M.P.M.  
 EDDY COUNTY, STATE OF NEW MEXICO



**HADAR "10" FED COM #1H**  
 ELEV. = 3597.2'  
 LAT. = 32.6816169°N (NAD83)  
 LONG. = 103.8484931°W  
 NMSP EAST (FT)  
 N = 812044.18  
 E = 880510.46

**PROPOSED MIZAR "11"  
 FED COM #1H**

**PROPOSED PAD  
 3.887± ACRES**

0 10 50 100 200

SCALE 1" = 100'

**DIRECTIONS TO LOCATION**

FROM CR. #222 AND #248 GO SOUTHEAST ON CR. 248 1.1 MILES, TURN LEFT ON CALICHE ROAD AND GO NORTH 0.75 MILES, TURN LEFT AND GO WEST 0.25 MILES, BEND RIGHT AND GO NORTHWEST 0.1 MILE TO A PROPOSED ROAD SURVEY AND FOLLOW FLAGS NORTH 2070' TO THE SOUTHEAST CORNER OF PROPOSED MIZAR 11 FED COM #2H PAD, THEN FROM NW. CORNER OF THE PROPOSED PAD (MIZAR 11 FED COM #2H) FOLLOW FLAGS NORTH 1237' TO THE SOUTHWEST CORNER OF PROPOSED PAD FOR THIS LOCATION.

**DEVON ENERGY PRODUCTION COMPANY, L.P.**  
**HADAR "10" FED COM #1H**  
 LOCATED 225 FT. FROM THE NORTH LINE  
 AND 50 FT. FROM THE WEST LINE OF  
 SECTION 11, TOWNSHIP 19 SOUTH,  
 RANGE 31 EAST, N.M.P.M.  
 EDDY COUNTY, STATE OF NEW MEXICO

FEBRUARY 18, 2013

SURVEY NO. 1543A

MADRON SURVEYING, INC. 301 SOUTH CANAL CARLSBAD, NEW MEXICO  
 (575) 234-3341