

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC061862

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

8. Well Name and No.  
COTTON DRAW 14 FED COM 1H

9. API Well No.  
30-015-42091

10. Field and Pool, or Exploratory  
PADUCA

11. County or Parish, and State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
DEVON ENERGY  
Contact: JESSICA SANCHEZ  
E-Mail: jessica.sanchez@dvn.com

3a. Address  
6488 SEVEN RIVERS HIGHWAY  
ARTESIA, NM 88210  
3b. Phone No. (include area code)  
Ph: 575-746-5594

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 14 T25S R31E NWNW 330FNL 1150FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Flare Location

Please find the attached diagram showing the location of the flare.

150 Feet from closest vessel, 32 feet from east end of location, 27 feet from south end of location, vessels, tanks and topsoil.

*APD 5/14/15*  
Accepted for records  
MAY 11 2015

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
MAY 11 2015  
RECEIVED

*OR CCL 5/06/15*

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #291032 verified by the BLM Well Information System  
For DEVON ENERGY, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH HAM on 05/05/2015 ()

Name (Printed/Typed) JESSICA SANCHEZ Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission) Date 02/10/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *Cody J. Taylor* Title *Multi-Resource Supervisor* Date *05/06/15*

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

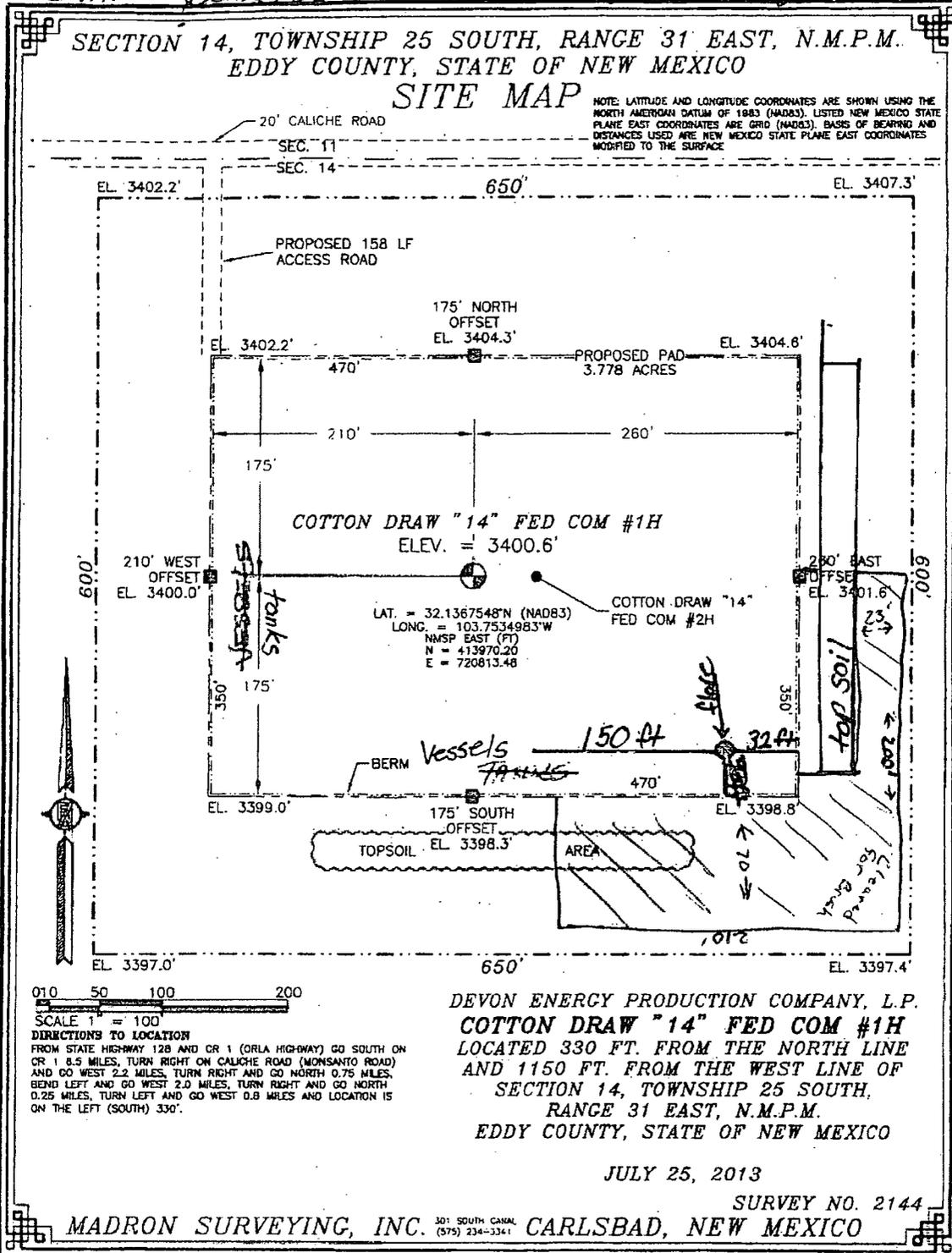


No 40.#

10-2-14

SPAIL 60' x 130'

WBS #5 = #2 = 0-08483.06  
#1 = 0-08480.06



Equip Older Sent In

Jack we are 150ft from closest vessel  
32ft from east end of location 27ft from  
south end of location, vessels, tanks  
and topsoil marked wrong on map.

MIKE WILLIAMS