|                     | istrict 1<br>525 N. French Dr., Hobbs, NM 88240<br>istrict II<br>Energy Minerals and Natural Resources  |  |               |  |         |  | Form C-141<br>Revised October 10, 2003 |          |              |  |
|---------------------|---|--|---------------|--|---------|--|--|----------|--------------|--|
|                     | District IV 1220 Sc   | Oil Conservation<br>1220 South St. F             |               |  |         | Submit 2 Copies to appropriate<br>District Office in accordance<br>with Rule 116 on back |  |          |              |  |
|                     | 1220 S. St. Francis Dr., Santa Fe, NM 87505     Santa Fe, NM 87505     side of form   |  |               |  |         |  |  |          |              |  |
|                     |   |  |               |  |         |  |  |          |              |  |
|                     | Name of Company COG Operating LLC   |  | OPERA'        |  | at Elli |  | al Report                              |          | Final Report |  |
|                     | Address 550 W. Texas, Suite 1300 Midland, Texas 79701   |  |               | Contact         Fat Ems           Telephone No.         (432) 230-0077 |         |  |  |          |              |  |
|                     | Facility Name         White Oak State #1  | Facility Type Tank Battery                       |               |  |         |  |  |          |              |  |
|                     | Surface Owner: State Mineral Own  | Lease No. (API#) 30-015-29749                    |               |  |         |  |  |          |              |  |
| LOCATION OF RELEASE |   |  |               |  |         |  |  |          |              |  |
|                     | Unit LetterSectionTownshipRangeFeet from theNoP2317S28E   | orth   | /South Line   | Feet from the  | East/V  | Vest Line  | County                                 | Eddy     | ,            |  |
|                     | Latitude N 32.81503° Longitude W 104.13927°   |  |               |  |         |  |  |          |              |  |
|                     |   | RE   | OF RELI       |  |         |  |  |          |              |  |
|                     | Type of Release: Produced Water<br>Source of Release: Water Tank  |  |               |  |         | Recovered 18 bbls  |  |          |              |  |
|                     |   |  |               | 03/25/2012 03/25/2012 4:00 a.m.  |         |  |  |          |              |  |
| `                   | Was Immediate Notice Given?   | red  | If YES, To    | Whom?  |         |  |  |          |              |  |
|                     | By Whom?  |  |               | Date and Hour  |         |  |  |          |              |  |
|                     | Was a Watercourse Reached?  | If YES, Volume Impacting the Watercourse.<br>N/A |               |  |         |  |  |          |              |  |
|                     | If a Watercourse was Impacted, Describe Fully.*   |  |               |  |         |  |  |          |              |  |
|                     | RECEIVED  |  |               |  |         |  |  |          |              |  |
| 0.20                | Describe Cause of Problem and Remedial Action Taken.*   |  | ·····         |  |         |  | <b>01</b> 201                          |          |              |  |
|                     | Water tank ran over due to loss of power at the facility. CVE returned power.   |  |               |  |         |  |  |          |              |  |
|                     | Describe Area Affected and Cleanup Action Taken.*   |  |               |  |         |  |  |          |              |  |
| 3                   |   | tha  | opille extent | Soil that avagada  |         | 11100 80000  | und and hav                            | lad to I | 0.360 for    |  |
|                     | Tetra Tech personnel inspected the site and collected samples to define the spills extent. Soil that exceeded RRAL was removed and hauled to R360 for proper disposal. The site was then brought up to surface grade with clean backfill material. Tetra Tech prepared a closure report and submitted it to NMOCD for review. |  |               |  |         |  |  |          |              |  |
| 潮                   | I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger                  |  |               |  |         |  |  |          |              |  |
|                     | public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability   |  |               |  |         |  |  |          |              |  |
| ~m                  | should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other                   |  |               |  |         |  |  |          |              |  |
|                     | ederal, state, or local laws and/or regulations. OIL CONSERVATION DIVISION  |  |               |  |         |  |  |          | ·            |  |
|                     | Signature:  |  |               |  |         |  |  |          |              |  |
|                     | An  |  |               | Approved by District Supervisor:                                       |         |  |  |          |              |  |
| @                   | Printed Name: Ike Tavarez ALA ACOA)   |  |               | 1/G/10-  | -   -   | - W  |  | In       |              |  |
|                     | Title: Project Manager /  |  | pproval Date: | 445  | Ex      | piration Da  | ate:                                   | 17       |              |  |
| 1                   | E-mail Address: Ike.Tavarez@TetraTech.com   | com Conditions of Approval:                      |               |  |         | $\frac{1}{2}$  | Attached                               |          |              |  |
| · 연 년               | Date: Phone: (432) 682-4559   |  |               | r /2   | n/      |  | 0-                                     |          |              |  |
|                     | Attach Additional Sheets If Necessary   |  |               |  |         |  | ZRP.                                   | -109     | 6            |  |
| a                   | and the second  |  | • •           |  |         | -  |  |          |              |  |
| i.                  |   |  |               |  |         |  |  |          |              |  |