

**NM OIL CONSERVATION**  
 UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

N.M. OIL CONSERVATION DIVISION  
 811 S. FIRST STREET  
 ARTESIA, NM 88210

FORM APPROVED  
 OMB No. 1004-0137  
 Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM 12557
2. Name of Operator Jalapeno Corporation		6. If Indian, Allottee or Tribe Name N/A
3a. Address PO BOX 1608 ALBUQUERQUE, NM 87103	3b. Phone No. (include area code) 505-242-2050	7. If Unit of CA/Agreement, Name and/or No. N/A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FSL & 990' FWL SEC. 7, T-9S, R-28-E		8. Well Name and No. Duncan Federal #11
		9. API Well No. 30-005-64211
		10. Field and Pool or Exploratory Area WILDCAT, SAN ANDRES
		11. County or Parish, State CHAVES COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>change casing siz</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

THIS IS TO GIVE NOTICE THAT BECAUSE OF THE UNAVAILABILITY OF 28# 8 5/8" SURFACE CASING, WE HAVE DECIDED TO GO BACK TO OUR ORIGINAL CASING DESIGN OF USING 24# 8 5/8" SURFACE CASING FOR THE DUNCAN FEDERAL #11 WELL.

*Accepted for record*  
**RECORDED**

**NM OIL CONSERVATION**  
 ARTESIA DISTRICT  
 JUN 10 2015

**RECEIVED**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Jun Barrack		Title Oil and Gas Operations Associate
Signature <i>Jun Barrack</i>		Date 06/02/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by <b>/S/ DAVID R. GLASS</b>	Title PETROLEUM ENGINEER	Date <b>JUN 05 2015</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <b>Roswell Field</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.