Submit I Copy To Appropriate District Office	State of New Mexico		Form C-103 October 13, 2009
<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Natural Resources		WELL API NO.
District II 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION		30-015-39993
District III	1220 South St. Francis Dr.		5. Indicate Type of Lease  STATE  FEE  FEE
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87505		6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM 87505			
SUNDRY NOTICES AND REPORTS ON WELLS			7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH			OGDEN STATE
PROPOSALS.)			8. Well Number 005H
Type of Well: Oil Well			9. OGRID Number
MURCHISON OIL & GAS, INC.			15363
3. Address of Operator			10. Pool name or Wildcat
7250 Dallas Parkway, Suite 1400, Plano, TX 75024			BLACK RIVER; DELAWARE, SOUTH
4. Well Location	150 for formalis G	11	
Unit Letter O	: 152 feet from the S		
Section 2	Township 25S  11. Elevation (Show whether Di	Range 26E	NMPM EDDY County
	3378 GR		
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK			
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DR	
PULL OR ALTER CASING	MULTIPLE COMPL	CASING/CEMEN	T JOB 🔲
DOWNHOLE COMMINGLE			
OTHER:	. 🗆	OTHER: Perf	form MIT & Request TA Status
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date			
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of			
proposed completion or recompletion.			
4/13/15: Rigged up L&E pump truck and loaded well with 1/4 bbl of fresh water. Pressure tested casing to 555 psig for 30 minutes with			
chart recorder; pressure held. Richard Inge witnessed test and signed pressure chart.			
We hereby request that the TA status be extended for one year (5/1/16).			
Until 5-11 2016			
CHARLES THE PROPERTY OF THE PARTY OF THE PAR			
			• •
Smud Data: 03/19/20	112		75/14/2012
Spud Date: 03/19/20	Rig Release D	Pate:	3/14/2012
		<u> </u>	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
CICNATURE /	TITLE V	or Brook Love Or and	DATE 06/16/0014
SIGNATURE	IIILE_Vic	e President Operatio	ons DATE 06/16/2014
Type or print name Gary Cooper	E-mail address: <u>rcoop</u>	er@jdmii.com PF	IONE: 972-931-0700
For State Use Only			
APPROVED BY: PLULAND WAS TITLE COMPLIANUS OFFICER DATE 6/24/15			
Conditions of Approval (if any):	LANA ILLE CON	MY MANOR	UPTICAL DATE 4/27/1)

