

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMNM121474

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No. *Copper 31 Fed Com 117*  
Multiple--See Attached

9. API Well No. *30-015-38532*  
Multiple--See Attached

10. Field and Pool, or Exploratory DELAWARE RIVER WILDCAT

11. County or Parish, and State EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **COG PRODUCTION LLC** Contact: **STORMI DAVIS**  
E-Mail: **sdavis@concho.com**

3a. Address **2208 W MAIN STREET ARTESIA, NM 88210**  
3b. Phone No. (include area code) **Ph: 575-748-6946**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Multiple--See Attached

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                          |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                          |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Venting and/or Flaring |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The Copperhead 31 Federal Com Battery flared 750 MCF in April, 2014 as a result of curtailment due to line pressure.

Number of wells to flare: 2

*30-015-38532*  
*30-015-39791*  
*RD 4/28/15*  
**Accepted for record**  
**NMOCD**

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
**APR 06 2015**  
**RECEIVED**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #245647 verified by the BLM Well Information System For COG PRODUCTION LLC, sent to the Carlsbad Committed to AFMSS for processing by CATHY QUEEN on 06/09/2014 (14CQ0314SE)**

Name (Printed/Typed) **STORMI DAVIS** Title **PREPARER**

Signature (Electronic Submission) Date **05/14/2015**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date **APR 2 2015**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **BUREAU OF LAND MANAGEMENT**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #245647 that would not fit on the form**

**7. If Unit or CA/Agreement, Name and No., continued**

NMNM126824  
NMNM129196

**Wells/Facilities, continued**

| <b>Agreement</b> | <b>Lease</b> | <b>Well/Fac Name, Number</b> | <b>API Number</b>  | <b>Location</b>                           |
|------------------|--------------|------------------------------|--------------------|---|
| NMNM126824       | NMNM121474   | COPPERHEAD 31 FED COM 1H     | 30-015-38532-00-S1 | Sec 31 T26S R29E SESE Lot 7 480FSL 480FEL |
| NMNM129196       | NMNM121474   | COPPERHEAD 31 FEDERAL COM    | 30-015-39791-00-S1 | Sec 31 T26S R29E 480FSL 2140FEL           |